

# Four Blood Moons

The Lunar Tetrad of 2014-2015 C.E.



[www.torahcalendar.com](http://www.torahcalendar.com)

*Specific quotations are used in this book in an attempt to bring to light certain aspects of Hebraic thought, to clarify specific points concerning Lunar Tetrad 170, and to affirm that the eclipse mentioned by Josephus in Antiquities 17 / 167 occurred in 1 B.C.E. as Ernest L. Martin proved. Let the reader be advised that the authors and / or sources quoted in this book may, in other places, promote views that are directly opposed to the Word of Elohim, and their inclusion in this book must in no way be seen as a blanket affirmation of an author or source. The goal of this book is to give spiritual food in due season to those who are watching for יהושע Messiah to return. Full attribution is given for all quotations.*

# Four Blood Moons

## – Total Lunar Eclipse Tetrad 170 –

Many interested in the *signs in the heavens* watched with fascination the four lunar eclipses in **2014-2015 C.E.** Several books on the subject explained that these eclipses form a *lunar tetrad* and are cosmically significant as they are a warning from the Creator of the universe. According to the wisdom of the ages as currently known, **Total Lunar Eclipse Tetrad 170** will be the *last lunar tetrad* in the **Age of the Messiah** in the **7000 Year Plan of Elohim**. However, the authors of these published books on this *lunar tetrad* drew conclusions based on the Hillel II calendar of rabbinic Judaism – which is *not the true calendar of the Creator of the universe*.

The purpose of this paper is to:

- Briefly examine Elohim's purpose for the **16,645 solar** eclipses and **16,874 lunar** eclipses in His universe
- Survey the **5 classes** of lunar eclipses as they appear on the **Creation Calendar** at [www.torahcalendar.com](http://www.torahcalendar.com)
- Provide a *spiritual perspective* on the *lunar tetrad* of **2014-2015 C.E.**
- Introduce the concept of *historical eclipses* and their role in *calibrating* the historical record
- Study the *factors* that determine the color of a blood moon
- Show how authors writing on this *tetrad* are *deceiving the very elect* by promoting the Hillel II calendar
- Study how Daniel prophesied about the Hillel II calendar **912 years before** it came to pass in **359 C.E.**
- Clarify that the Hillel II calendar is *not* the calendar of Scripture
- Study the Day of יהוה and how יהושע Messiah came to *proclaim liberty*
- Examine the *clues* that יהושע Messiah left about the coming of the Son of Man
- Study how it is the *wicked servant* who will be unaware of the time of the Master's coming
- Study the sayings of יהושע Messiah about His *coming as a thief* and about *discerning the times*

***The dates and statistics in this paper are provisional based on a theoretical epoch of creation on Day 7 / Month 2 in 3977 B.C.E. The final goal of the Calendar Restoration Project is to successfully determine the true epoch of creation.***

## The Purpose of Solar and Lunar Eclipses in the **7000 Year Plan of Elohim**

Certain authors focused much attention on the four total lunar eclipses in **2014-2015 C.E.** However, before it is possible to ascertain the *historical significance* of this event, it is important to understand a few things about eclipses. Elohim says that the *primary purpose* for which He created the greater light and the lesser light on **Day 4** of the creation of the universe was for *signs*: sunrises, sunsets, **New Moons**, solar and lunar eclipses.

**Genesis 1:14-19** <sup>14</sup> Then Elohim said, "Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs [sunrises, sunsets, **New Moons**, solar eclipses, and lunar eclipses] and **Appointed Times**, and for days and years; <sup>15</sup> and let them be for



lights in the firmament of the heavens to give light on the earth;” and it was so. <sup>16</sup> Then Elohim made two great lights: the greater light to rule the day, and the lesser light to rule the night. He made the stars also. <sup>17</sup> Elohim set them in the firmament of the heavens to give light on the earth, <sup>18</sup> and to rule over the day and over the night, and to divide the light from the darkness. And Elohim saw that it was good. <sup>19</sup> So the evening and the morning were the **fourth day**.

יהוה Elohim created the sun and moon on **Day 4** of creation for **signs**. It was His plan that in due time, His people might understand the **140 Jubilee Cycles** in the **7000 Year Plan of Elohim**. The **new crescent moon** is a **visible sign** that indicates to mankind when a new **Hebrew Month** begins. **Solar eclipses** or **lunar eclipses** are **signs** which, when **witnessed** and **documented**, are called **historical eclipses**.

The **sun** shows man how to count **2,556,701 days** by its **setting** and how to reckon **7000 years** using the **rule of the equinox**. The sun, moon and earth together show mankind when to observe the **Weekly Sabbath, New Moons, High Sabbaths, Appointed Times** and **Festivals** of יהוה. Mankind was destined to know **the truth** of history when it counted most – shortly before the **Age of Life** begins. יהוה Elohim has been **progressively revealing** Himself throughout history in order that mankind might learn to **do all the words of the Torah**.

**Deuteronomy 29:29** *The secret things belong to יהוה Elohim: But the things which are revealed belong to us and to our children through all the ages [The World that Was, Present Age, Age of Desolation, Age of Instruction, Age of the Messiah, Age of Life, The World to Come], that we may do all the words of the Torah.*

Solar and lunar eclipses **reveal things** in the historical record which allow man to calibrate true historical time.

## Six Solar Eclipse Classifications in the Creation Calendar

**Solar eclipses** occur when the Moon passes between the Sun and the Earth and there are **16,645** solar eclipses in the **7000 Year Plan of Elohim**. There are **5,881 Partial** solar eclipses (SPn), **5,570 Annular** solar eclipses (SAc) / (SAn), **4,449 Total** solar eclipses (STc) / (STn) and **745 Hybrid** solar eclipses (SHc) for a total of **16,645** solar eclipses in **7000 years**. A solar eclipse can occur on **Day 28** or **Day 29** of a Hebrew Month.

**Solar eclipses** in the **7000 Year Canon of Solar Eclipses** are placed into one of **6 classes**: Total Solar Eclipse, central (STc), Total Solar Eclipse, non-central (STn), Annular Solar, central (SAc), Annular Solar, non-central (SAn), Hybrid Solar, non-central (SHc), and Partial Solar, non-central (SPn).

The first letter in these designations is (S) which signifies the eclipse as being Solar. The second letter (P) for Partial, (A) for Annular, (T) for Total or (H) for Hybrid identifies the eclipse class typically assigned by astronomers. The third letter (c) signifies a central eclipse where the Moon’s shadow axis contacts the earth as opposed to (n) which signifies a non-central eclipse where the Moon’s shadow axis never makes contact with the earth.

**Lunar eclipses** occur when the Moon passes behind the earth when the Sun, Earth and Moon are aligned and there are **16,874** lunar eclipses in the **7000 Year Plan of Elohim**. There are **5,918 Penumbral** lunar eclipses (LNN), **196 Penumbral** lunar eclipses (LNT), **5,783 Partial** lunar eclipses (LPU), **86 Partial** lunar eclipses (LPN), and **4,891 Total** lunar eclipses (LTU) for a total of **16,874** lunar eclipses in **7000 years**. A lunar eclipse can occur on **Day 12, Day 13, Day 14** or **Day 15** of a Hebrew Month.

Sunlight blocked by the Earth produces two types of shadows called the umbra and the penumbra as seen in the diagram on the next page. A lunar eclipse occurs when the Moon happens to pass through these shadows during

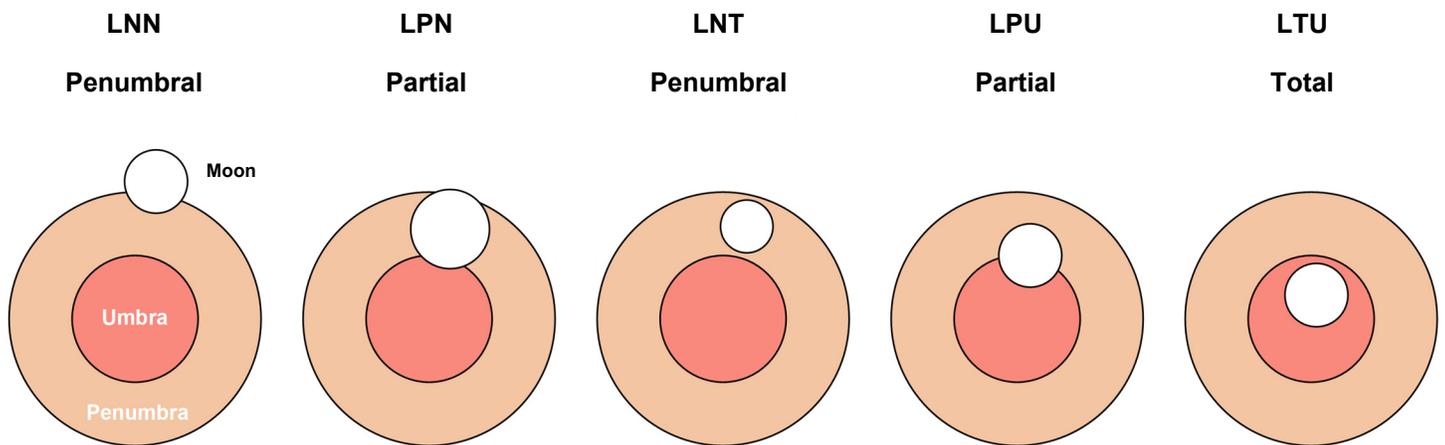


the course of its orbit. When the Moon is completely within the umbra it becomes totally shaded by the Earth and receives no direct sunlight. However, the atmosphere of the Earth serves as a lens that can bend a small amount of sunlight providing some residual illumination for the Moon during an eclipse.

A prism separates white light into a rainbow of colors based on the way various color wavelengths refract through glass. During lunar eclipses, Earth’s atmosphere behaves much like a prism allowing mostly the reddish colors near the 600nm wavelength to pass through it. This is why sunrise and sunsets often appear orange or red and why many total lunar eclipses may appear to be various shades of red.

When the Moon is in the penumbra it is only partially shaded by the shadow of the Earth. Eclipses can be classified based upon which of these shadows the Moon enters and by how much of the Moon these shadows cover. Lunar eclipses are typically classified by astronomers as being PeNumbra (N), Partial (P) or Total (T).

## Lunar Eclipse Classifications Shown at [Torahcalendar.com](http://Torahcalendar.com)



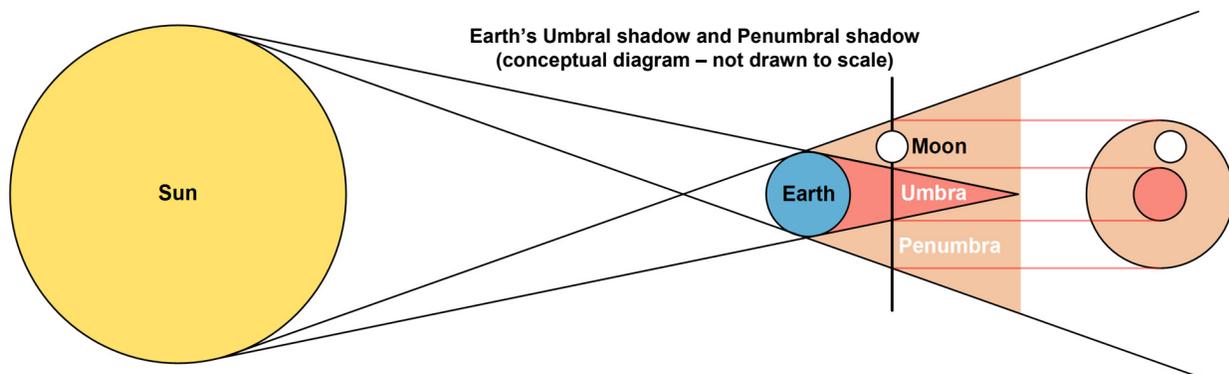
A Penumbral Lunar Eclipse occurs when the moon only intersects the outer edge of the penumbral shadow. This occurs **5,918 times** in the 7000 Year Canon of Lunar Eclipses.

