

# Passover: The Season of Redemption



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*Specific quotations are used in this book in an attempt to bring to light certain aspects of Hebraic thought. The purpose of this book is to show how the **50 Year Jubilee Cycle** has been given in order to calibrate Day One of creation in the **7000 Year Plan of Elohim**. Let the reader be advised that the authors and / or sources quoted in this book may, in other places, promote views that are directly opposed to the Word of Elohim, and their inclusion in this book must in no way be seen as a blanket affirmation of an author or source. The goal of this book is to give spiritual food in due season to those who are watching for יהושע Messiah to return. Full attribution is given for all quotations.*

# Passover:

## The Season of Redemption

The **8 days** between the **Passover** on **Day 14 / Month 1** and the seventh day of the **Feast of Unleavened Bread** on **Day 21 / Month 1** are linked with the concept of *redemption* in Hebraic thought. In fact, Paul links the *redemption* which occurred in the Exodus in **1437 B.C.E.**, with the *redemption* which will occur at the end of **6000 years** at the end of the **Age of the Messiah**.

**1 Corinthians 10:1-13** <sup>1</sup> Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, <sup>2</sup> all were immersed into Moses in the cloud and in the sea, <sup>3</sup> all ate the same spiritual food, <sup>4</sup> and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Messiah. <sup>5</sup> But with most of them Elohim was not well pleased, for their bodies were scattered in the wilderness. <sup>6</sup> Now these things became our examples, to the intent that we should not lust after evil things as they also lusted. <sup>7</sup> And do not become idolaters as were some of them. As it is written, “The people sat down to eat and drink, and rose up to play” [Exodus 32:6]. <sup>8</sup> Nor let us commit sexual immorality, as some of them did, and in one day twenty-three thousand fell; <sup>9</sup> nor let us tempt Messiah, as some of them also tempted, and were destroyed by serpents; <sup>10</sup> nor complain, as some of them also complained, and were destroyed by the destroyer. <sup>11</sup> Now all these things happened to them as examples, and they are written for our admonition, upon whom the end of the ages [Present Age, Age of Desolation, Age of Instruction, Age of the Messiah] have come. <sup>12</sup> Therefore let him who thinks he stands take heed lest he fall. <sup>13</sup> No trial has overtaken you except such as is common to man; but Elohim is faithful, who will not allow you to be tempted beyond what you are able, but with the trial will also make the way of escape, that you may be able to bear it.

## Moses Gave Instructions for the Passover On Day 10 / Month 1 in 1437 B.C.E.

Moses gave **Israel** instructions for the **Passover** on **Day 10 / Month 1** in **1437 B.C.E.** [**10 Nisan = Wednesday, April 10, 1437 B.C.E. (1196659) = Day 10, Month 1**]

**Exodus 12:21-27** <sup>21</sup> Then [on **Yom Re-vi-i** the fourth day of the week on **Day 10 / Month 1** in **1437 B.C.E.**] Moses called for all the elders of **Israel** and said to them, “Pick out and take lambs for yourselves according to your families, and [on **Yom Ri-shon** the first day of the week on **Day 14 / Month 1** in **1437 B.C.E.**] kill the **Passover** lamb. <sup>22</sup> And you shall take a bunch of hyssop, dip it in the **blood** that is in the basin, and strike the lintel and the two doorposts with the **blood** that is in the basin. And none of you shall go out of the door of his house until **morning**. <sup>23</sup> For יהוה will pass through to strike the **Egyptians**; and when He sees the **blood** on the lintel and on the two doorposts, יהוה will pass over the door and not allow the destroyer to come into your houses to strike you. <sup>24</sup> Obey these instructions as an ordinance for you and your sons throughout the ages [Present Age, Age of Instruction, Age of the Messiah, Age of Life, World



*to Come*].<sup>25</sup> It will come to pass when you come to the land which יהוה will give you, just as He promised, that you shall keep this service.<sup>26</sup> And it shall be, when your children say to you, ‘What do you mean by this service?’<sup>27</sup> that you shall say, ‘It is the **Passover** sacrifice of יהוה, who passed over the houses of the children of **Israel** in **Egypt** when He struck the **Egyptians** and delivered our households.’” So the people bowed their heads and worshiped.

## The Midnight Cry on **Passover** in 1437 C.E.

יהוה told Moses that a **midnight cry** would occur on **Passover** when all of the firstborn in **Egypt** would die.

**Exodus 11:4-8** <sup>4</sup> Then Moses said, “Thus says יהוה: ‘About **midnight** I will go out into the midst of **Egypt**; <sup>5</sup> and all the firstborn in the land of **Egypt** shall die, from the firstborn of Pharaoh [**Sobekhotep V**] who sits on his throne, even to the firstborn of the female servant who is behind the hand-mill, and all the firstborn of the animals. <sup>6</sup> Then there shall be a great cry throughout all the land of **Egypt**, such as was not like it before, nor shall be like it again. <sup>7</sup> But against none of the children of **Israel** shall a dog move its tongue, against man or beast, that you may know that יהוה does make a difference between the **Egyptians** and **Israel**.’”

Moses and **Israel** observed the **Passover** on the evening **beginning Day 14 / Month 1** in 1437 B.C.E. and at **midnight** a cry went up in **Egypt**. [**14 Nisan = Sunday, April 14, 1437 B.C.E. (1196663) = Day 14, Month 1**]

**Exodus 12:28-33** <sup>28</sup> Then the children of **Israel** went away and did so; just as יהוה had commanded Moses and **Aaron (1436-1398)**, so they did. <sup>29</sup> And it came to pass at **midnight** [on **Yom Ri-shon** the first day of the week on **Day 14 / Month 1** in 1437 B.C.E.] that יהוה struck all the firstborn in the land of **Egypt**, from the firstborn of Pharaoh [**Sobekhotep V**] who sat on his throne to the firstborn of the captive who was in the dungeon, and all the firstborn of livestock. <sup>30</sup> So Pharaoh [**Sobekhotep V**] rose in the night, he, all his servants, and all the **Egyptians**; and there was a great cry in **Egypt**, for there was not a house where there was not one dead. <sup>31</sup> Then he called for Moses and **Aaron (1436-1398)** by night, and said, “Rise, go out from among my people, both you and the children of **Israel**. And go, serve יהוה as you have said. <sup>32</sup> Also take your flocks and your herds, as you have said, and be gone; and bless me also.” <sup>33</sup> And the **Egyptians** urged the people, that they might send them out of the land in haste. For they said, “We shall all be dead.”

On the **morning** of **Passover** on **Day 14 / Month 1** in 1437 B.C.E. the **Israelites** plundered the **Egyptians**.

**Book of Jasher 80:49-58** <sup>49</sup> And Bathia the daughter of Pharaoh [**Neferhotep I**] went out with the king [**Sobekhotep V**] on that night to seek Moses and **Aaron (1436-1398)** in their houses, and they found them in their houses, eating and drinking and rejoicing with all **Israel**. <sup>50</sup> And Bathia said to Moses, “Is this the reward for the good which I have done to you, who have reared you and stretched you out, and you have brought this evil upon me and my father’s [**Neferhotep I**’s] house?” <sup>51</sup> And Moses said to her, “Surely יהוה brought ten plagues upon **Egypt**, but did any evil come to you from them? Did one of them affect you?” And she said, “No.” <sup>52</sup> And Moses said to her, “Although you are the first born to your mother, you shall not die, and no evil shall reach you in the midst of **Egypt**.” <sup>53</sup> And she said, What advantage is it to me, when I see the king [**Sobekhotep V**], of my brother’s [**Sobekhotep IV**’s] household, subjected to this evil, whose first born perish with all the first born of **Egypt**? <sup>54</sup> And Moses said to her, “Surely your brother’s [**Sobekhotep IV**’s] household and subjects, the families of **Egypt**, would not hearken



to the words of יהוה, and for that reason this evil came upon them.”<sup>55</sup> And Pharaoh king of **Egypt** [**Sobekhotep V**] approached Moses and **Aaron (1436-1398)**, and some of the children of **Israel** who were with them in that place, and he prayed to them saying,<sup>56</sup> “Rise up and take your brothers, all the children of **Israel** who are in the land, with their sheep and oxen, and all belonging to them, they shall leave nothing remaining, only pray for me to יהוה your Elohim.”<sup>57</sup> And Moses said to Pharaoh [**Sobekhotep V**], “Behold, though you are your mother's first born, yet fear not, for you will not die, for יהוה has commanded that you shall live, in order to show you His great might and strong stretched out arm.”<sup>58</sup> And Pharaoh [**Sobekhotep V**] ordered the children of **Israel** to be sent away, and all the **Egyptians** strengthened themselves to send them, for they said, “We are all perishing.”