A Partial Lunar Eclipse occurs when the moon is not totally in the penumbra and yet it enters the umbra. This is very rare and occurs only **86 times** in the 7000 Year Canon of Lunar Eclipses.

A Penumbral Lunar Eclipse occurs when the moon is totally in the penumbra yet doesn't intersect the umbra. This is also rare and occurs **196 times** in the 7000 Year Canon of Lunar Eclipses.

A Partial Lunar Eclipse occurs when the moon is totally in the penumbra but only intersects the outer edge of the umbra. This occurs **5,783 times** in the 7000 Year Canon of Lunar Eclipses.

A Total Lunar Eclipse occurs when the moon is completely inside the umbral shadow. This occurs **4,891 times** in the 7000 Year Canon of Lunar Eclipses.



## Five Lunar Eclipse Classifications in the [Creation Calendar](#)

**Lunar eclipses** in the **7000 Year Canon of Lunar Eclipses** are placed into one of **5 classes**: Penumbral (**LNN**), Partial Penumbral (**LPN**), Penumbral Total (**LNT**), Partial Umbral (**LPU**) and Total Umbral (**LTU**). The first letter in these designations is (**L**) which signifies the eclipse as being **Lunar**. The second letter (**N**) for PeNumbral, (**P**) for **Partial** or (**T**) for **Total** identifies the eclipse class typically assigned by astronomers. In the [Creation Calendar](#) the third letter (**N**) for PeNumbral and (**T**) for **Total** distinguishes between the two types of Penumbral eclipses. The two types of Partial eclipses are distinguished by the third letter (**N**) for PeNumbral and (**U**) for **Umbral**. A Total Lunar eclipse also has the third letter (**U**) for **Umbral**.

There are **86** Lunar Partial Penumbral eclipses (**LPN**), **196** Lunar Penumbral Total eclipses (**LNT**), **4,891** Total lunar eclipses (**LTU**), **5,783** Lunar Partial eclipses (**LPU**), and **5,918** Lunar Penumbral eclipses (**LNN**), for a total of **16,874** lunar eclipses in the [7000 Year Plan of Elohim](#).

The Partial Penumbral eclipse (**LPN**) is a rare and special eclipse where the Moon intersects the umbra shadow while at the same time remains only partially immersed in the penumbra and it only occurs **86 times** in the **7000 Year Canon of Lunar Eclipses**. A Partial Penumbral eclipse (**LPN**) occurred on **April 25, 2013 C.E.**

The Lunar Penumbral Total eclipse (**LNT**) is another rare type of lunar eclipse in which the Moon becomes totally eclipsed inside the penumbra although it never touches the umbra and this occurs **196 times** in the **7000 Year Canon of Lunar Eclipses**. A Lunar Penumbral Total eclipse (**LNT**) occurred on **March 14, 2006 C.E.**

It must be noted that contacts of the Moon with the penumbra cannot be observed and that most Penumbral eclipses (in which the Moon enters only the penumbra of the Earth) cannot be discerned visually. Only in eclipses occurring deep in the penumbra can a weak shading of the Moon's northern or southern limb be seen. And for this reason, the distinction made for the cases of the **LPN** and the **LNT** types is merely academic. The lunar eclipses most visible to the naked eye are the **LTU** and some of the **LPU** types.

Calculations used to produce the **7000 Year Canon of Lunar Eclipses** in the [Creation Calendar](#) were based on **André-Louis Danjon's** theory for the increase of the radii of the umbra and penumbra to compensate for the atmosphere of the Earth. This is the same theory **Fred Espenak** and **Jean Meeus** used to produce their **Five Millennium Catalog of Lunar Eclipses -1999 to +3000** for NASA.

The eclipses listed in NASA's Catalog comprise a *subset* of the *complete* **7000 Year Canon of Lunar Eclipses** in the [Creation Calendar](#). Anyone wanting to compare the two should note that the **Five Millennium Catalog of Lunar Eclipses -1999 to +3000** employs a **Year 0** where the **7000 Year Canon of Lunar Eclipses** in the [Creation Calendar](#) does not. In NASA's Catalog **1 B.C.E.** is shown as year **0000** and **2 B.C.E.** as year **-0001**.

As there is no **Year 0** in the proleptic [Julian Calendar](#), years shown before **1 C.E.** in the [Creation Calendar](#) Canons will always appear to be *one less* for years before the common era. The Total lunar eclipse (**LTU**) of **January 9, 1 B.C.E.** in the **7000 Year Canon of Lunar Eclipses** in the [Creation Calendar](#) corresponds with the eclipse of **January 9, 0000** in NASA's **Five Millennium Catalog of Lunar Eclipses -1999 to +3000**.



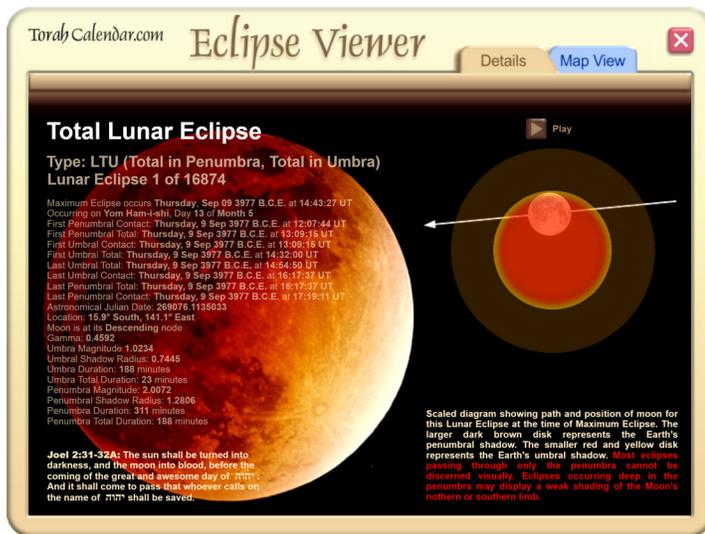
# The First and Last Eclipse in the Universe

Theoretically, the *first eclipse* that *ever occurred* in the **7000 Year Plan of Elohim** was a Total Lunar Eclipse (LTU) which occurred on **Thursday, September 9, 3977 B.C.E.** on the proleptic **Julian Calendar** on **Yom Ham-i-shi** [fifth day of the week] on **Day 13 / Month 5 / Year 1** on the **Creation Calendar**.

Theoretically, the *last eclipse* in the **7000 Year Plan of Elohim** is a Partial Solar Eclipse (SPn) that is destined to occur on **Monday, February 2, 3024 C.E.** on the **Gregorian Calendar** on **Yom She-ni** [second day of the week] on **Day 28 / Month 11 / Year 7000** on the **Creation Calendar**.

## The First Eclipse in the Universe Lunar Eclipse 1 of 16,874

## The Last Eclipse in the Universe Solar Eclipse 16,645 of 16,645



## Total Lunar Eclipse Tetrads

Teachers drawing attention to the four total lunar eclipses in **2014-2015 C.E.** *truthfully* pointed out that they are a **lunar tetrad** which is **four consecutive total lunar eclipses**. On the **Creation Calendar** there are in fact **202 lunar tetrads** in the **7000 Year Plan of Elohim** and their rarity makes them somewhat significant.

It is *true* that there were no **lunar tetrads** in the **1600's** in the **1700's** or in the **1800's**. The last total lunar eclipse of **Lunar Tetrad 163** occurred on **July 16, 1581 C.E.** and the first total lunar eclipse of **Lunar Tetrad 164** occurred on **June 4, 1909 C.E.**

However, it is *not true* that **lunar tetrads** happened *twice* in the **1900's**. For there were in fact **5 lunar tetrads** in the **1900's**: **Lunar Tetrad 164** in **1909-1910 C.E.**, **Lunar Tetrad 165** in **1927-1928 C.E.**, **Lunar Tetrad 166** in **1949-1950 C.E.**, **Lunar Tetrad 167** in **1967-1968 C.E.** and **Lunar Tetrad 168** in **1985-1986 C.E.** After this **Lunar Tetrad 169** occurred in **2003-2004 C.E.**

Four **lunar tetrads** were of intense interest leading up to **Lunar Tetrad 170** and the facts concerning these four will now be clarified.



## Lunar Tetrad 157 on the Creation Calendar

- (1) A total lunar eclipse occurred on **Passover** on **Day 14 / Month 1**. [14 Nisan = Tuesday, April 2, 1493 C.E. (2266468) = Day 14, Month 1, Year 5470 = Day 1,997,488 since the creation]
- (2) A total lunar eclipse occurred on **Day 13 / Month 7**. [13 Tishri = Wednesday, September 25, 1493 C.E. (2266644) = Day 13, Month 7, Year 5470 = Day 1,997,664 since the creation]
- (3) A total lunar eclipse occurred on **Passover** on **Day 14 / Month 1**. [14 Nisan = Sabbath, March 22, 1494 C.E. (2266822) = Day 14, Month 1, Year 5471 = Day 1,997,842 since the creation]
- (4) A total lunar eclipse occurred on the **Eve of Sukkot** on **Day 14 / Month 7**. [14 Tishri = Monday, September 15, 1494 C.E. (2266999) = Day 14, Month 7, Year 5471 = Day 1,998,019 since the creation]

**Lunar Tetrad 157** has been linked to the Spanish Inquisition in which **Judeans** were expelled from Spain. However, this tetrad occurred about **14 years after** the Spanish Inquisition began on **November 1, 1478 C.E.** And **Eclipse 1** of **Lunar Tetrad 157** occurred approximately **367 days after** the Alhambra Decree was issued on **March 31, 1492 C.E.**

## Lunar Tetrad 166 on the Creation Calendar

- (1) A total lunar eclipse occurred on **Passover** on **Day 14 / Month 1**. [14 Nisan = Wednesday, April 13, 1949 C.E. (2433020) = Day 14, Month 1, Year 5926 = Day 2,164,040 since the creation]
- (2) A total lunar eclipse occurred on the **Eve of Sukkot** on **Day 14 / Month 7**. [14 Tishri = Friday, October 7, 1949 C.E. (2433197) = Day 14, Month 7, Year 5926 = Day 2,164,217 since the creation]
- (3) A total lunar eclipse occurred on the first day of **Unleavened Bread** on **Day 15 / Month 1**. [15 Nisan = Monday, April 3, 1950 C.E. (2433375) = Day 15, Month 1, Year 5927 = Day 2,164,395 since the creation]
- (4) A total lunar eclipse occurred on **Day 13 / Month 7**. [13 Tishri = Tuesday, September 26, 1950 C.E. (2433551) = Day 13, Month 7, Year 5927 = Day 2,164,571 since the creation]

**Lunar Tetrad 166** has been linked to **Israel's** War of Independence. However, **Eclipse 1** of **Lunar Tetrad 166** occurred about **334 days after** the State of **Israel** was declared on **May 14, 1948 C.E.** **Israel's** War of Independence was fought between **May 15, 1948 C.E.** and **March 10, 1949 C.E.**, and **Eclipse 1** of **Lunar Tetrad 166** occurred about **34 days after** the War of Independence ended.

## Lunar Tetrad 167 on the Creation Calendar

- (1) A total lunar eclipse occurred on **Day 13 / Month 2**. [13 Iyyar = Monday, April 24, 1967 C.E. (2439605) = Day 13, Month 2, Year 5944 = Day 2,170,625 since the creation]
- (2) A total lunar eclipse occurred on **Day 13 / Month 8**. [13 Heshvan = Wednesday, October 18, 1967 C.E. (2439782) = Day 13, Month 8, Year 5944 = Day 2,170,802 since the creation]
- (3) A total lunar eclipse occurred on **Passover** on **Day 14 / Month 1**. [14 Nisan = Sabbath, April 13, 1968 C.E. (2439960) = Day 14, Month 1, Year 5945 = Day 2,170,980 since the creation]
- (4) A total lunar eclipse occurred on **Day 12 / Month 7**. [12 Tishri = Sunday, October 6, 1968 C.E. (2440136) = Day 12, Month 7, Year 5945 = Day 2,171,156 since the creation]

**Lunar Tetrad 167** has been linked to **Israel's** Six Day War. **Eclipse 1** of **Lunar Tetrad 167** occurred on **April 24, 1967 C.E.** which was **42 days before** **Israel's** Six Day war was fought from **June 5-10 1967 C.E.** The first two total lunar eclipses in **Lunar Tetrad 167** did not occur in **Month 1** and **Month 7** but in **Month 2** and **Month 8** which means that they did not occur in months in which there was a **Festival** of יהוה.



# The Four Total Lunar Eclipses in Lunar Tetrad 170

TorahCalendar.com **Eclipse Viewer** Details Map View

**Total Lunar Eclipse**

Type: LTU (Total in Penumbra, Total in Umbra)  
Lunar Eclipse 14437 of 16874

Maximum Eclipse occurs Tuesday, Apr 15 2014 C.E. at 07:45:39 UT  
Occurring on Yom Shli-shi, Day 15 of Month 1  
First Penumbral Contact: Tuesday, 15 Apr 2014 C.E. at 04:53:36 UT  
First Umbral Contact: Tuesday, 15 Apr 2014 C.E. at 05:56:29 UT  
First Umbral Total: Tuesday, 15 Apr 2014 C.E. at 05:58:17 UT  
First Umbral Total: Tuesday, 15 Apr 2014 C.E. at 07:09:45 UT  
Last Umbral Total: Tuesday, 15 Apr 2014 C.E. at 08:24:34 UT  
Last Umbral Contact: Tuesday, 15 Apr 2014 C.E. at 09:33:02 UT  
Last Penumbral Contact: Tuesday, 15 Apr 2014 C.E. at 10:34:44 UT  
Astronomical Julian Date: 2456762.623666  
Location: 1° South, 116.9° West  
Moon is at its Ascending node  
Gamma: -0.3017  
Umbral Magnitude: 1.2908  
Umbral Shadow Radius: 0.7327  
Umbral Duration: 215 minutes  
Umbral Total Duration: 75 minutes  
Penumbra Magnitude: 2.3184  
Penumbral Shadow Radius: 1.2927  
Penumbra Duration: 344 minutes  
Penumbra Total Duration: 218 minutes

**Eclipse 1 of Lunar Tetrad 170**  
The 7000 Year Plan of Elohim has 202 Lunar Tetrads.

Scaled diagram showing path and position of moon for this Lunar Eclipse at the time of Maximum Eclipse. The larger dark brown disk represents the Earth's penumbral shadow. The smaller red and yellow disk represents the Earth's umbral shadow. Most eclipses passing through only the penumbra cannot be discerned visually. Eclipses occurring deep in the penumbra may display a weak shading of the Moon's northern or southern limb.

Joel 2:31-32A: The sun shall be turned into darkness, and the moon into blood, before the coming of the great and awesome day of YHWH. And it shall come to pass that whoever calls on the name of YHWH shall be saved.

TorahCalendar.com **Eclipse Viewer** Details Map View

**Total Lunar Eclipse**

Type: LTU (Total in Penumbra, Total in Umbra)  
Lunar Eclipse 14438 of 16874

Maximum Eclipse occurs Wednesday, Oct 08 2014 C.E. at 10:54:35 UT  
Occurring on Yom Rev-Hi, Day 13 of Month 7  
First Penumbral Contact: Wednesday, 8 Oct 2014 C.E. at 08:15:31 UT  
First Umbral Contact: Wednesday, 8 Oct 2014 C.E. at 09:16:05 UT  
First Umbral Total: Wednesday, 8 Oct 2014 C.E. at 10:25:09 UT  
Last Umbral Total: Wednesday, 8 Oct 2014 C.E. at 11:23:59 UT  
Last Umbral Contact: Wednesday, 8 Oct 2014 C.E. at 12:33:06 UT  
Last Penumbral Contact: Wednesday, 8 Oct 2014 C.E. at 12:33:06 UT  
Astronomical Julian Date: 2456939.954695  
Location: 63° North, 166.9° West  
Moon is at its Descending node  
Gamma: 0.3826  
Umbral Magnitude: 1.1660  
Umbral Shadow Radius: 0.7456  
Umbral Duration: 197 minutes  
Umbral Total Duration: 59 minutes  
Penumbra Magnitude: 2.1457  
Penumbral Shadow Radius: 1.2795  
Penumbra Duration: 318 minutes  
Penumbra Total Duration: 197 minutes

**Eclipse 2 of Lunar Tetrad 170**  
The 7000 Year Plan of Elohim has 202 Lunar Tetrads.

Scaled diagram showing path and position of moon for this Lunar Eclipse at the time of Maximum Eclipse. The larger dark brown disk represents the Earth's penumbral shadow. The smaller red and yellow disk represents the Earth's umbral shadow. Most eclipses passing through only the penumbra cannot be discerned visually. Eclipses occurring deep in the penumbra may display a weak shading of the Moon's northern or southern limb.

Joel 2:31-32A: The sun shall be turned into darkness, and the moon into blood, before the coming of the great and awesome day of YHWH. And it shall come to pass that whoever calls on the name of YHWH shall be saved.

TorahCalendar.com **Eclipse Viewer** Details Map View

**Total Lunar Eclipse**

Type: LTU (Total in Penumbra, Total in Umbra)  
Lunar Eclipse 14439 of 16874

Maximum Eclipse occurs Saturday, Apr 04 2015 C.E. at 12:00:15 UT  
Occurring on Sha-bat, Day 14 of Month 1  
First Penumbral Contact: Saturday, 4 Apr 2015 C.E. at 09:01:24 UT  
First Umbral Contact: Saturday, 4 Apr 2015 C.E. at 10:10:06 UT  
First Umbral Total: Saturday, 4 Apr 2015 C.E. at 10:15:44 UT  
First Umbral Total: Saturday, 4 Apr 2015 C.E. at 11:57:48 UT  
Last Umbral Total: Saturday, 4 Apr 2015 C.E. at 12:52:40 UT  
Last Umbral Contact: Saturday, 4 Apr 2015 C.E. at 13:44:47 UT  
Last Penumbral Contact: Saturday, 4 Apr 2015 C.E. at 15:00:24 UT  
Astronomical Julian Date: 2457117.0001689  
Location: 5.3° South, 179.2° West  
Moon is at its Ascending node  
Gamma: 0.4460  
Umbral Magnitude: 1.0009  
Umbral Shadow Radius: 0.7191  
Umbral Duration: 209 minutes  
Umbral Total Duration: 5 minutes  
Penumbra Magnitude: 2.0792  
Penumbral Shadow Radius: 1.3066  
Penumbra Duration: 358 minutes  
Penumbra Total Duration: 220 minutes

**Eclipse 3 of Lunar Tetrad 170**  
The 7000 Year Plan of Elohim has 202 Lunar Tetrads.

Scaled diagram showing path and position of moon for this Lunar Eclipse at the time of Maximum Eclipse. The larger dark brown disk represents the Earth's penumbral shadow. The smaller red and yellow disk represents the Earth's umbral shadow. Most eclipses passing through only the penumbra cannot be discerned visually. Eclipses occurring deep in the penumbra may display a weak shading of the Moon's northern or southern limb.

Joel 2:31-32A: The sun shall be turned into darkness, and the moon into blood, before the coming of the great and awesome day of YHWH. And it shall come to pass that whoever calls on the name of YHWH shall be saved.

TorahCalendar.com **Eclipse Viewer** Details Map View

**Total Lunar Eclipse**

Type: LTU (Total in Penumbra, Total in Umbra)  
Lunar Eclipse 14440 of 16874

Maximum Eclipse occurs Monday, Sep 28 2015 C.E. at 02:47:08 UT  
Occurring on Yom She-ni, Day 13 of Month 7  
First Penumbral Contact: Monday, 28 Sep 2015 C.E. at 00:11:45 UT  
First Umbral Contact: Monday, 28 Sep 2015 C.E. at 01:58:27 UT  
First Umbral Total: Monday, 28 Sep 2015 C.E. at 01:59:57 UT  
First Umbral Total: Monday, 28 Sep 2015 C.E. at 02:11:10 UT  
Last Umbral Total: Monday, 28 Sep 2015 C.E. at 03:23:04 UT  
Last Umbral Contact: Monday, 28 Sep 2015 C.E. at 04:24:17 UT  
Last Penumbral Contact: Monday, 28 Sep 2015 C.E. at 04:24:17 UT  
Astronomical Julian Date: 2457293.6180642  
Location: 1.5° North, 44° West  
Moon is at its Descending node  
Gamma: -0.3296  
Umbral Magnitude: 1.2765  
Umbral Shadow Radius: 0.7527  
Umbral Duration: 194 minutes  
Umbral Total Duration: 72 minutes  
Penumbra Magnitude: 2.2297  
Penumbral Shadow Radius: 1.2723  
Penumbra Duration: 341 minutes  
Penumbra Total Duration: 194 minutes

**Eclipse 4 of Lunar Tetrad 170**  
The 7000 Year Plan of Elohim has 202 Lunar Tetrads.

Scaled diagram showing path and position of moon for this Lunar Eclipse at the time of Maximum Eclipse. The larger dark brown disk represents the Earth's penumbral shadow. The smaller red and yellow disk represents the Earth's umbral shadow. Most eclipses passing through only the penumbra cannot be discerned visually. Eclipses occurring deep in the penumbra may display a weak shading of the Moon's northern or southern limb.

Joel 2:31-32A: The sun shall be turned into darkness, and the moon into blood, before the coming of the great and awesome day of YHWH. And it shall come to pass that whoever calls on the name of YHWH shall be saved.