**Exodus 12:34-36** <sup>34</sup> *So the people took their dough before it was leavened, having their kneading bowls bound up in their clothes on their shoulders.* <sup>35</sup> *Now the children of **Israel** had done according to the word of Moses, and they had asked from the **Egyptians** articles of silver, articles of gold, and clothing.* <sup>36</sup> *And יהוה had given the people favor in the sight of the **Egyptians**, so that they granted them what they requested. Thus they plundered the **Egyptians**.*

**Book of Jasher 80:59-63** <sup>59</sup> And all the **Egyptians** sent the **Israelites** out with great riches, sheep and oxen and precious things, according to the oath of יהוה between him and our Father Abraham. <sup>60</sup> And the children of **Israel** delayed going out at night, and when the **Egyptians** came to them to bring them out, they said to them, “Are we thieves, that we should go out at night?”<sup>61</sup> And the children of **Israel** asked of the **Egyptians**, vessels of silver, and vessels of gold, and garments, and the children of **Israel** stripped the **Egyptians**.<sup>62</sup> And Moses hastened and rose up and went to the river of **Egypt**, and brought up from there the coffin of Joseph and took it with him. <sup>63</sup> The children of **Israel** also brought up, each man his father's coffin with him, and each man the coffin of his tribe.

On the **morning** of **Passover** on **Day 14 / Month 1** in **1437 B.C.E.** the **Egyptians** began to bury their dead.

**Book of Jasher 81:6** And the **Egyptians** buried all their first born whom יהוה had smitten, and all the **Egyptians** buried their slain for **three days** [**Day 14 / Month 1 – Day 16 / Month 1**].

## 185,000 Assyrians Died at the Midnight on **Passover** in 706 B.C.E.

Interestingly enough, an angel of יהוה went out and killed 185,000 in the camp of the **Assyrians** at **midnight** on **Passover** in **706 B.C.E.** [**14 Nisan = Sabbath, April 3, 706 B.C.E. (1463649) = Day 14, Month 1**]

**2 Kings 19:35-37** <sup>35</sup> *And it came to pass that night [of **Passover** in 706 B.C.E.], that an Angel of יהוה went out, and smote in the camp of the Assyrians an hundred four-score and five thousand: and when they [the **Judeans**] arose early in the morning, behold, they [the Assyrians] were all dead corpses.* <sup>36</sup> *So **Sennacherib** king of Assyria departed, and went and returned, and dwelt at Nineveh.* <sup>37</sup> *And it came to pass [in 679 B.C.E.], as he was worshipping in the house of Nisroch his god, that **Adram-melech** and **Sharezer** his sons smote him with the sword: and they escaped into the land of Armenia. And **Esarhaddon** his son reigned in his stead.*

**2 Chronicles 32:20-23** <sup>20</sup> *Now because of this King **Hezekiah** and the prophet Isaiah, the son of Amoz, prayed and cried out to heaven.* <sup>21</sup> *Then [on **Passover** in 706 B.C.E.] יהוה sent an angel who cut down every mighty man of valor, leader, and captain in the camp of the king of*



*Assyria. So he returned shamefaced to his own land.<sup>21</sup> And [in 679 B.C.E.] when he had gone into the temple of his god, some of his own offspring struck him down with the sword there.<sup>22</sup> Thus יהוה saved **Hezekiah** and the inhabitants of Jerusalem from the hand of **Sennacherib** king of **Assyria**, and from the hand of all others, and guided them on every side.<sup>23</sup> And many brought gifts to יהוה at Jerusalem, and presents to **Hezekiah** king of **Judah**, so that he was exalted in the sight of all nations thereafter.*

**Isaiah 37:36-37** <sup>36</sup> Then [on **Passover** in 706 B.C.E.] the angel of יהוה went out, and killed in the camp of the Assyrians one hundred and eighty-five thousand; and when people arose early in the morning, there were the corpses – all dead.<sup>37</sup> So **Sennacherib** king of Assyria departed and went away, returned home, and remained at Nineveh.<sup>38</sup> Now it came to pass [in 679 B.C.E.], as he was worshiping in the house of Nisroch his god, that his sons **Adrammelech** and **Sharezer** struck him down with the sword; and they escaped into the land of Ararat. Then **Esarhaddon** his son reigned in his place.

**Psalms 126:1-6** <sup>1</sup> When יהוה brought back the captivity of Zion, we were like those who dream.<sup>2</sup> Then our mouth was filled with laughter, and our tongue with singing. Then they said among the nations, “יהוה has done great things for them.”<sup>3</sup> יהוה has done great things for us, and we are glad.<sup>4</sup> Bring back our captivity, Oh יהוה, as the streams in the South.<sup>5</sup> Those who sow in tears shall reap in joy.<sup>6</sup> He who continually goes forth weeping, bearing seed for sowing, shall doubtless come again with rejoicing, bringing his sheaves with him.

**Shir HaShirim Rabbah 4:8** Pharaoh king of **Egypt** and **Tirhakah** king of **Cush** were involved in the miracle. They had come to aid **Hezekiah** and were discovered by **Sennacherib**, who bound them up at evening. At **midnight**, the angel went out and smote the armies of **Sennacherib**. When **Hezekiah** arose in the morning and found them bound, he said, “It seems that they had come to aid me.” He freed them, and they went and recounted the wonders of the Set Apart One, Blessed is He. Yishai Chasidah, Encyclopedia of Biblical Personalities, pp. 191-192.

**Yalkut Shimoni, Melachim 241** The Rabshakeh peered over the wall and heard [the **Judeans**] reciting *Hallel* [for it was the **Seder night**]. He told **Sennacherib**, “Turn back, for miracles are wrought for them on this night.” But **Sennacherib** took the matter lightly. Yishai Chasidah, Encyclopedia of Biblical Personalities, p. 478.

According to **2 Kings 18:13-16**, **Sennacherib** imposed tribute of 300 talents of silver and 30 talents of gold on **Judah** in Year 14 of **Hezekiah** in 706 B.C.E. **Hezekiah** gave **Sennacherib** all the silver in the Temple and in the treasures of the king’s house, and he cut off the gold from the doors of the Temple and from the pillars which he had overlaid and gave it to **Sennacherib**.

In spite of this tribute, **Sennacherib**, who was a vassal at **Babylon** for his father **Sargon II** at the time, came with a large army against **Hezekiah** in Jerusalem. **Sennacherib** came with three other chief **Babylonian** officials: the Tartan, the Rabsaris and the Rabshakeh.

The Rabshakeh taunted the **Judeans** in Jerusalem for their reliance on Pharaoh **Taharka** of **Egypt** at **Passover** in 706 B.C.E. However, Jerusalem was not harmed and Elohim smote 185,000 **Assyrians** at **midnight** on **Passover** in 706 B.C.E. [14 Nisan = Sabbath, April 3, 706 B.C.E. (1463649) = Day 14, Month 1] **Sennacherib’s** army was destroyed and he returned home defeated at this time.



## Isaiah Received a Messianic Prophecy of the Lamb of Elohim

According to Torah, a lamb was to be slain **every Passover** on **Day 14 / Month 1**, however the prophet Isaiah perceived by the Spirit of Elohim that the **Passover** lamb **prefigured** the perfect sacrifice of יהושע the Messiah.

**Isaiah 53:7-8** <sup>7</sup> He was oppressed and He was afflicted, Yet He opened not His mouth; **He was led as a Lamb to the slaughter**, and as a sheep before its shearers is silent, so He opened not His mouth. <sup>8</sup> He was taken from prison and from judgment, and who will declare His generation? For He was cut off from the land of the living [**Present Age**]; For the transgressions of My people He was stricken.

Luke gives an account of an **Ethiopian** eunuch who was reading Isaiah's prophecy, and how Philip preached יהושע Messiah **beginning at this Scripture**.