## Lunar Tetrad 170 on the Creation Calendar

- (1) A total lunar eclipse on **April 15, 2014 C.E.** occurred on the first day of **Unleavened Bread** on **Day 15 / Month 1**. [**15 Nisan = Tuesday, April 15, 2014 C.E. (2456763) = Day 15, Month 1, Year 5991 = Day 2,187,783 since the creation**]
- (2) A total lunar eclipse on **October 8, 2014 C.E. did not** occur during **Sukkot** but on **Day 13 / Month 7**. [**13 Tishri = Wednesday, October 8, 2014 C.E. (2456939) = Day 13, Month 7, Year 5991 = Day 2,187,959 since the creation**]
- (3) A total solar eclipse on **March 20, 2015 C.E. did not** occur on **New Moon 1** or on **Day 29 / Month 12** but on **Day 28 / Month 12**. [**28 Adar = Friday, March 20, 2015 C.E. (2457102) = Day 28, Month 12, Year 5991 = Day 2,188,122 since the creation**]
- (4) A total lunar eclipse on **April 4, 2015 C.E.** occurred on the **Passover** on **Day 14 / Month 1**. [**14 Nisan = Sabbath, April 4, 2015 C.E. (2457117) = Day 14, Month 1, Year 5992 = Day 2,188,137 since the creation**]
- (5) A total lunar eclipse on **September 28, 2015 C.E. did not** occur during **Sukkot** but on **Day 13 / Month 7**. [**13 Tishri = Monday, September 28, 2015 C.E. (2457294) = Day 13, Month 7, Year 5992 = Day 2,188,314 since the creation**]



## A Spiritual Perspective on Four Total Lunar Eclipse Tetrads

There does not appear to be *one consistent theme* relating to the historical events which have been associated with **Lunar Tetrad 157**, **Lunar Tetrad 166**, **Lunar Tetrad 167** or **Lunar Tetrad 170**. **Lunar Tetrad 157** relates to *judgment* while **Lunar Tetrad 166** and **Lunar Tetrad 167** correspond with *salvation*.

**Lunar Tetrad 170** appears to be a *warning of judgment* that culminates in *salvation*. **Lunar Tetrad 157** and **Lunar Tetrad 166** *do not* seem to be *strongly associated* in any *significant* way with the historical events linked to them as the lunar eclipses occurred some time *after* these historical events occurred. Therefore **Lunar Tetrad 157** and **Lunar Tetrad 166** did not serve to *predictively warn*.

**Psalm 19:7-11** <sup>7</sup> *The Torah of יהוה is perfect, converting the soul; The testimony of יהוה is sure, making wise the simple;* <sup>8</sup> *The statutes of יהוה are right, rejoicing the heart; The commandment of יהוה is pure, enlightening the eyes;* <sup>9</sup> *The fear of יהוה is clean, enduring throughout eternity; The judgments of יהוה are true and righteous altogether.* <sup>10</sup> *More to be desired are they than gold, Yea, than much fine gold; Sweeter also than honey and the honeycomb.* <sup>11</sup> *Moreover by them Your servant is warned, and in keeping them there is great reward.*

*If* the *signs* in heaven are construed as *judgments* of יהוה – *then* they would *warn His servants in advance*. Most of the *lunar tetrads* actually follow *after* the historical events they have been linked to. The exception is **Eclipse 1** of **Lunar Tetrad 167** which occurred **42 days before Israel's** Six Day War began.

It is *not true* that *all four* total lunar eclipses in **Lunar Tetrad 170** occurred on a **Festival** on the **Creation Calendar**. *Only two eclipses* occurred on a **Festival** on the **Creation Calendar**. **Eclipse 1** occurred on the first day of **Unleavened Bread** in 2014 C.E. and **Eclipse 3** occurred on the **Passover** in 2015 C.E. **Eclipse 2** *did not* occur during **Sukkot** in 2014 C.E. and **Eclipse 4** *did not* occur during **Sukkot** in 2015 C.E.

Only **Eclipse 4** of **Lunar Tetrad 170** on **September 28, 2015 C.E.** was potentially visible from **Israel**. The total solar eclipse on **March 20, 2015 C.E.** *was not* noticeable to most viewers in **Israel** as the moon only covered a small portion of the sun.

It is a moot point but **Eclipse 2** of **Lunar Tetrad 170** on **October 8, 2014 C.E.** did not even occur on **Sukkot** on the Hillel II calendar. For the last penumbral contact of this eclipse occurs at **13:33:41 UT** which is several hours before **Sukkot** on the Hillel II calendar began at sunset on **October 8, 2014 C.E.**

A total solar eclipse **March 20, 2015 C.E.** *did not* occur on either **Day 29 / Month 12** or **New Moon 1** as has been taught. It did in fact occur on **Day 28 / Month 12** on the **Creation Calendar** of יהוה.

## The 24 Sacred Lunar Tetrads

**Total Lunar Eclipse Tetrad 170** is a special **Sacred Lunar Tetrad**. Of the **202 lunar tetrads** in the **7000 Year Plan of Elohim**, there are **24 Sacred Lunar Tetrads** that occur around the **Festivals** of יהוה. In each of these **Sacred Lunar Tetrads**, the *first* total lunar eclipse occurs on **Day 13-15 / Month 1** around **Passover** and the **Feast of Unleavened Bread**, the *second* total lunar eclipse occurs on **Day 13-15 / Month 7** around **Tabernacles**, the *third* total lunar eclipse occurs on **Day 13-15 / Month 1** around **Passover** and the **Feast of Unleavened Bread**, and the *fourth* total lunar eclipse occurs on **Day 12-15 / Month 7** around **Tabernacles**.

The **24 Sacred Lunar Tetrads** may be listed as follows: **1. Tetrad 42** (2295-2294 B.C.E.), **2. Tetrad 43** (2277-2276 B.C.E.), **3. Tetrad 61** (1644-1643 B.C.E.), **4. Tetrad 65** (1579-1578 B.C.E.), **5. Tetrad 79** (1058-



1057 B.C.E.), **6. Tetrad 82** (1011-1010 B.C.E.), **7. Tetrad 86** (946-945 B.C.E.), **8. Tetrad 99** (378-377 B.C.E.), **9. Tetrad 100** (360-359 B.C.E.), **10. Tetrad 104** (313-312 B.C.E.), **11. Tetrad 115** (162-163 C.E.), **12. Tetrad 133** (795-796 C.E.), **13. Tetrad 137** (842-843 C.E.), **14. Tetrad 138** (860-861 C.E.), **15. Tetrad 154** (1428-1429 C.E.), **16. Tetrad 156** (1475-1476 C.E.), **17. Tetrad 157** (1493-1494 C.E.), **18. Tetrad 166** (1949-1950 C.E.), **19. Tetrad 179** (2014-2015 C.E.), **20. Tetrad 174** (2061-2062 C.E.), **21. Tetrad 188** (2564-2565 C.E.), **22. Tetrad 190** (2582-2583 C.E.), **23. Tetrad 195** (2629-2630 C.E.), and **24. Tetrad 197** (2647-2648 C.E.).

There were **2 Sacred Lunar Tetrads** in the **Age of Desolation**, **8 Sacred Lunar Tetrads** in the **Age of Instruction**, **9 Sacred Lunar Tetrads** in the **Age of the Messiah** for a total of **19 Sacred Lunar Tetrads** in the **6000 year Present Age**, and there will be **5 Sacred Lunar Tetrads** in the **1000 year Age of Life**.

Noah and Shem were alive for **Sacred Tetrad 1** (2295-2294 B.C.E.) and **Sacred Tetrad 2** (2277-2276 B.C.E.). Kohath and Amram lived during **Sacred Tetrad 3** (1644-1643 B.C.E.), and Amram also lived during **Sacred Tetrad 4** (1579-1578 B.C.E.). The High Priest **Eli** (1077-1037), Samson, Boaz, Ruth and Obed lived during **Sacred Tetrad 5** (1058-1057 B.C.E.). King **David** (1002-962), King **Saul** (1007-1001) and the High Priest **Ahijah** (c.1020-1004) lived during **Sacred Tetrad 6** (1011-1010 B.C.E.).

King **Solomon** (962-923) and the High Priests **Abiathar II** (c.966-961) and **Zadok II** (c.994-961) lived during **Sacred Tetrad 7** (946-945 B.C.E.). The High Priest **Jonathan I** (c.410-362) lived during **Sacred Tetrad 8** (378-377 B.C.E.). The High Priest **Jaddua** (362-322) lived during **Sacred Tetrad 9** (360-359 B.C.E.). The High Priest **Onias I** (322-302) lived during **Sacred Tetrad 10** (313-312 B.C.E.), and **Judas Maccabee** (167-160) lived during **Sacred Tetrad 11** (162-163 B.C.E.). The Messiah was not on earth during a **Sacred Tetrad**.

## The Historical Eclipse Mentioned by Josephus

*Historical eclipses* constitute *judicial testimony*, which when accurately interpreted, may be brought in to settle questions in the historical record. The historian Josephus mentions one *historical eclipse* in his writings and this particular lunar eclipse is linked with events that occurred shortly before the death of **Herod the Great (37-1)**.

**Josephus, Antiquities 17 / 167** But **Herod the Great (37-1)** deprived this **Mattathias II (5-1)** of the high priesthood, and burnt the other Matthias, who had raised sedition, with his companions, alive. **And that very night there was an eclipse of the moon.**

William Whiston, *The Works of Josephus*, p. 462.

This *historical eclipse* of Josephus is important for establishing the chronology of יהושע Messiah who was *born* king of the **Judeans** on **New Moon 7**, the *very day* the kings of **Judah** reckoned their reigns from, in **3 B.C.E.** when **Herod the Great (37-1)** was alive.

**Matthew 2:1-2** <sup>1</sup> Now after יהושע was born in Bethlehem of **Judea** in the days of **Herod [the Great (37-1)]** the king, behold, wise men from the East came to Jerusalem, <sup>2</sup> saying, "Where is He who has been born King of the **Judeans**? For we have seen His star in the East and have come to worship Him."

The *historical eclipse* of Josephus is the subject of a book by **Ernest L. Martin** entitled *The Star that Astonished the World* which may be read online. <[www.askelm.com/star/](http://www.askelm.com/star/)> *Before* Martin's book, academics believed Josephus referred to a *partial* lunar eclipse of **March 13, 4 B.C.E.**, but Martin *successfully* argued that Josephus was referring to the *total* lunar eclipse of **January 9, 1 B.C.E.**



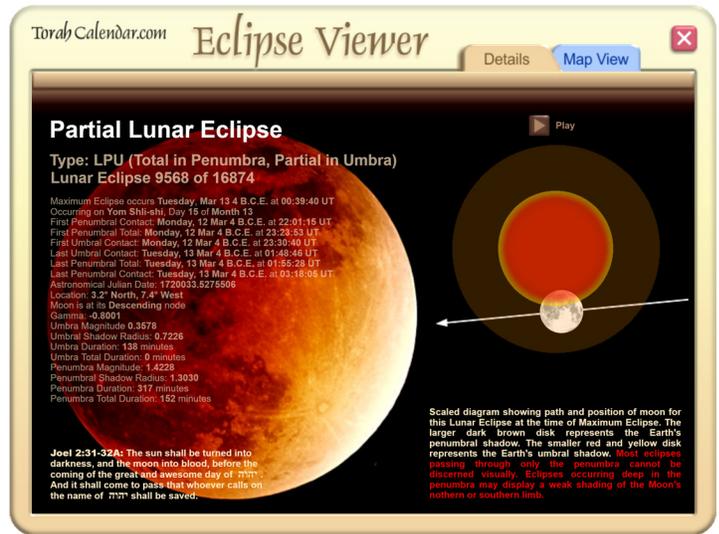
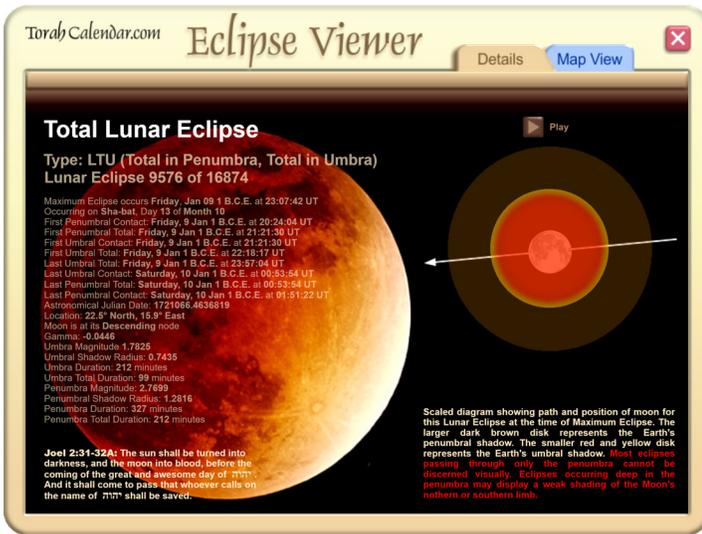
If **Herod the Great (37-1)** died in **4 B.C.E.**, then the Messiah was born **before 4 B.C.E.** This is a problem for those holding to the truth that יהושע Messiah was born on the **Day of Trumpets** on **New Moon 7** in **3 B.C.E.**, as Luke says יהושע began to be about **30 years** old in **Year 15** of **Tiberius Caesar (14-37)** in **27/28 C.E.**

**Luke 3:1-2, 23** <sup>1</sup> Now in the **fifteenth year** of the reign of **Tiberius Caesar (14-37)**, **Pontius Pilate (27-37)** being governor of **Judea**, **Herod [Antipas] (1 B.C.E.–38 C.E.)** being tetrarch of Galilee, his brother [**Herod**] **Philip I (1 B.C.E.–36 C.E.)** tetrarch of Iturea and the region of Trachonitis, and **Lysanias** tetrarch of Abilene, <sup>2</sup> while **Annas I (6-24)** and [**Joseph II**] **Caiaphas (27-37)** were high priests [in **28 C.E.**], the word of Elohim came to **John the son of Zachariah** in the wilderness... <sup>23</sup> Now יהושע Himself began His ministry at about **thirty years** of age [in **28 C.E.**], being (as was reckoned in law) the son of Joseph, the son of Heli.

If יהושע was born **before 4 B.C.E.**, it would be impossible for Him to be about **30 years** old in **28 C.E.**, and for this reason it is certain that Josephus's **historical eclipse** refers to the **total** lunar eclipse on **January 9, 1 B.C.E.**

### The Correct Eclipse for Josephus Lunar Eclipse 9,576 of 16,874

### The Incorrect Eclipse for Josephus Lunar Eclipse 9,568 of 16,874



Although the moon was in the umbra for **138 minutes** in the **partial** lunar eclipse of **March 13, 4 B.C.E.**, this was **not** the eclipse to which Josephus referred. In *The Star that Astonished the World*, Ernest L. Martin clearly articulates the reasons for why the **total** lunar eclipse of **January 9, 1 B.C.E.** was the eclipse Josephus was referring to. This eclipse is one of many **historical eclipses** that historians use to **restore** the historical record.

## The Science of a Blood Moon

The moon often appears blood red **without being eclipsed** and a **blood moon** is **not necessarily** an eclipsed moon. Whether a total lunar eclipse appears **blood red** or not is dependant on a number of variables.



**F. Espenak, J. Meeus, R. A. Keen Appearance of Total Lunar Eclipses** The total lunar eclipse is the most dramatic and visually compelling type of lunar eclipse. The Moon's appearance can vary enormously throughout the period of totality and from one eclipse to the next. Obviously, the geometry of the Moon's path through the umbra plays an important role. Not as apparent is the effect that Earth's atmosphere has on a total eclipse. Although the physical mass of Earth blocks all direct sunlight from the umbra, the planet's atmosphere filters, attenuates and bends some of the Sun's rays into the shadow.

The molecules in Earth's atmosphere scatter short wavelength light (e.g., yellow, green, blue) more than long wavelength light (e.g. orange, red). This process, which is responsible for making sunsets red, also gives total eclipses their characteristic red-orange color. However, the exact color can vary considerably in both hue and brightness.

Because the lowest layers of the atmosphere are thicker than the upper layers, they absorb more sunlight and refract it through larger angles. About 75% of the atmosphere's mass is concentrated in the bottom 10 km (troposphere) as well as most of the water vapor, which can form massive clouds that block even more light. Just above the troposphere lies the stratosphere (10 km to 50 km), a rarified zone above most of the planet's weather systems. The stratosphere is subject to important photochemical reactions due to the high levels of solar ultraviolet radiation that penetrates the region.

The troposphere and stratosphere act together as a ring-shaped lens that refracts heavily reddened sunlight into Earth's umbral shadow. Because the higher atmospheric layers in the stratosphere contain less gas, they refract sunlight through progressively smaller angles into the outer parts of the umbra. In contrast, lower atmospheric layers containing more gas refract sunlight through larger angles to reach the inner parts of the umbra.

As a consequence of this lensing effect, the amount of light refracted into the umbra tends to increase radically from center to edge. However, inhomogeneities in the form of asymmetric amounts of cloud and dust at differing latitudes can cause significant variations in brightness throughout the umbra.

Besides the water (clouds, mist, precipitation), Earth's atmosphere also contains aerosols or tiny particles of organic debris, meteoric dust, volcanic ash, and photochemical droplets. This material can significantly attenuate sunlight before it is refracted into the umbra. For instance, major volcanic eruptions in 1963 (Agung) and 1982 (El Chichon) each dumped huge quantities of gas and ash into the stratosphere and were followed by several years of very dark eclipses (Keen, 1983).

The same thing occurred after the eruption of the Philippine volcano Pinatubo in 1991. While most of the solid ash fell to Earth several days after circulating through the troposphere, a sizeable volume of sulphur dioxide (SO<sub>2</sub>) and water vapor reached the stratosphere where it produced sulfuric acid (H<sub>2</sub>SO<sub>4</sub>). This high-altitude volcanic haze layer can severely dim sunlight that must travel several hundred kilometers horizontally through the layer before being refracted into the umbral shadow. Consequently, the total eclipses following large volcanic eruptions are unusually dark. For instance, the total lunar eclipse of 1992 Dec 09 (1.5 years after Pinatubo) was so dark that the Moon's dull grey disk was difficult to see with the naked eye (Espenak, 2008, personal observation). NASA <<http://eclipse.gsfc.nasa.gov/LEcat5/appearance.html>>



In truth, total lunar eclipses vary in **color** and **brightness** and whether one will be **blood red** or not is dependant on several factors. The French astronomer **André-Louis Danjon** derived a five point scale to evaluate the appearance of eclipses: 0 = Very dark, 1 = Dark, gray or brownish, 2 = Deep red or rust colored, 3 = Brick-red, 4= Very bright copper-red or orange.

## How the Very Elect Were Deceived

It is important for the elect of Elohim to distinguish between what is **true** and what is **not true** – between the **truth** and a **lie**. Although it is **true** that four lunar eclipses occurred between the spring of **2014 C.E.** and the autumn of **2015 C.E.**, it is **not true** that all **four** lunar eclipses occurred during a **Festival** of יהוה – in fact **only two eclipses** occurred during a **Festival** of יהוה. The very elect **were** deceived **if** they believed all four total lunar eclipses in **Lunar Tetrad 170** occurred on a **Festival** of יהוה.

The very elect **are** in fact deceived **if** they believed that the calendar of יהוה Elohim is the Hillel II calendar of **359 C.E.** Although it **is true** that יהוה Elohim communicates by His **signs** in the heavens, it is **not true** that He reckons time on the Hillel II calendar – this is a deception.

**Merriam Webster** deceive: **to make (someone) believe something that is not true, to cause to accept as true or valid what is false or invalid.**

Since the time of the counter-reformation there have been **many** end-time deceptions which have deceived the very elect which would take volumes to explain. However, teachers who confess that יהושע is the Messiah with knowledge of the **prophetic value** of solar and lunar eclipses wrote about **Lunar Tetrad 170**. How did they deceive the very elect? The answer: By **not** keeping the commandments of Elohim and by teaching others that they do **not** need to keep the commandments of Elohim.

The **Age of the Messiah** has seen many teachers who confess that יהושע is the Messiah who **never learned** to keep the commandments of Elohim and to **walk as יהושע walked**.

**1 John 2:3-6** <sup>3</sup> *Now by this we know that we know Him, if we keep His commandments.* <sup>4</sup> *He who says, "I know Him," and does not keep His commandments, is a liar, and the truth is not in him.* <sup>5</sup> *But whoever keeps His word, truly the love of Elohim is perfected in him. By this we know that we are in Him.* <sup>6</sup> *He who says he abides in Him ought himself also to walk just as He walked.*

A **part** of walking in the way יהושע walked involves observing the **Weekly Sabbath, New Moons, High Sabbaths, Appointed Times** and **Festivals** on the **Creation Calendar** of יהוה. **Those who are wise** know that the Hillel II calendar is **not the calendar of Scripture**, and they know that those who promote it **cause others to accept as true or valid what is false or invalid**. The **righteous** should seek to walk in the **paths of the ages**.

**Jeremiah 6:16** Thus says יהוה: *"Stand in the ways and see, and ask for the paths of the ages [World that Was, Present Age, Age of Desolation, Age of Instruction, Age of the Messiah, Age of Life, World to Come], where the good way is, and walk in it. Then you will find rest for your souls."* But they said, *"We will not walk in it."*

Walking in the **paths of the ages** involves walking on the **calendar that has been around for all the ages** – the **Creation Calendar**. The Hillel II calendar does not calculate Hebrew Months by the first visible crescent moon according to Scripture. Daniel received a prophecy in **Year 3** of **Darius I (521-485)** in **518 B.C.E.** about **those who are wise** and **those who lead many to righteousness**.



**Daniel 12:2-4** <sup>2</sup> *And multitudes of those who sleep in the dust of the earth shall awake, some to the **Age of Life**, and some to shame and contempt in **The World to Come**.* <sup>3</sup> *Those who are wise will shine like the brightness of the heavens, and those who lead many to righteousness, like the stars throughout the ages and to eternity [**World that Was, Present Age, Age of Desolation, Age of Instruction, Age of the Messiah, Age of Life, World to Come**].* <sup>4</sup> *But you, Daniel, shut up the words, and seal the book **until the time of the end** [of the **Age of the Messiah**]. Many shall run to and fro and knowledge shall increase.”*

Daniel’s words were decreed to be sealed up **until the time of the end** of the **Age of the Messiah** until **Year 6000** on the **Creation Calendar**. And for this reason it is *desirable* to have a calendar that is *accurate* and *true*. Although NASA is fairly accurate, we could not in good faith direct people to the NASA site as it appears to have a few errors.