**Acts 8:31-36** <sup>31</sup> And he [the **Ethiopian** eunuch] said, "How can I, unless someone guides me?" And he asked Philip to come up and sit with him. <sup>32</sup> The place in the Scripture which he read was this: "He was led as a sheep to the slaughter; **And as a Lamb before its shearer is silent, so He opened not His mouth.** <sup>33</sup> In His humiliation His justice was taken away, and who will declare His generation? For His life is taken from the earth" [**Isaiah 53:7-8**]. <sup>34</sup> So the eunuch answered Philip and said, "I ask you, of whom does the prophet say this, of himself or of some other man?" <sup>35</sup> Then Philip opened his mouth, **and beginning at this Scripture, preached יהושע to him.**

## John Developed Isaiah's Imagery of the Lamb of Elohim

The Apostle John lived to see the days of יהושע Messiah, and in his writings, he **develops** Isaiah's theme of יהושע Messiah as the **Passover Lamb of Elohim** who takes away the sins of the world. The Apostle John records the words that John the Immerser spoke when He saw יהושע Messiah early in **28 C.E.**

**John 1:29-36** <sup>29</sup> The next day John [the Immerser] saw יהושע coming toward him, and said, "Behold! The **Lamb of Elohim** who takes away the sin of the world! <sup>30</sup> This is He of whom I said, 'After me comes a Man who is preferred before me, for He was before me.' <sup>31</sup> I did not know Him; but that He should be revealed to **Israel**, therefore I came immersing with water." <sup>32</sup> And John [the Immerser] bore witness, saying, "I saw the Spirit descending from heaven like a dove, and He remained upon Him. <sup>33</sup> I did not know Him, but He who sent me to immerse with water said to me, 'Upon whom you see the Spirit descending, and remaining on Him, this is He who immerses with the Set Apart Spirit.' <sup>34</sup> And I have seen and testified that this is the Son of Elohim." <sup>36</sup> Again, the next day, John stood with two of his disciples. <sup>36</sup> And looking at יהושע as He walked, he said, "Behold the **Lamb of Elohim!**"

Many times in Revelation the Apostle John refers to יהושע Messiah as a **Lamb**.

**Revelation 5:6-14** <sup>6</sup> And I looked, and behold, in the midst of the throne and of the four living creatures, and in the midst of the elders, stood a **Lamb** as though it had been slain, having seven horns and seven eyes, which are the seven Spirits of Elohim sent out into all the earth. <sup>7</sup> Then He came and took the scroll out of the right hand of Him who sat on the throne. <sup>8</sup> Now when He had taken the scroll, the four living creatures and the twenty-four elders fell down before the **Lamb**, each having a harp, and golden bowls full of incense, which are the prayers of the set apart ones. <sup>9</sup> And they sang a new song, saying: "You are worthy to take the scroll, And to open its seals; **For You were slain, and have redeemed us to Elohim by Your blood out of every tribe**



*and tongue and people and nation,* <sup>10</sup> *and have made us kings and priests to our Elohim; And we shall reign on the earth.”* <sup>11</sup> *Then I looked, and I heard the voice of many angels around the throne, the living creatures, and the elders; and the number of them was ten thousand times ten thousand, and thousands of thousands,* <sup>12</sup> *saying with a loud voice: “Worthy is the **Lamb** who was slain to receive power and riches and wisdom, and strength and honor and splendor and blessing!”* <sup>13</sup> *And every creature which is in heaven and on the earth and under the earth and are in the sea, and all that are in them, I heard saying: “Blessing and honor and majesty and power be to Him who sits on the throne, and to the **Lamb**, to the age of the ages [**The World to Come**].”* <sup>14</sup> *Then the four living creatures said, “So be it!” And the twenty-four elders fell down and worshiped Him who lives to the age of the ages [**The World to Come**].*

**Revelation 6:1** *Now I saw when the **Lamb** opened one of the seals; and I heard one of the four living creatures saying with a voice like thunder, “Come and see.”*

**Revelation 6:15-17** <sup>15</sup> *And the kings of the earth, the great men, the rich men, the commanders, the mighty men, every slave and every free man, hid themselves in the caves and in the rocks of the mountains,* <sup>16</sup> *and said to the mountains and rocks, “Fall on us and hide us from the face of Him who sits on the throne and from the wrath of the **Lamb**!”* <sup>17</sup> *For the great day of His wrath has come, and who is able to stand?”*

**Revelation 7:9-10** <sup>9</sup> *After these things I looked, and behold, a great multitude which no one could number, of all nations, tribes, peoples, and tongues, standing before the throne and before the **Lamb**, clothed with white robes, with palm branches in their hands,* <sup>10</sup> *and crying out with a loud voice, saying, “Salvation belongs to our Elohim who sits on the throne, and to the **Lamb**!”*

**Revelation 7:13-17** <sup>13</sup> *Then one of the elders answered, saying to me, “Who are these arrayed in white robes, and where did they come from?”* <sup>14</sup> *And I said to him, “Sir, you know.” So he said to me, “These are the ones who come out of the great tribulation, and washed their robes and made them white in the **blood** of the **Lamb**.”* <sup>15</sup> *Therefore they are before the throne of Elohim, and serve Him day and night in His temple. And He who sits on the throne will dwell among them.* <sup>16</sup> *They shall neither hunger anymore nor thirst anymore; the sun shall not strike them, nor any heat;* <sup>17</sup> *for the **Lamb** who is in the midst of the throne will shepherd them and lead them to living fountains of waters. And Elohim will wipe away every tear from their eyes.”*

**Revelation 12:11** *And they overcame him by the **blood** of the **Lamb** and by the word of their testimony, and they did not love their lives to the death.*

**Revelation 14:1-4** <sup>1</sup> *Then I looked, and behold, a **Lamb** standing on Mount Zion, and with Him one hundred and forty-four thousand, having His Father’s name written on their foreheads.* <sup>2</sup> *And I heard a voice from heaven, like the voice of many waters, and like the voice of loud thunder. And I heard the sound of harpists playing their harps.* <sup>3</sup> *They sang as it were a new song before the throne, before the four living creatures, and the elders; and no one could learn that song except the hundred and forty-four thousand who were redeemed from the earth.* <sup>4</sup> *These are the ones who were not defiled with women, for they are virgins. These are the ones who follow the **Lamb** wherever He goes. These were redeemed from among men, being firstfruits to Elohim and to the Lamb.*

**Revelation 14:9-10** <sup>9</sup> *Then a third angel followed them, saying with a loud voice, “If anyone worships the beast and his image, and receives his mark on his forehead or on his hand,* <sup>10</sup> *he*





himself shall also drink of the wine of the wrath of Elohim, which is poured out full strength into the cup of His indignation. He shall be tormented with fire and brimstone in the presence of the set apart angels and in the presence of the **Lamb**.

**Revelation 15:3** *They sing the song of Moses, the servant of Elohim, and the song of the **Lamb**, saying: “Great and marvelous are Your works, יהוה Elohim Almighty! Just and true are Your ways, O King of the set apart ones!”*

**Revelation 17:14** *“These will make war with the **Lamb**, and the **Lamb** will overcome them, for He is Lord of lords and King of kings; and those who are with Him are called, chosen, and faithful.”*

**Revelation 19:7-10** <sup>7</sup> *“Let us be glad and rejoice and give Him honor, for the marriage of the **Lamb** has come, and His wife has made herself ready.”* <sup>8</sup> *And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the set apart ones.* <sup>9</sup> *Then he said to me, “Write: ‘Blessed are those who are called to the marriage supper of the **Lamb**!’”* *And he said to me, “These are the true sayings of Elohim.”*

**Revelation 21:14** *Now the wall of the city had twelve foundations, and on them were the names of the twelve apostles of the **Lamb**.*

**Revelation 21:22-23** <sup>22</sup> *But I saw no temple in it, for the יהוה Elohim Almighty and the **Lamb** are its temple.* <sup>23</sup> *The city had no need of the sun or of the moon to shine in it, for the majesty of Elohim illuminated it. The **Lamb** is its light.*

**Revelation 22:1-3** <sup>1</sup> *And he showed me a pure river of water of life, clear as crystal, proceeding from the throne of Elohim and of the **Lamb**.* <sup>2</sup> *In the middle of its street, and on either side of the river, was the tree of life, which bore twelve fruits, each tree yielding its fruit every month. The leaves of the tree were for the healing of the nations.* <sup>3</sup> *And there shall be no more curse, but the throne of Elohim and of the **Lamb** shall be in it, and His servants shall serve Him.*

## The Lamb Slain from the Disruption of the World

What does it mean when John and Peter call יהושע Messiah the **Lamb slain** from the *disruption of the world*? And what is the Book of Life that existed at the *disruption of the world*?