For example, although the PDF of their Lunar Catalog appears to be *correct*, the ASCII text file seems to have a few glitches. The Penumbral Lunar eclipse on **November 21, 2000 B.C.E. (-1999 Nov 21 TDT)** in the NASA Catalog has a longitude of **98° W** where the **Creation Calendar** Canon shows **113.5° W**. And for the Partial Lunar eclipse on **May 16, 1999 B.C.E. (-1998 May 17 TDT)** the NASA Catalog has a longitude of **89° E** where the **Creation Calendar** Canon shows **105.2° E**.

On **March 27, 2014 C.E.**, in an article entitled *A Tetrad of Lunar Eclipses*, NASA *incorrectly* wrote that there are **9 tetrads** in the 21<sup>st</sup> century. <[http://science.nasa.gov/science-news/science-at-nasa/2014/27mar\\_tetrad](http://science.nasa.gov/science-news/science-at-nasa/2014/27mar_tetrad)> The error was later revised in NASA’s written article after this article was posted, but the error still remains on Youtube. <<https://www.youtube.com/watch?v=zmQZvYKRaRY>>

In fact there are **8 tetrads** in the 21<sup>st</sup> century: **Tetrad 169** in **2003-2004 C.E.**, **Tetrad 170** in **2014-2015 C.E.**, **Tetrad 171** in **2032-2033 C.E.**, **Tetrad 172** in **2043-2044 C.E.**, **Tetrad 173** in **2050-2051 C.E.**, **Tetrad 174** in **2061-2062 C.E.**, **Tetrad 175** in **2072-2073 C.E.** and **Tetrad 176** in **2090-2091 C.E.** The next tetrad is **Tetrad 177** which occurs in **2101-2102 C.E.** in the 22<sup>nd</sup> century on the **Gregorian Calendar**.

The **Creation Calendar** *truthfully* calculates the *first visible crescent New Moon* for dates past, present and future and it employs leading edge science. The calibration of **Delta T** has been improved for ancient dates before **500 B.C.E.** based on an enhanced knowledge of ancient *historical eclipses*.

The team behind the **Creation Calendar** who *keep the commands of Elohim* and *have the testimony of* יהושע *Messiah* also provide a **7000 Year Canon of Solar Eclipses** <[www.torahcalendar.com/PDF/SOLARCANON7000.pdf](http://www.torahcalendar.com/PDF/SOLARCANON7000.pdf)>, a **7000 Year Canon of Lunar Eclipses** <[www.torahcalendar.com/PDF/LUNARCANON7000.pdf](http://www.torahcalendar.com/PDF/LUNARCANON7000.pdf)> as well as a **7000 Year Canon of Total Lunar Eclipse Tetrads** <[www.torahcalendar.com/PDF/LUNARTETRADCANON7000.pdf](http://www.torahcalendar.com/PDF/LUNARTETRADCANON7000.pdf)>.

## Daniel Prophesied About the Hillel II Calendar

The Hillel II calendar of **359 C.E.** came about **289 years after** the Second Temple was destroyed by the **Romans** in **70 C.E.** It was *never followed* by the Levitical priesthood or *any* historical personage in the Hebrew Scriptures or the Messianic Scriptures and *it was never followed by* יהושע *Messiah*. The blind acceptance of this calendar by those seeking *truth* in these *last days* can only be explained by *sorcery*.

By the fourth century the Sanhedrin had lost much of its authority and the **Judeans** were suffering persecution. **Julian the Apostate (360-363)** befriended Hillel II and together they abolished the **Creation Calendar**. And once this occurred it became almost impossible for anyone to worship Elohim in truth. Knowledge of how to



keep the **Appointed Times** and knowledge of the **Shemittah Cycle** and **Jubilee Cycle** was lost and it was soon virtually impossible to practice the faith let alone understand the **7000 Year Plan of Elohim** for the universe.

It was through **Julian the Apostate (360-363)** that Satan infiltrated the faith and perverted the true worship of יהוה. The faith of Abraham, Isaac and Jacob was sabotaged when the times and laws of Elohim were changed by **Julian the Apostate (360-363)** through an influential and honored friend of his who had the power to do it – Hillel II. As the Nasi or President of the Sanhedrin, Hillel II derailed the **Judeans** from the **Creation Calendar**.

According to **Daniel 7:1**, Daniel was shown in **Year 1** of **Belshazzar (553-541)** in **553 B.C.E.** that a man would *intend to change the laws* of the **Creation Calendar** about **912 years** before it came to pass in **359 C.E.**

**Daniel 7:24B-25** <sup>24</sup> *And another shall rise after them [Julian the Apostate (360-363)]. He shall be different from the first ones and shall subdue three kings [He subdued three kings of the Alamanni: Chnodomar, Hortarius and Surmarius in 357-358 C.E.].* <sup>25</sup> *He shall say pompous words against the Most High, shall persecute the set apart ones of the Most High. And he [Julian the Apostate (360-363)] shall intend to change times and law [through his friend Hillel II in 359 C.E.]. Then the set apart ones shall be given into his [Julian the Apostate's (360-363)] hand for a time and times and half a time [from 359-363 C.E.].*

It is an established fact that Hillel II was an honored friend and brother of **Julian the Apostate (360-363)**.

**Wikipedia** The emperor **Julian the Apostate (360-363)** was gracious to Hillel, whom he honored on a number of occasions. In an autograph letter to him, **Julian (360-363)** assured him of his friendship and promised to ameliorate further the condition of the **Judeans**. Before setting out for a war with **Persia**, **Julian (360-363)** addressed to the **Judean** congregations a circular letter in which he informed them that he had “committed the **Judean** tax-rolls to the flames,” and that, “desiring to show them still greater favors, he has advised his brother, the venerable patriarch “Julos,” to abolish what was called the ‘send tax.’” [Letters of Julian, Letter 51. To the community of Jews] as quoted from Wikipedia: Hillel II <[http://en.wikipedia.org/wiki/Hillel\\_II](http://en.wikipedia.org/wiki/Hillel_II)>

**Gershom Bader** Thirteen generations after Hillel the Old, another Hillel, the son of Rabbi Jehudah N’siah III, was elected Nasi. Of his activities we only know that in **359 C.E.** he finally solved the problem of the calendar by basing it on exact calculations. The new calendar was to be permanent and all holidays were to be determined by it ...

In his struggle against Christianity **Julian (360-363)** befriended the **Judeans**. He reduced the burden of taxation, did not allow them to be insulted, and he called the Nasi “Honored friend and brother.” In a letter to the Nasi Rabbi Hillel, he promised to improve the condition of the **Judeans** and to permit the rebuilding of the Temple after his return from the war with the **Persians** ...

After Hillel II the post of Nasi was occupied by his son Gamaliel V. The Christian church father Hieronymus relates that Emperor **Theodosius the Great (379-394)** who ruled from 379 until 394 took the part of the Nasi against the **Roman** consul in Palestine, who infringed upon the Nasi’s rights, and had him executed.

Rabbi Gamaliel V was succeeded by Rabbi Jehudah N’siah IV. The son of Rabbi Jehudah, Rabbi Gamaliel VI, was the last Nasi. In his time the **Roman Empire** was divided into two parts – **Eastern Rome** with the capital in Constantinople (394-1453) and **Western Rome** with its old



capital (394-476). Rabbi Gamaliel (the last) is mentioned in the decrees of Emperor **Honorius (394-423)** and of **Theodosius II (428-451)**.

A decree from the year 426 still exists commanding that all the payments made by the **Judeans** of Palestine to the Nasi should henceforth be paid to the imperial treasury. This decree was probably issued at the death of Rabbi Gamaliel VI who died childless and with him the dynasty of Hillel came to an end.

Thus we find that although the Nasi was recognized by the government at all times, his significance in the eyes of the **Judeans** diminished toward the end. In religious matters he was no longer the highest authority and his political influence with the **Roman** officials was negligible. **His only important religious functions were the consecration of the new month, the sending of messengers to report the appearance of the New Moon, questioning the witnesses, and the determination of the holidays and the leap years.** Traditionally all of these had to be determined in the presence of the Great Court in Palestine in order to be valid.

The **Romans** frequently seized the messengers who were sent to announce these matters to the scholars in **Babylonia** who were outside the boundaries of the **Roman Empire**. Whenever caught, the messengers were hanged and few people volunteered for such dangerous work. Although the **Babylonian** scholars could calculate the time of the holidays and the leap years, they were not allowed by tradition to determine these occasions on the basis of their calculations. Thus it once occurred that throughout the month of *Adar* [**Month 12**], it was impossible to send messengers to **Babylonia** to announce that a leap year had been declared. Only late in the summer were people found who were willing to risk their lives in this mission, and the **Babylonian Judeans** observed the month of *Av* [**Month 5**] twice in order that the **New Year** might coincide with the one celebrated in Palestine. The messengers were given a coded letter so that in case they were caught, the **Romans** should not be able to understand its contents. The letter read and was interpreted as follows:

**Sanhedrin 12A** “A pair (two witnesses) came from Reketh (Tiberias) and were caught by the eagle (the **Romans**) who found in their possession things that are made in Luz (*tzitzit*). Through Elohim’s mercy and because of their own merit they escaped in peace (from the hands of the **Romans**). The descendants of Nachshon (the Nasi who was descended from the tribe of **Judah**) wanted to decide upon a crescent (declare a leap year), but the Idumean (the **Roman**) did not permit them. But the men of the assemblies gathered and declared a crescent for the month that **Aaron (1436-1398)** died (the month of *Av* – **Month 5**).”

The function of determining new months and leap years lent some prestige to the Nasi and he had to be looked up to as the religious leader. **But when Rabbi Hillel II established a permanent calendar, he did away with the last important role of the Nasi.** The office of Nasi thus became an empty title. The government looked on the Nasi as a **Judean** official, but the **Judeans** could see no use in maintaining the office. Gershom Bader, *The Encyclopedia of Talmudic Sages*, (Translated by Solomon Katz), Jason Aronson Inc., New Jersey, U.S.A., 1988, pp. 464-468.



## The Hillel II Calendar is Not the Calendar of Scripture

The spiritual fruit of **Julian the Apostate's (360-363)** relationship with Hillel II was the calendar of **359 C.E.** which is **not** the calendar of Scripture. Therefore, any teacher who **promotes** the Hillel II calendar is **not obeying the truth** and anyone who **practices** the Hillel II calendar is **practicing lawlessness**.

**Matthew 7:21-23** <sup>21</sup> “Not everyone who says to Me, ‘Lord, Lord,’ shall enter the kingdom of heaven, but he who does the will of My Father in heaven. <sup>22</sup> Many will say to Me in that day, ‘Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?’ <sup>23</sup> And then I will declare to them, ‘**I never knew you; depart from Me, you who practice lawlessness!**’”

Teachers who promote the Hillel II calendar of rabbinic Judaism would be well advised to repent and to stop teaching this and to **hear** יהושע Messiah and to **walk** in the way He walked. In Hebraic thought **hearing** is intimately connected with **action** or **obedience**. יהושע clearly said that those who love Him and who want to enjoy the **Age of Life** should **obey** Him and **keep His commandments**.

**John 3:36** *He who believes in the Son will enjoy the **Age of Life**, but he who does not obey the Son shall not see life, for the wrath of Elohim abides on him.*

The **Greek** word **apeithoon ἀπειθων** in **John 3:36** should be translated as **not obey** although it is often mistranslated as **not believe**. In Hebraic thought **believing** and **obeying** are synonymous. And for one with a Hebraic perspective it is perfectly acceptable to translate **ἀπειθων** as either **not obey** or **not believe**.

However, people lacking a Hebraic mindset today have been taught that they can **say** they **believe** in the Messiah with their **mouth** and then **disobey** the commandments of Elohim with their actions. For this reason and at this time it is prudent to insist on the translation of **ἀπειθων** as **not obey** since יהושע Himself equated **love** for Him with **commandment keeping**.

**John 14:15-21** <sup>15</sup> “If you love Me, **keep My commandments**. <sup>16</sup> And I will pray the Father, and He shall give you another Comforter, that He may abide with you until the end of the **Age [of the Messiah]** – <sup>17</sup> the Spirit of Truth, whom the world cannot receive, because it neither sees Him or knows Him. But you know Him, for He dwells with you and will be in you. <sup>18</sup> I will not leave you orphans. I will come to you. <sup>19</sup> A little while longer and the world will see Me no more. But you see Me. Because I live, you shall live also. <sup>20</sup> At that [**seventh millennial**] day you will know that I am in My Father, and you in Me, and I in you. <sup>21</sup> **He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him.**”

**John 15:9-17** <sup>9</sup> “As the Father loved Me, I also have loved you. Abide in My love. <sup>10</sup> **If you keep My commandments, you will abide in My love, just as I have kept My Father’s commandments and abide in His love.** <sup>11</sup> These things I have spoken to you, that My joy may remain in you, and that your joy may be full. <sup>12</sup> This is My commandment, that you love one another as I have loved you. <sup>13</sup> Greater love has no one than this, than to lay down one’s life for his friends. <sup>14</sup> **You are My friends if you do whatever I command you.** <sup>15</sup> No longer do I call you servants, for a servant does not know what his master is doing. But I have called you friends, for all things that I heard from My Father I have made known to you. <sup>16</sup> You did not choose Me, but I chose you and appointed you that you should go and bear fruit, and that your fruit should remain, that whatever



you ask the Father in My name He may give you. <sup>17</sup> These things I command you, that you love one another.”

Anyone who wants to enter into the **Age of Life** with יהושע Messiah must stop believing and practicing lies and must learn to **hear** Him and to **obey** Him. The covenant between יהוה Elohim and man has always been: obey Elohim and live, or disobey Elohim and die – and יהוה has always counselled His people to choose life.

**Deuteronomy 30:15-20** <sup>15</sup> “See, I have set before you today **life and good, death and evil**, <sup>16</sup> in that I command you today to love יהוה your Elohim, to walk in His ways, and to keep His commandments, His statutes, and His judgments, that you may live and multiply; and יהוה your Elohim will bless you in the land which you go to possess. <sup>17</sup> But if your heart turns away so that you do not hear, and are drawn away, and worship other gods and serve them, <sup>18</sup> I announce to you today that you shall surely perish; you shall not prolong your days in the land which you cross over the Jordan to go in and possess. <sup>19</sup> I call heaven and earth as witnesses today against you, that I have set before you **life and death, blessing and cursing**; therefore **choose life, that both you and your descendants may live**; <sup>20</sup> that you may love יהוה your Elohim, that you may obey His voice, and that you may cling to Him, for He is your life and the length of your days; and that you may dwell in the land which יהוה swore to your fathers, to Abraham, Isaac, and Jacob, to give them.”

יהושע Messiah put it this way:

**John 3:36** “He who **believes in the Son will enjoy the Age of Life**, but he who does not obey the Son shall not see life, for the wrath of Elohim abides on him.”

It is the same message: obey Elohim and live, or disobey Elohim and die. The children of **Israel** were terrified when they heard the voice of יהוה at Mount Sinai and thought they were going to die – and so our spiritual fathers made an agreement with Moses which was approved by Elohim. Here is a record of the agreement:

**Deuteronomy 18:15-20** <sup>15</sup> “יהוה your Elohim will raise up for you a Prophet like me from your midst, from your brethren. Him you shall hear, <sup>16</sup> according to all you desired of יהוה your Elohim in Horeb in the day of the assembly, saying, ‘Let me not hear again the voice of יהוה my Elohim, nor let me see this great **fire** anymore, lest I die.’ <sup>17</sup> And יהוה said to me: ‘What they have spoken is good. <sup>18</sup> I will raise up for them a Prophet like you from among their brethren, and will put My words in His mouth, and He shall speak to them all that I command Him. <sup>19</sup> And it shall be that whoever will not hear My words, which He speaks in My name, I will require it of him.’”

The prophet like Moses whom יהוה raised up was יהושע the Messiah, and therefore anyone who wants to enter into covenant with יהוה Elohim must believe and obey what יהושע says. יהוה says that “He will require it” of the person who does hear the words of יהושע Messiah and these words are interpreted in **Acts 3:23**.

**Acts 3:19-23** <sup>19</sup> Repent therefore, and be converted, that your sins may be blotted out, so that the times of refreshing may come from the presence of יהוה, <sup>20</sup> and that He may send יהושע Messiah who was preached to you before, <sup>21</sup> **whom heaven must receive until the time of the restoration of all things**, which Elohim spoke through the mouth of all His set apart prophets since the [Present] **Age** began [Genesis 6:3]. <sup>22</sup> For Moses truly said to the fathers, “יהוה your Elohim will raise up for you a Prophet like me from your brethren. You shall hear Him in all things,



whatever He says to you. <sup>23</sup> And every soul who will **not hear** that Prophet shall be **utterly destroyed** from among the people.” [Deuteronomy 18:18-19]

It is the same message in the Book of Acts: obey Elohim and live, or disobey Elohim and die. All people who wish to come into covenant with Elohim must understand that their salvation comes from their belief as expressed in their obedience toward יהושע Messiah – toward יהוה Elohim.

No matter who you are you would do well if you learned to **believe and obey** יהושע Messiah – for **your salvation depends on it**. It is **not dependent** on your ability to adhere to other people who are deceived and walking on the broad path to destruction – **but in obeying the truth**. יהוה Elohim is **not** a respecter of persons and He will hold **every person** to the **same standard** on the day of judgment at the end of **6000 years**.

## Spiritual Lights

Joel says that the **sun and moon grow dark** and the stars **diminish their brightness**.

**Joel 2:10B** “The sun and moon grow dark and the stars diminish their brightness.”

In reality, solar and lunar eclipses make stars appear to shine **brighter**. It is common for some stars to become visible in the middle of the day during a total solar eclipse. In order for the **sun and moon to grow dark** and the **stars to diminish their brightness** something must be blocking light in the outer atmosphere. Joel’s language may be literal or it may be metaphorical or it may be both. Ezekiel describes the same thing as Joel.

**Ezekiel 32:7-8** “When I put out your light, **I will cover the heavens, and make its stars dark; I will cover the sun with a cloud, and the moon shall not give her light. All the bright lights of the heavens I will make dark over you, and bring darkness upon your land,**” says יהוה your Elohim.

Spiritual men are referred to as **lights** in **2 Samuel 21:7, 1 Kings 11:36, Luke 1:67-80, John 5:35** and **Acts 13:46-47**. יהושע Messiah was referred to as a Light in **Isaiah 9:2, Isaiah 42:1-9, Luke 2:25-32, John 1:1-9, John 3:19** and יהושע called Himself a Light in **John 8:12, John 12:35-36** and **John 12:46**.

So when **Joel 2:10** and **Ezekiel 32:8** say that the **stars shall withdraw their shining** or that the **bright lights** of the heaven would be **made dark**, it is quite possible that they are using metaphorical language to describe the demise of the false shepherds who are in places of spiritual authority. This in no way diminishes the importance of **eclipses** but it is good to have a balanced perspective of the language of the Hebrew prophets of antiquity.

## The Day of יהוה is a Day of Vengeance

A key passage being quoted in connection with solar and lunar eclipses is **Joel 2:31-32**.

**Joel 2:31-32** <sup>31</sup> *The sun shall be turned into darkness, and the moon into blood, before the coming of the great and awesome Day of יהוה.* <sup>32</sup> *And it shall come to pass that whoever calls on the name of יהוה shall be saved. For in Mount Zion and in Jerusalem there shall be deliverance, as יהוה has said, among the remnant whom יהוה calls.*

This prophecy links solar and lunar eclipses with the great and awesome Day of יהוה. So what is the great and awesome Day of יהוה? The Day of יהוה is a period of time when יהוה judges the earth with **fire**. The Day of יהוה refers to the last **year** before the **Age of Life** begins, and it also refers to the actual **day** of the coming of the Son of Man. The Day of יהוה is the “**day of vengeance**” of יהוה spoken of in **Isaiah 34:8** and **Isaiah 63:4**.



**Isaiah 34:8** *For it is the day of vengeance of יהוה, the year of recompense for the cause of Zion.*

**Isaiah 63:4** *For the day of vengeance is in My heart, and the year of My redeemed has come.*

Isaiah is not referring to just any year here – it is “*the year*” – Year 6000.

## יהושע Messiah Came to Proclaim Liberty

On the first *official day* of His ministry on His 30<sup>th</sup> birthday on the **Day of Trumpets** in 28 C.E., יהושע Messiah said He came to *proclaim liberty* and to proclaim the *acceptable year* of יהוה. [1 Tishri = Thursday, September 9, 28 C.E. (1731537) = Day 1, Month 7, Year 4005 = Day 1,462,557 since the creation]

**Luke 4:16-20** <sup>16</sup> So He came to *Nazareth*, where He had been brought up. And as *His custom was*, He went into the synagogue on the **Sabbath day** [on **New Moon 7**], and stood up to read. <sup>17</sup> And He was handed the book of the prophet Isaiah. And when He had opened the book, He found the place where it was written: <sup>18</sup> “The Spirit of יהוה is upon Me, because He has anointed Me to preach the message to the poor; He has sent Me to heal the brokenhearted, to *proclaim liberty* to the captives and recovery of sight to the blind, to set at liberty those who are oppressed [when the **Millennial Sabbath** begins]; <sup>19</sup> To proclaim the *acceptable year* of יהוה” [a debt release on the day after **Sabbath Year 561** in 28 C.E.]. <sup>20</sup> Then He closed the scroll, and gave it back to the attendant and sat down. And the eyes of all who were in the synagogue were fixed on Him.

In **Luke 4:16-20**, יהושע Messiah read from **Isaiah 61:1-2A** on the day after the *acceptable year* of **Sabbath Year 561** had ended on the day that all debts between **Judeans** were cancelled. יהושע Messiah, quoting Isaiah, said that יהוה had sent Him to heal the brokenhearted, to *proclaim liberty* to the captives and recovery of sight to the blind, and to set at liberty those who are oppressed. In Scripture, liberty is proclaimed in the **Jubilee Year**.

**Leviticus 25:9-13** <sup>9</sup> “Then you shall cause the trumpet of the **Jubilee** to sound on the tenth day of the seventh month; on the **Day of Atonement** you shall make the trumpet to sound throughout all your land. <sup>10</sup> And you shall consecrate the fiftieth year, and *proclaim liberty* throughout all the land to all its inhabitants. It shall be a **Jubilee** for you; and each of you shall return to his possession, and each of you shall return to his family. <sup>11</sup> That fiftieth year shall be a **Jubilee** to you; in it you shall neither sow nor reap what grows of its own accord, nor gather the grapes of your untended vine. <sup>12</sup> For it is the **Jubilee**; it shall be set apart to you; you shall eat its produce from the field. <sup>13</sup> In this **Year of Jubilee**, each of you shall return to his possession.”