**Revelation 13:8** *All who dwell on the earth will worship him, whose names have not been written in the Book of Life of the **Lamb slain from the disruption [katabōlés καταβολης] of the world [Present Age].***

**Revelation 17:8** *The beast that you saw was, and is not, and will ascend out of the bottomless pit and go to perdition. And the inhabitants of the earth will marvel, whose names are not written in the **Book of Life from the disruption [katabōlés καταβολης] of the world [Present Age],** when they see the beast that was, and is not, and yet is.*

**1 Peter 1:17-21** <sup>17</sup> *And if you call on the Father, who without partiality judges according to each one’s work, conduct yourselves throughout the time of your stay here in fear;* <sup>18</sup> *knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers,* <sup>19</sup> *but with the precious **blood** of Messiah, as of a **Lamb without blemish and without spot.*** <sup>20</sup> *He indeed was foreordained before the **disruption [katabōlés καταβολης] of the world [Present Age],** but was manifest in these last times for you*



<sup>21</sup> *who through Him believe in Elohim, who raised Him from the dead and gave Him majesty, so that your faith and hope are in Elohim.*

The **disruption of the world** occurred when the earth became **desolate and ruined** from Satan's rebellion. Any soul found rebelling with Satan at this moment does not have their name written in the Book of Life which was written at the **disruption of the world**. For the elect were known and chosen **before** the **disruption of the world**.

The word for **disruption** [katabōle καταβολή] used in these verses is often mistranslated **foundation**. The verb **kataballō καταβάλλω** means **casting down** or **overthrow** as can be seen in **2 Corinthians 4:9**.

**2 Corinthians 4:8-9** <sup>8</sup> *We are hard-pressed on every side, yet not crushed; we are perplexed, but not in despair,* <sup>9</sup> *persecuted, but not forsaken, cast down [καταβαλλομενοι], but not destroyed.*

Accordingly, the noun **katabōle καταβολή**, derived from and cognate with the verb **kataballō καταβάλλω**, ought to be translated **disruption** or **ruin**. The **disruption or ruin of the world** occurred at a time it was **tohū va-bohū** תהו ובהו which has been translated in **Genesis 1:2** as **formless and void**.

These words **tohū va-bohū** תהו ובהו are more accurately translated as **desolate and ruined**. The **disruption** of the world occurred when the earth became **desolate and ruined** from Satan's rebellion.

**Genesis 1:2** *The earth became desolate and ruined; and darkness was on the face of the deep. And the Spirit of Elohim was hovering over the face of the waters.*

The **Midrash Rabbah 2.4** interprets the Spirit of Elohim hovering over the face of the waters as being the Spirit of the Messiah, and further links the Spirit of יהוה in **Isaiah 11:1-2** as resting on the Messiah.

**Midrash Rabbah 2.4** AND THE SPIRIT OF ELOHIM HOVERED; this alludes to the **Spirit of Messiah**, as you read, *And the spirit of יהוה shall rest upon Him (Isaiah 11:2).*

Rabbi Dr. H. Freedman, (Translator) The Midrash Rabbah, p. 17.

**Isaiah 11:2** *The Spirit of יהוה shall rest upon Him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and of the fear of יהוה.*

## The Lamb of Elohim Was Slain on **Passover** in 34 C.E.

The **disruption of the world** that occurred from Satan's rebellion at the **very beginning** would necessitate the need for a **Redeemer** at some point in history. This is why יהושע Messiah, in the omniscient mind of Elohim, is called the **Lamb slain** from the **disruption of the world**. And יהושע Messiah **redeemed** His people when He laid down His life as the **Passover** Lamb of Elohim on **Passover** in 34 C.E.

We **remember** that יהושע ate the **Passover** on the **evening beginning Day 14 / Month 1** as **Yom Re-vi-i** the **fourth day** of the week was **beginning** after sunset on **Tuesday, March 23, 34 C.E. [14 Nisan = Wednesday, March 24, 34 C.E. (1733559) = Day 14, Month 1]**

He was arrested during the **night** of **Passover** and crucified the **next morning** on **Passover** on **Wednesday, March 23, 34 C.E.** יהושע Messiah arose from the dead after **three daytime periods** and **three nighttime periods** on the third day of **Unleavened Bread** on the **Seventh Day Sabbath** on **Day 17 / Month 1** in 34 C.E. **[17 Nisan = Sabbath, March 27, 34 C.E. (1733562) = Day 17, Month 1]**



## The Midnight Cry in the Parable of the Ten Virgins

The *midnight cry* on **Passover** was later spoken of by יהושע Messiah in the **Parable of the Ten Virgins** in relation to the *coming of the Son of Man*.

**Matthew 25:1-13** <sup>1</sup> “Then the **Kingdom of Heaven** shall be likened to ten virgins who took their lamps and went out to meet the Bridegroom. <sup>2</sup> Now five of them were wise, and five were foolish. <sup>3</sup> Those who were foolish took their lamps and took no oil with them, <sup>4</sup> but the wise took oil in their vessels with their lamps. <sup>5</sup> But while the Bridegroom was delayed, they all slumbered and slept. <sup>6</sup> **And at midnight a cry was heard: ‘Behold, the Bridegroom is coming; go out to meet Him!’** <sup>7</sup> Then all those virgins arose and trimmed their lamps. <sup>8</sup> And the foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ <sup>9</sup> But the wise answered, saying, ‘No, lest there should not be enough for us and you; but go rather to those who sell, and buy for yourselves.’ <sup>10</sup> And while they went to buy, the Bridegroom came, and those who were ready went in with him to the wedding; and the door was shut. <sup>11</sup> Afterward the other virgins came also, saying, ‘Lord, Lord, open to us!’ <sup>12</sup> But He answered and said, ‘Assuredly, I say to you, I do not know you.’ <sup>13</sup> **Watch therefore, for you do not intuitively know the day nor the hour in which the Son of Man is coming.**”

The *Son of Man* is a title for the Messiah according to the prophet Daniel.

**Daniel 7:13-18** <sup>13</sup> In my vision at night I looked, and there before me was one like a **Son of Man, coming with the clouds of heaven**. He approached the Ancient of Days and was led into His presence [John 20:17]. <sup>14</sup> Then to Him was given dominion and esteem and a **Kingdom**, that all peoples, nations, and languages should worship Him [Philippians 2:9-11 / Revelation 11:15]. His dominion is a dominion throughout the ages [World that Was, Present Age, Age of Desolation, Age of Instruction, Age of the Messiah, Age of Life, World to Come], which shall not pass away, and His **Kingdom** one which shall never be destroyed [in the Age of Life and The World to Come].

In **John 5:19**, the Messiah said that He did nothing unless He saw the Father doing it. The Father is on record in the Torah and the Writings as destroying the enemies of **Israel** at *midnight* on **Passover** in both **1437 B.C.E.** and **706 B.C.E.** As יהוה caused a *midnight cry* to occur on **Passover** in the Exodus of **1437 B.C.E.**, is it possible that a *midnight cry* announcing the *coming of the Bridegroom* יהושע Messiah will also occur on **Passover**?

## The First Day of the Feast of Unleavened Bread On Day 15 / Month 1 is a “Night of Watching”

The Scriptures speak of a “*night of watching*” when **Israel** went out from the land of **Egypt**.

**Samaritan Pentateuch Exodus 12:40-42** <sup>40</sup> Now the sojourning of the children of **Israel** and their fathers which had dwelt in the land of **Canaan** and in **Egypt** was **four hundred and thirty years**. <sup>41</sup> And it came to pass at the end of the **four hundred and thirty years**, even to the very same day it came to pass, that all the hosts of יהוה went out from the land of **Egypt**. <sup>42</sup> It is a **night of watching** to יהוה for bringing them out of the land of **Egypt**. **This is that night of יהוה of watching for all the children of Israel throughout their generations.**



**Galatians 3:16-17** <sup>16</sup> Now to Abraham and his Seed were the promises made. He does not say, "And to seeds," as of many, but as of one, "And to your Seed," who is Messiah. <sup>17</sup> What I am saying is this: The covenant that was confirmed before by Elohim which brought about the Torah **four hundred and thirty years later**, cannot invalidate the promise and make it vanish.

This "**night of watching**" refers to the first night of the **Festival of Unleavened Bread** on **Day 15 / Month 1** in **1437 B.C.E. [15 Nisan = Monday, April 15, 1437 B.C.E. (1196664) = Day 15, Month 1]** It was at this time, on **the day after the Passover**, when **Israel** began their Exodus from **Egypt** by leaving the city of Rameses – known to modern scholars as the ancient city of Avaris.

**Numbers 33:2-4** <sup>2</sup> Now Moses wrote down the starting points of their journeys at the command of יהוה. And these are their journeys according to their starting points: <sup>3</sup> **They departed from Rameses in the first month, on the fifteenth day of the first month [Day 15 / Month 1]; on the day after the Passover [on Day 14 / Month 1] the children of Israel went out with boldness in the sight of all the Egyptians.** <sup>4</sup> For the **Egyptians** were burying all their firstborn, whom יהוה had killed among them. Also on their gods יהוה had executed judgments.

## The 430 Years of Sojourning Began in 1867 B.C.E.

The **430 years** of **sojourning** of the children of **Israel** and their fathers began when Isaac was leaving **Canaan** to go to **Egypt** because of a famine. As he was leaving, Isaac stayed the night of the **High Sabbath** on **Day 15 / Month 1** in Gerar, and it was here that יהוה implored him to **sojourn** at Gerar in the land of the **Philistines**.

**Genesis 26:1-6** <sup>1</sup> There was a famine in the land, besides the first famine that was in the days of Abraham. And Isaac went to **Abimelech II** king of the **Philistines**, in Gerar. <sup>2</sup> Then יהוה appeared to him and said: "Do not go down to **Egypt**; live in the land of which I shall tell you. <sup>3</sup> **Sojourn in this land, and I will be with you and bless you; for to you and your descendants I give all these lands, and I will perform the oath which I swore to Abraham your father.** <sup>4</sup> And I will make your descendants multiply as the stars of heaven; I will give to your descendants all these lands; and in your seed all the nations of the earth shall be blessed; <sup>5</sup> because Abraham obeyed My voice and kept My charge, My commandments, My statutes, and My laws." So Isaac dwelt in Gerar.

יהוה confirmed the covenant with Isaac on the first day of the **Feast of Unleavened Bread** on **Day 15 / Month 1** in **1867 B.C.E. [15 Nisan = Wednesday, April 30, 1867 B.C.E. (1039621) = Day 15, Month 1]** Almost a century earlier, יהוה had promised Abram that his descendants would sojourn in a land that was not theirs and that they would come out with great possessions.

## The 400 Years of Affliction Began in 1837 B.C.E.

**Genesis 15:12-16** <sup>12</sup> Now when the sun was going down, a deep sleep fell upon Abram; and behold, horror and great darkness fell upon him. <sup>13</sup> Then He said to Abram: "Know certainly that your descendants will be strangers in a land that is not theirs [**Egypt**], and will serve them, **and they will afflict them four hundred years.** <sup>14</sup> And also the nation whom they serve I will judge; **afterward they shall come out with great possessions.** <sup>15</sup> Now as for you, you shall go to your fathers in peace; you shall be buried at a good old age. <sup>16</sup> But in the fourth generation [Levi



– Kohath – Amram – Moses] they shall return here [*Canaan*], for the iniquity of the *Amorites* is not yet complete.”

**Seder Olam 5** On the **fifteenth of Nisan**, Elohim spoke with Abraham at the Covenant Between the Parts. Yishai Chasidah, *Encyclopedia of Biblical Personalities*, p. 19. Abraham Bloch, *Day By Day in Jewish History*, p. 153.

**Acts 7:6-7** <sup>6</sup> And Elohim spoke to this effect, “that his descendants would be aliens in a foreign land; and that they would be **enslaved and mistreated for four hundred years.**” <sup>7</sup> “And whatever nation to which they should be in bondage I myself will judge,” said Elohim, “And after that shall they come out and serve Me in this place.”

Interestingly, יהוה originally made this promise to Abram almost a century earlier on **Day 15 / Month 1** on the first day of the **Festival of Unleavened Bread**.

Isaac prospered in the city of Gerar so much in **1867 B.C.E.** that **Abimelech II** told him to leave. Isaac moved to the valley of Gerar outside of the city and opened up the wells that Abraham had dug which the **Philistines** had filled with earth. However, the local herdsmen strove with Isaac’s herdsmen for the water, so after **one year** Isaac moved to Hebron in **1866 B.C.E.**

Isaac eventually moved to Beersheba where יהוה appeared to him on the first day of the **Festival of Unleavened Bread** in **1837 B.C.E.** At this time יהוה **confirmed** the Abrahamic Covenant with him a second time **400 years** to the day before Moses and the children of **Israel** departed from Rameses.

**Genesis 26:23-33** <sup>23</sup> And he went up from there to **Beersheba**. <sup>24</sup> And יהוה appeared to him the **same night** [in **1867 B.C.E.** and **1837 B.C.E.**], and said, I am the Elohim of Abraham your father; do not fear, for I am with you, and will bless you, and multiply your seed for my servant Abraham’s sake. <sup>25</sup> So he built an altar there and called on the name of יהוה and pitched his tent there; and there Isaac’s servants dug a well. <sup>26</sup> Then **Abimelech II** went to him from Gerar, and Ahuzzath one of his friends, and Phichol the chief captain of his army. <sup>27</sup> And Isaac said to them, “Why do you come to me, seeing you hate me, and have sent me away from you?” <sup>28</sup> But they said, “We saw certainly that יהוה was with you: and we said, ‘Let there be now an oath between us, even between us and you, and let us make a covenant with you;’ <sup>29</sup> that you will do us no harm, as we have not touched you, and as we have done nothing to you but good, and have sent you away in peace. You are now the blessed of יהוה.” <sup>30</sup> So he made them a feast, and they ate and drink. <sup>31</sup> Then they arose early in the morning and swore an oath with one another; and Isaac sent them away, and they departed from him in peace. <sup>32</sup> It came to pass the same day that Isaac’s servants came, and told him concerning the well which they had dug, and said to him, “We have found water.” <sup>33</sup> So he called it Shebah. Therefore the name of the city is Beersheba to this day.

The second **confirmation** of the covenant with Isaac occurred on the **same day** as the first **confirmation** on the first day of the **Festival of Unleavened Bread** on **Yom Re-vi-i** the fourth day of the week. Although **Abimelech II** made a covenant with Isaac on **Day 15 / Month 1** on the first day of the **Festival of Unleavened Bread** in **1837 B.C.E.**, it is from this date that the Scriptures reckon **400 years** of **mistreatment, affliction, and enslavement**. [**15 Nisan = Wednesday, April 27, 1837 B.C.E. (1050576) = Day 15, Month 1**]



# The Cosmic Significance of the “Night of Watching”

In Hebraic thought, the first night of the **Festival of Unleavened Bread** on **Day 15/ Month 1** is a night which has been *continuously watched* for from the six days of the creation, making it a day of *cosmic significance*.

**Rosh Hashanah 11B** ‘On **New Year [New Moon 1]** the bondage of our ancestors ceased in **Egypt**. It is written in one place, and I will bring you out from under the burdens of the **Egyptians [Exodus 6:6]**, and it is written in another place, I removed his shoulder from the burden. [Psalm 81:6] ‘In **Nisan [Month 1]** they were delivered’, as Scripture recounts. ‘In Tishri [Month 7] they will be delivered in time to come’. This is learnt from the two occurrences of the word ‘horn’. It is written in one place, Blow the horn on the **New Moon, [Psalm 81:3]** and it is written in another place, In that day a great horn shall be blown. [Isaiah 27:13] ‘**R. Joshua says, In Nisan [Month 1] they were delivered, in Nisan [Month 1] they will be delivered in the time to come**’. Whence do we know this? – Scripture calls [the first night of **Unleavened Bread**] ‘a night of watchings’, [Exodus 12:42] [which means], a night which has been continuously watched for from the six days of the creation.

## The Disruption of the World

We have already said that John and Peter called יהושע Messiah the *Lamb slain* from the *disruption of the world*. This *disruption of the world* occurred when the earth became *desolate and ruined* from Satan’s rebellion. At the moment of the *disruption*, Elohim initiated the *seven day creation sequence* with **Day One** and the **Present Age** and the **Age of Desolation**.

**Genesis 1:1-5** <sup>1</sup> *In the beginning Elohim created the heavens and the earth.* <sup>2</sup> *The earth became **desolate and ruined**; and darkness was on the face of the deep. And the Spirit of Elohim was hovering over the face of the waters. And the Spirit of Elohim was hovering over the face of the waters.* <sup>3</sup> *Then Elohim said, “Let there be light”;* and there was light. <sup>4</sup> *And Elohim saw the light, that it was good; and Elohim divided the light from the darkness.* <sup>5</sup> *Elohim called the light Day, and the darkness He called Night. So the evening and the morning were **Day One**.*

## Righteousness Was Divided From Wickedness at Creation

That *light* was separated from *darkness* on **Day One** of creation is very interesting considering that the *lights* in the firmament of heaven were not created until the *fourth day* of creation.

**Genesis 1:14-19** <sup>14</sup> *Then Elohim said, “Let there be lights in the firmament of the heavens to divide the day from the night. And let them be for signs and **Appointed Times**, and for days and years.* <sup>15</sup> *And let them be for lights in the firmament of the heavens to give light on the earth,” and it was so.* <sup>16</sup> *And Elohim made two great lights: the greater light to rule the day, and the lesser light to rule the night. He made the stars also.* <sup>17</sup> *Elohim set them in the firmament of the heavens to give light on the earth,* <sup>18</sup> *and to rule over the day and over the night, **and to divide the light from the darkness**. And Elohim saw that it was good.* <sup>19</sup> *So there was evening and there was morning – the **fourth day [Yom Re-vi-i]**.*

The age old explanation for the division of *light* from *darkness* in **Genesis 1:4** is that there was a division between *righteousness* and *wickedness* in the *universe*. The Midrash has this comment on **Genesis 1:4**:



**Midrash Rabbah – Genesis 2:5** R. Abbahu and R. Hiyya Rabbah were engaged in discussion. R. Abbahu said: From the very beginning of the world's creation the Set Apart One, blessed be He, foresaw the deeds of the *righteous* and the deeds of the *wicked*. Thus, Now THE EARTH WAS FORMLESS AND VOID alludes to the deeds of the *wicked*; AND ELOHIM SAID: LET THERE BE LIGHT, to the actions of the *righteous*. I still might not know in which of these He delights, the former or the latter. But from what is written, AND ELOHIM SAW THE LIGHT, THAT IT WAS GOOD (I, 4), it follows that He desires the deeds of the *righteous*, and not the deeds of the *wicked*. Rabbi Dr. H. Freedman, (Translator) The Midrash Rabbah, pgs. 18-19.

**Midrash Rabbah – Genesis 3:8** R. Jannai said: From the very beginning of the world's creation the Set Apart One, blessed be He, foresaw the deeds of the *righteous* and the deeds of the *wicked*. 'And the earth was *desolate*' alludes to the deeds of the *wicked*: 'And Elohim said: Let there be light,' to those of the *righteous*; 'And Elohim saw the light, that it was good,' to the deeds of the *righteous*; 'And Elohim made a division between the *light* and the *darkness*': between the deeds of the *righteous* and those of the *wicked*; 'And Elohim called the light day' alludes to the deeds of the *righteous*, 'And the darkness called He night,' to those of the *wicked*; AND THERE WAS EVENING, to the deeds of the *wicked*, AND THERE WAS MORNING, to those of the *righteous*; ONE DAY: the Set Apart One, blessed be He, gave them one day, and which is that? It is the Day of Judgment. R. Tanhum said: It was on the day on which unique things were created, viz. heaven, earth, and light. R. Judan said: The day in which the Set Apart One, blessed be He, was One in His universe.

Rabbi Dr. H. Freedman, (Translator) The Midrash Rabbah, p. 24.

**Genesis Rabbah 3:10** Light alludes to the *righteous* and dark alludes to the *wicked*.

## The Last Day of the Feast of Unleavened Bread On Day 21 / Month 1 is the Day Israel Crossed the Red Sea

At *sunset* beginning **Day 21 / Month 1** as the **seventh day** of the **Feast of Unleavened Bread** was commencing, the **Israelites** went down into the Red Sea on **Sha-bat** [the **seventh day** of the week]. [**21 Nisan = Sunday, April 21, 1437 B.C.E. (1196670) = Day 21, Month 1**]

**Exodus 14:10-31** <sup>10</sup> And when Pharaoh [*Sobekhotep V*] drew near [on **Day 21 / Month 1**], the children of **Israel** lifted their eyes, and behold, the **Egyptians** marched after them. So they were very afraid, and the children of **Israel** cried out to יהוה. <sup>11</sup> Then they said to Moses, "Because there were no graves in **Egypt**, have you taken us away to die in the wilderness? Why have you so dealt with us, to bring us up out of **Egypt**? <sup>12</sup> Is this not the word that we told you in **Egypt**, saying, 'Let us alone that we may serve the **Egyptians**'? For it would have been better for us to serve the **Egyptians** than that we should die in the wilderness." <sup>13</sup> And Moses said to the people, "Do not be afraid. Stand still, and see the salvation of יהוה, which He will accomplish for you today. For the **Egyptians** whom you see today, you shall see again no more throughout the ages. <sup>14</sup> יהוה will fight for you, and you shall hold your peace." <sup>15</sup> And יהוה said to Moses, "Why do you cry to Me? Tell the children of **Israel** to go forward. <sup>16</sup> But lift up your rod, and stretch out your hand over the sea and divide it. And the children of **Israel** shall go on dry ground through the midst of the sea. <sup>17</sup> And I indeed will harden the hearts of the **Egyptians**, and they shall follow them. So I will gain honor over Pharaoh [*Sobekhotep V*] and over all his army, his chariots, and



his horsemen. <sup>18</sup> Then the **Egyptians** shall know that I am יהוה, when I have gained honor for Myself over Pharaoh [**Sobekhotep V**], his chariots, and his horsemen.” <sup>19</sup> And the Angel of Elohim, who went before the camp of **Israel**, moved and went behind them; and the pillar of cloud went from before them and stood behind them. <sup>20</sup> So it came between the camp of the **Egyptians** and the camp of **Israel**. Thus it was a cloud and darkness to the one, and it gave light by night to the other, so that the one did not come near the other all that night. <sup>21</sup> Then Moses stretched out his hand over the sea; and יהוה caused the sea to go back by a strong east wind all that night, and made the sea into dry land, and the waters were divided. <sup>22</sup> So the children of **Israel** went into the midst of the sea on the dry ground, and the waters were a wall to them on their right hand and on their left. <sup>23</sup> And the **Egyptians** pursued and went after them into the midst of the sea, all Pharaoh’s [**Sobekhotep V**] horses, his chariots, and his horsemen. <sup>24</sup> Now it came to pass, in the morning watch, that יהוה looked down upon the army of the **Egyptians** through the pillar of fire and cloud, and He troubled the army of the **Egyptians**. <sup>25</sup> And He took off their chariot wheels, so that they drove them with difficulty; and the **Egyptians** said, “Let us flee from the face of **Israel**, for יהוה fights for them against the **Egyptians**.” <sup>26</sup> Then יהוה said to Moses, “Stretch out your hand over the sea, that the waters may come back upon the **Egyptians**, on their chariots, and on their horsemen.” <sup>27</sup> And Moses stretched out his hand over the sea; and **when the morning appeared [on Day 21 / Month 1]**, the sea returned to its full depth, while the **Egyptians** were fleeing into it. So יהוה overthrew the **Egyptians** in the midst of the sea. <sup>28</sup> Then the waters returned and covered the chariots, the horsemen, and all the army of Pharaoh [**Sobekhotep V**] that came into the sea after them. Not so much as one of them remained. <sup>29</sup> But the children of **Israel** had walked on dry land in the midst of the sea, and the waters were a wall to them on their right hand and on their left. <sup>30</sup> So יהוה saved **Israel** that day out of the hand of the **Egyptians**, and **Israel** saw the **Egyptians** dead on the seashore. <sup>31</sup> Thus **Israel** saw the great work which יהוה had done in **Egypt**; so the people feared יהוה, and believed יהוה and His servant Moses.

## Israel Sang the Song of the Sea on the Morning of Day 21 / Month 1 After Crossing the Red Sea

On the morning of **Sha-bat** [the **seventh day** of the week], **Sobekhotep V** and his army were thrown into the Red Sea and **Israel** sang the **Song of the Sea**. For this reason, the **Song of the Sea** is read on the **seventh day** of the **Feast of Unleavened Bread** on **Day 21 / Month 1** every year.

**Exodus 15:1-21** <sup>1</sup> Then Moses and the children of **Israel** sang this song to יהוה, and spoke, saying: “I will sing to יהוה, For He has triumphed gloriously! The horse and its rider He has thrown into the sea! <sup>2</sup> יהוה is my strength and song, And He has become my salvation; He is my Elohim, and I will praise Him; My father’s Elohim, and I will exalt Him. <sup>3</sup> יהוה is a man of war; יהוה is His name. <sup>4</sup> Pharaoh’s [**Sobekhotep V’s**] chariots and his army He has cast into the sea; His chosen captains also are drowned in the Red Sea. <sup>5</sup> The depths have covered them; They sank to the bottom like a stone. Your right hand, Oh יהוה, has become glorious in power; <sup>6</sup> Your right hand, Oh יהוה, has dashed the enemy in pieces. <sup>7</sup> And in the greatness of Your excellence You have overthrown those who rose against You; You sent forth Your wrath; It consumed them like stubble. <sup>8</sup> And with the blast of Your nostrils the waters were gathered together; The floods stood upright like a wall; The depths congealed in the heart of the sea. <sup>9</sup> The enemy said, ‘I will





pursue, I will overtake, I will divide the spoil; My desire shall be satisfied on them. I will draw my sword, My hand shall destroy them.’<sup>10</sup> You blew with Your wind, The sea covered them; They sank like lead in the mighty waters.<sup>11</sup> Who is like You, Oh יהוה, among the gods? Who is like You, glorious and set apart, Fearful in praises, doing wonders?<sup>12</sup> You stretched out Your right hand; The earth swallowed them.<sup>13</sup> You in Your mercy have led forth the people whom You have redeemed; You have guided them in Your strength to Your set apart habitation.<sup>14</sup> The people will hear and be afraid; Sorrow will take hold of the inhabitants of **Philistia**.<sup>15</sup> Then the chiefs of **Edom** will be dismayed; The mighty men of **Moab**, Trembling will take hold of them; All the inhabitants of **Canaan** will melt away.<sup>16</sup> Fear and dread will fall on them; By the greatness of Your arm they will be as still as a stone, till Your people pass over, Oh יהוה, till the people pass over whom You have purchased.<sup>17</sup> You will bring them in and plant them in the mountain of Your inheritance, In the place, Oh יהוה, which You have made for Your own dwelling, the sanctuary, Oh יהוה, which Your hands have established.<sup>18</sup> יהוה shall reign through all the ages to eternity.<sup>19</sup> For the horses of Pharaoh [**Sobekhotep V**] went with his chariots and his horsemen into the sea, and יהוה brought back the waters of the sea upon them. But the children of **Israel** went on dry land in the midst of the sea.”<sup>20</sup> Then Miriam the prophetess, the sister of **Aaron (1436-1398)**, took the timbrel in her hand; and all the women went out after her with timbrels and with dances.<sup>21</sup> And Miriam answered them: “Sing to יהוה, for He has triumphed gloriously! The horse and its rider He has thrown into the sea!”

**Psalm 78:12-35**<sup>12</sup> Marvelous things He did in the sight of their fathers, in the land of **Egypt**, in the field of Zoan.<sup>13</sup> He divided the sea and caused them to pass through; And He made the waters stand up like a wall.<sup>14</sup> In the daytime also He led them with the cloud, and all the night with a light of fire.<sup>15</sup> He split the rocks in the wilderness, and gave them drink in abundance like the depths.<sup>16</sup> He also brought streams out of the rock, and caused waters to run down like rivers.<sup>17</sup> But they sinned even more against Him by rebelling against the Most High in the wilderness.<sup>18</sup> And they tested Elohim in their heart by asking for the food of their fancy.<sup>19</sup> Yes, they spoke against Elohim: they said, “Can Elohim prepare a table in the wilderness?”<sup>20</sup> Behold, He struck the rock, so that the waters gushed out, and the streams overflowed. Can He give bread also? Can He provide meat for His people?”<sup>21</sup> Therefore יהוה heard this and was furious; So a fire was kindled against Jacob, and anger also came up against **Israel**,<sup>22</sup> because they did not believe in Elohim, and did not trust in His salvation.<sup>23</sup> Yet He had commanded the clouds above, and opened the doors of heaven,<sup>24</sup> had rained down manna on them to eat, and given them of the bread of heaven.<sup>25</sup> Men ate angels’ food; He sent them food to the full.<sup>26</sup> He caused an east wind to blow in the heavens; And by His power He brought in the south wind.<sup>27</sup> He also rained meat on them like the dust, feathered fowl like the sand of the seas;<sup>28</sup> And He let them fall in the midst of their camp, all around their dwellings.<sup>29</sup> So they ate and were well filled, for He gave them their own desire.<sup>30</sup> They were not deprived of their craving; But while their food was still in their mouths,<sup>31</sup> the wrath of Elohim came against them, and slew the stoutest of them, and struck down the choice men of **Israel**.<sup>32</sup> In spite of this they still sinned, and did not believe in His wondrous works.<sup>33</sup> Therefore their days He consumed in futility, and their years in fear.<sup>34</sup> When He slew them, then they sought Him; And they returned and sought earnestly for Elohim.<sup>35</sup> Then they remembered that Elohim was their rock, and the Most High Elohim their Redeemer.

**Book of Jasher 81:22-44**<sup>22</sup> And Pharaoh [**Sobekhotep V**] rose up and harnessed his chariot, and he ordered all the **Egyptians** to assemble, not one man was left excepting the little ones and the women.<sup>23</sup> And all the **Egyptians** went out with Pharaoh [**Sobekhotep V**] to pursue the



children of **Israel**, and the camp of **Egypt** was an exceedingly large and heavy camp, about ten hundred thousand men.<sup>24</sup> And the whole of this camp went and pursued the children of **Israel** to bring them back to **Egypt**, and they reached them encamping by the Red Sea.<sup>25</sup> And the children of **Israel** lifted up their eyes, and beheld all the **Egyptians** pursuing them, and the children of **Israel** were greatly terrified at them, and the children of **Israel** cried to יהוה.<sup>26</sup> And on account of the **Egyptians**, the children of **Israel** divided themselves into four divisions, and they were divided in their opinions, for they were afraid of the **Egyptians**, and Moses spoke to each of them.<sup>27</sup> The first division was of the children of Reuben, Simeon, and Issachar, and they resolved to cast themselves into the sea, for they were exceedingly afraid of the **Egyptians**.<sup>28</sup> And Moses said to them, “Fear not, stand still and see the salvation of יהוה which He will work for you this day.”<sup>29</sup> The second division was of the children of Zebulun, Benjamin and Naphtali, and they resolved to go back to **Egypt** with the **Egyptians**.<sup>30</sup> And Moses said to them, “Fear not, for as you have seen the **Egyptians** this day, so shall you see them no more throughout the ages.”<sup>31</sup> The third division was of the children of **Judah** and Joseph, and they resolved to go to meet the **Egyptians** to fight with them.<sup>32</sup> And Moses said to them, “Stand in your places, for יהוה will fight for you, and you shall remain silent.”<sup>33</sup> And the fourth division was of the children of Levi, Gad, and Asher, and they resolved to go into the midst of the **Egyptians** to confound them. And Moses said to them, “Remain in your stations and fear not, only call to יהוה that He may save you out of their hands.”<sup>34</sup> After this Moses rose up from amidst the people and he prayed to יהוה and said,<sup>35</sup> “Oh יהוה Elohim of the whole earth, save now Your people whom You brought out from **Egypt**, and let not the **Egyptians** boast that power and might are theirs.”<sup>36</sup> So יהוה said to Moses, “Why do you cry to Me? Speak to the children of **Israel** and tell them to proceed. As for you, stretch out your rod upon the sea and divide it, and the children of **Israel** shall pass through it.”<sup>37</sup> And Moses did so, and he lifted up his rod upon the sea and divided it.<sup>38</sup> And the waters of the sea were divided into twelve parts, and the children of **Israel** passed through on foot, with shoes, as a man would pass through a prepared road.<sup>39</sup> And יהוה manifested to the children of **Israel** His wonders in **Egypt** and in the sea by the hand of Moses and **Aaron (1436-1398)**.<sup>40</sup> And when the children of **Israel** had entered the sea, the **Egyptians** came after them, and the waters of the sea resumed upon them.<sup>41</sup> And they all sank in the water, and not one man was left and Pharaoh [**Sobekhotep V**] and all of his army were destroyed.<sup>42</sup> And on that day יהוה saved **Israel** from the hand of **Egypt**, and all the children of **Israel** saw that the **Egyptians** had perished, and they beheld the great hand of יהוה, in what He had performed in **Egypt** and in the sea.<sup>43</sup> Then Moses and the children of **Israel** sang this song to יהוה on the day when יהוה caused the **Egyptians** to fall before them.<sup>44</sup> And all **Israel** sang in concert saying, “I will sing to יהוה for He has triumphed gloriously, the horse and the rider are thrown into the sea.” Behold, it is written in the book of the Torah of Elohim.

**Rashi Bamidbar 15:38** The Torah says of *tzitzis* that they be “on four corners” [**Deuteronomy 22:12**] but not on [a garment] which has three corners, nor one with five corners, corresponding to the four expressions of redemption – which were said of the Exodus from **Egypt**: “*And I shall take out*” – “*And I shall rescue*” – “*And I shall redeem*” and “*And I shall take.*” **And the eight strings in [the *tzitzis*] – correspond to the eight days – that **Israel** waited from when they left **Egypt** until they sang the song at the sea.** [Rashi to **Exodus 14:5** says that the **Israelites** sang the Song at the Sea on the seventh day after the Exodus from **Egypt**. When he says here that they waited eight days after they left **Egypt**, he means eight days from when they were given



permission to leave **Egypt**, on the fourteenth of Nisan [**Day 14 / Month 1**], one day before the actual Exodus [on **Day 15 / Month 1**] (*Rabbeinu Bachye*).

יהוה saved **Israel** on the **seventh day** of the **Feast of Unleavened Bread** on **Day 21 / Month 1** in 1437 B.C.E. in the First Exodus. [**21 Nisan = Sunday, April 21, 1437 B.C.E. (1196670) = Day 21, Month 1**]

## John Saw that Those Who Have Victory over the Beast Sing the Song of Moses and the Song of the Lamb

**Revelation 15:2-4** <sup>2</sup> *And I saw something like a sea of glass mingled with fire, and those who have the victory over the beast, over his image and over his mark and over the number of his name, standing on the sea of glass, having harps of Elohim.* <sup>3</sup> **They sing the song of Moses, the servant of Elohim, and the song of the Lamb**, saying: “Great and marvelous are Your works, יהוה Elohim Almighty! Just and true are Your ways, O King of the set apart ones!” <sup>4</sup> *Who shall not fear You, O יהוה, and magnify Your name? For You alone are set apart. For all nations shall come and worship before You, for Your judgments have been manifested.”*

The **Song of Moses** is found in **Deuteronomy 31:30-32:43**.

**Deuteronomy 31:30-32:43** <sup>31:30</sup> *Then Moses spoke in the hearing of all the assembly of Israel the words of this song until they were ended:* <sup>32:1</sup> *Give ear, O heavens, and I will speak; And hear, O earth, the words of my mouth.* <sup>32:2</sup> *Let my teaching drop as the rain, My speech distill as the dew, as raindrops on the tender herb, and as showers on the grass.* <sup>32:3</sup> *For I proclaim the name of יהוה: Ascribe greatness to our Elohim.* <sup>32:4</sup> *He is the Rock, His work is perfect; For all His ways are justice, a Elohim of truth and without injustice; Righteous and upright is He.* <sup>32:5</sup> *They have corrupted themselves; They are not His children, because of their blemish: A perverse and crooked generation.* <sup>32:6</sup> *Do you thus deal with יהוה, O foolish and unwise people? Is He not your Father, who bought you? Has He not made you and established you?* <sup>32:7</sup> **Remember the days of old, consider the years of many generations.** *Ask your father, and he will show you; Your elders, and they will tell you:* <sup>32:8</sup> *When the Most High divided their inheritance to the nations, when He separated the sons of Adam, He set the boundaries of the peoples according to the number of the sons of Elohim.* <sup>32:9</sup> *For the portion of יהוה is His people; Jacob is the place of His inheritance.* <sup>32:10</sup> *He found him in a desert land and in the wasteland, a howling wilderness; He encircled him, He instructed him, He kept him as the apple of His eye.* <sup>32:11</sup> *As an eagle stirs up its nest, hovers over its young, spreading out its wings, taking them up, carrying them on its wings,* <sup>32:12</sup> *so יהוה alone led him, and there was no foreign god with him.* <sup>32:13</sup> *He made him ride in the heights of the earth, that he might eat the produce of the fields; He made him draw honey from the rock, and oil from the flinty rock;* <sup>32:14</sup> *Curds from the cattle, and milk of the flock, with fat of lambs; And rams of the breed of Bashan, and goats, with the choicest wheat; And you drank wine, the blood of the grapes.* <sup>32:15</sup> *But Jeshurun grew fat and kicked; You grew fat, you grew thick, You are obese! Then he forsook Elohim who made him, and scornfully esteemed the Rock of his salvation.* <sup>32:16</sup> *They provoked Him to jealousy with foreign gods; With abominations they provoked Him to anger.* <sup>32:17</sup> *They sacrificed to demons, not to Elohim, to gods they did not know, to new gods, new arrivals that your fathers did not fear.* <sup>32:18</sup> *Of the Rock who begot you, you are unmindful, and have forgotten the Elohim who fathered you.* <sup>32:19</sup> *And when יהוה saw it, He spurned them, because of the provocation of His sons and His daughters.* <sup>32:20</sup> *And He said:*



“I will hide My face from them, I will see what their end will be, for they are a perverse generation, children in whom is no faith. <sup>32:21</sup> They have provoked Me to jealousy by what is not Elohim; They have moved Me to anger by their foolish idols. But I will provoke them to jealousy by those who are not a nation; I will move them to anger by a foolish nation. <sup>32:22</sup> For a **fire is kindled in My anger, and shall burn to the lowest hell; It shall consume the earth with her increase, and set on fire the foundations of the mountains.** <sup>32:23</sup> I will heap disasters on them; I will spend My arrows on them. <sup>32:24</sup> They shall be wasted with hunger, devoured by pestilence and bitter destruction; I will also send against them the teeth of beasts, with the poison of serpents of the dust. <sup>32:25</sup> The sword shall destroy outside; There shall be terror within for the young man and virgin, the nursing child with the man of gray hairs. <sup>32:26</sup> I would have said, ‘I will dash them in pieces, I will make the memory of them to cease from among men,’ <sup>32:27</sup> had I not feared the wrath of the enemy, lest their adversaries should misunderstand, lest they should say, ‘Our hand is high; And it is not יהוה who has done all this.’” <sup>32:28</sup> For they are a nation void of counsel, nor is there any understanding in them. <sup>32:29</sup> Oh, that they were wise, that they understood this, that they would consider their latter end! <sup>32:30</sup> How could one chase a thousand, and two put ten thousand to flight, unless their Rock had sold them, and יהוה had surrendered them? <sup>32:31</sup> For their rock is not like our Rock, even our enemies themselves being judges. <sup>32:32</sup> For their vine is of the vine of **Sodom** and of the fields of **Gomorrah**; Their grapes are grapes of gall, their clusters are bitter. <sup>32:33</sup> Their wine is the poison of serpents, and the cruel venom of cobras. <sup>32:34</sup> Is this not laid up in store with Me, sealed up among My treasures? <sup>32:35</sup> Vengeance is Mine, and recompense; Their foot shall slip in due time; For the day of their calamity is at hand, and the things to come hasten upon them. <sup>32:36</sup> **For יהוה will judge His people and have compassion on His servants, when He sees that their power is gone, and there is no one remaining, bond or free.** <sup>32:37</sup> He will say: “Where are their gods, the rock in which they sought refuge? <sup>32:38</sup> Who ate the fat of their sacrifices, and drank the wine of their drink offering? Let them rise and help you, and be your refuge. <sup>32:39</sup> Now see that I, even I, am He, and there is no Elohim besides Me; I kill and I make alive; I wound and I heal; Nor is there any who can deliver from My hand. <sup>32:40</sup> For I raise My hand to heaven, and say, ‘As I live through the ages [**World that Was, Present Age, Age of Desolation, Age of Instruction, Age of the Messiah, Age of Life, World to Come**], <sup>32:41</sup> If I whet My glittering sword, and My hand takes hold on judgment, I will render vengeance to My enemies, and repay those who hate Me. <sup>32:42</sup> I will make My arrows drunk with blood, and My sword shall devour flesh, with the blood of the slain and the captives, from the heads of the leaders of the enemy.’” <sup>32:43</sup> **Rejoice, O nations, with His people; For He will avenge the blood of His servants, and render vengeance to His adversaries; He will provide atonement for His land and His people.**

Each one of us needs a Redeemer and the season of **Passover** is a season of **redemption**. May יהושע Messiah come speedily in our time.