So in **Luke 4:18**, when יהושע Messiah said He came to *proclaim liberty*, He was referring to the *liberty of eternal life* which will come when the **Millennial Sabbath** begins on the **Day of Salvation** on the 6000<sup>th</sup> anniversary of **Day One** of creation. יהושע was quoting Isaiah who was sent to *proclaim liberty* in 731 B.C.E. in the time of **Jubilee Year 65**.

**Isaiah 61:1-2** <sup>1</sup> “The Spirit of the Master יהוה is upon Me; as יהוה has anointed Me to preach good tidings to the meek; He has sent Me to bind up the brokenhearted, to *proclaim liberty* [in **Jubilee Year 65** in 731 B.C.E.] to the captives, and the opening of the prison to them that are bound; <sup>2A</sup> To proclaim the *acceptable year* [in **Sabbath Year 455** in 732 B.C.E.] of יהוה, <sup>2B</sup> and the day of vengeance of our Elohim [in **Sabbath Year 474** in 595 C.E. and in **Sabbath Year 567** in 70 C.E.]; to comfort all that mourn.



יהושע will fulfill this task of **proclaiming liberty** by granting **eternal life** to all who love Him at the **resurrection of the righteous** on the **Day of Salvation** on the first day of the **Seventh Millennium**. When יהושע Messiah does this, it will be an iteration of **Isaiah 49:8**.

**Isaiah 49:8** *Thus says יהוה: "In an **acceptable time** I have heard You, and in the **Day of Salvation** I have helped You; I will preserve You and give You as a covenant to the people, to restore the earth, to cause them to inherit the desolate heritages."*

## Signs of the End of the **Age of the Messiah**

The **first sign** יהושע gave of the **end** of the **Age of the Messiah** is that it would be as in the days of Noah and Lot, and both Noah and Lot knew **exactly** when the judgment was coming **in advance**. According to Josephus, the first man Adam had predicted that **the world would be destroyed by fire, and at another time by water**.

**Josephus, Antiquities 1 / 68-71** <sup>68</sup> Now this Seth, when he was brought up, and came to those years in which he could discern what was good, became a virtuous man; and as he was himself of an excellent character, so did he leave children behind him who imitated his virtues. <sup>69</sup> All these proved to be of good dispositions. They also inhabited the same country without dissensions, and in a happy condition, without any misfortunes falling upon them till they died. **They were the inventors of that peculiar sort of wisdom which is concerned with the heavenly bodies, and their order.** <sup>70</sup> And that their inventions might not be lost before they were sufficiently known, upon Adam's prediction that **the world would be destroyed at one time by the force of fire, and at another time by the violence and quantity of water**, they made two pillars; the one of brick, the other of stone: they inscribed their discoveries on them both, <sup>71</sup> that in case the pillar or brick should be destroyed by the flood, the pillar of stone might remain, and exhibit those discoveries to mankind; and also inform them that there was another pillar of brick erected by them. Now this remains in the land of Siriad to this day.

William Whiston, The Works of Josephus, p. 32.

The world **was** judged by a **flood of water** in Noah's time and it **will be** judged by **fire** at the moment the **Age of Life** begins. יהושע Messiah said that the **coming of the Son of Man** would be as **the day** Noah entered the ark, and as **the day** Lot went out of **Sodom**.

**Luke 17:26-30** <sup>26</sup> *And as it was in the days of Noah, so it will be also in the days of the Son of Man: <sup>27</sup> They ate, they drank, they married wives, they were given in marriage, **until the day that Noah entered the ark, and the flood came and destroyed them all.** <sup>28</sup> Likewise as it was also in the days of Lot: They ate, they drank, they bought, they sold, they planted, they built; <sup>29</sup> but on **the day that Lot went out of Sodom it rained fire and brimstone** from heaven and destroyed them all. <sup>30</sup> **Even so will it be in the day when the Son of Man is revealed.***

The Scriptures say that the judgment by **fire** at **Sodom** and **Gomorrah** occurred at the **dawning of the day**.

**Genesis 19:23-26** <sup>23</sup> *The **sun had risen** upon the earth when Lot entered Zoar. <sup>24</sup> Then יהוה rained **brimstone and fire** on **Sodom** and **Gomorrah**, from יהוה out of the heavens. <sup>25</sup> So He overthrew those cities, all the plain, all the inhabitants of the cities, and what grew on the ground. <sup>26</sup> **But his wife looked back** behind him, and she became a pillar of salt.*



יהושע Messiah may have spoken of the judgment by **flood** [Luke 17:27] and by **fire** [Luke 17:29] at the **same time** to signal that the judgment by **fire** at the end of the **Age of the Messiah** will be in the **same month** as the judgment by **flood** in Noah's time, in **Month 2** in the time of the **wheat harvest**, and at the **same hour** as the judgment by **fire** in Lot's time.

**Genesis 7:11-16** <sup>11</sup> *In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, on that day [Day 17 / Month 2] all the fountains of the great deep were broken up, and the windows of heaven were opened.* <sup>12</sup> *And the rain was on the earth forty days and forty nights.* <sup>13</sup> *On the very same day [Day 17 / Month 2] Noah and Noah's sons, Shem, Ham, and Japheth, and Noah's wife and the three wives of his sons with them, entered the ark –* <sup>14</sup> *they and every beast after its kind, all cattle after their kind, every creeping thing that creeps on the earth after its kind, and every bird after its kind, every bird of every sort.* <sup>15</sup> *And they went into the ark to Noah, two by two, of all flesh in which is the breath of life.* <sup>16</sup> *So those that entered, male and female of all flesh, went in as Elohim had commanded him; and יהוה shut him in.*

Noah entered the ark on **Day 17 / Month 2** in **2321 B.C.E.** [Genesis 7:11]. [**17 Iyyar = Sunday, June 8, 2321 B.C.E. (873,830) = Day 17, Month 2, Year 1657 = Day 604,857 since the creation**] Lot left **Sodom** and **fire** fell on the city at the **dawning of the day** on **Day 16 / Month 1** on **Resheet Firstfruits** in **1931 B.C.E.**

**Midrash Rabbah 50:12** The king was angry with them [the citizens] and wished to punish them. Said the king: 'If I punish them in the presence of the townsman alone, they will say, "Had the provincial been here, he would have protected us;" while if I punish them in the presence of the provincial they will say, "Had townsman been here he would have protected us." Similarly, because some of the **Sodomites** worshipped the sun and others the moon, Elohim said: 'If I punish them by day they will say, "Had the moon been there it would have protected us"; while if I punish them at night they will say, "Had the sun been there it would have protected us." Therefore [He destroyed them] on the **sixteenth of Nisan** [Day 16 / Month 1], when both the sun and the moon are visible in the sky. <sup>1</sup> Hence it is written, **THE SUN WAS RISEN UPON THE EARTH WHEN LOT CAME TO ZOAR (Genesis 29:23).**<sup>2</sup>

Rabbi Dr. H. Freedman, (Translator) The Midrash Rabbah (Third Edition), The Soncino Press Ltd., New York, 1983.

It **rained fire** on **Sodom** and **Gomorra**h at the **dawning of the day** at **sunrise** [Genesis 19:23] on **Day 16 / Month 1** [Midrash Rabbah 50:12] in **1931 B.C.E.** [**16 Nisan = Tuesday, April 18, 1931 B.C.E. (1016233) = Day 16, Month 1, Year 2047 = Day 747,253 since the creation**] The traditional date for **Day 16 / Month 1** is based on the supposition that Lot fed the angels **Unleavened Bread** on **Day 15 / Month 1** on the day before it **rained fire** on **Sodom** and **Gomorra**h [Leviticus 23:6 / Numbers 28:17].

**Genesis 19:1-3** <sup>1</sup> *Now the two angels came to Sodom in the evening, and Lot was sitting in the gate of Sodom. When Lot saw them, he rose to meet them, and he bowed himself with his face toward the ground.* <sup>2</sup> *And he said, "Here now, my lords, please turn in to your servant's house and spend the night, and wash your feet; then you may rise early and go on your way."* *And they said, "No, but we will spend the night in the open square."* <sup>3</sup> *But he insisted strongly; so they turned in to him and entered his house. Then he made them a feast, and baked Unleavened Bread [matzos רמצות], and they ate.*

Although יהושע Messiah said that no man **intuitively knows** [**oiden οιδεν**] the **day** or the **hour**, there is **nothing intuitive** concerning the fact that **Month 2** was the **month** of the **water** judgment [Genesis 7:11], the fact that



**Month 2** is the month of the **wheat harvest** in the land of **Israel** [Matthew 13:24-30], or the fact that the *dawning of the day* was *the hour* of the **fire** judgment [Genesis 19:23].

That the **unquenchable fire** judgment at the end of the **Age of the Messiah** will occur at the *dawning of the day* seems to be confirmed by Peter's recounting of the transfiguration which took place at the *dawning of the day* on the **Eve of Sukkot** on **Day 14 / Month 7** in **33 C.E.** [**14 Tishri = Monday, September 28, 33 C.E. (1733382) = Day 14, Month 7, Year 4010 = Day 1,464,402 since the creation**]

יהושע Messiah gave this *vision* as a *prophetic sign* of the *hour* when He will come to reign in the **Millennial Kingdom**. The *hour* on which the *vision occurred* shows us the *hour* on which the *reality of the vision* will be *fulfilled*. This is clear from Peter's recounting of the transfiguration which he gave shortly before he died.

**2 Peter 1:16-21** <sup>16</sup> "For we did not follow cunningly devised fables when we made known to you *the power and coming [παρουσία] of our Master יהושע Messiah*, but were eyewitnesses of His majesty. <sup>17</sup> For He received from Elohim the Father honor and esteem when such a voice came to Him from the Excellent Majesty: 'This is My beloved Son, in whom I am well pleased.' <sup>18</sup> And we heard this voice which came from heaven when we were with Him on the set apart mountain. <sup>19</sup> And so we have the prophetic word confirmed, which you do well to heed as a light that shines in a dark place, *until the day dawns and the Day Star [φωσφόρος] rises in your hearts [Numbers 24:17 / Revelation 22:16]*; <sup>20</sup> knowing this first, that no prophecy of Scripture is of any private interpretation, <sup>21</sup> for prophecy never came by the will of man, but set apart men of Elohim spoke as they were moved by the Set Apart Spirit."

The word **Day Star** in **2 Peter 1:19** in the KJV is the **Greek** word **phōsphoros** [φωσφόρος] [Strong's G5459]. It is different than the **Greek** word **astēr** [αστηρ] [Strong's G792] used in **Revelation 2:28** and **22:16**. **Venus / Nogah** is the **Morning Star** and the **Day Star**, but as Peter used **Day Star phōsphoros** [φωσφόρος] in **2 Peter 1:19**, it may prophesy that **Venus / Nogah** would be seen during *midday* – something which can only happen during a total solar eclipse. If so, seeing **Venus / Nogah** during *midday* could be construed as a *sign* of the Messiah's coming.

Peter's reminiscing of the *transfiguration* on **Mount Hermon 30+ years** earlier is interesting as the *transfiguration* occurred at the *dawning of the day* in **Israel** [Luke 9:32]. When Peter spoke of the *dawning of the day*, he prophesied *the hour* in which the vision occurred at *sunrise* at the *dawning of the day* on the **Eve of Sukkot** in **33 C.E.**, as well as *the hour* when the vision will be *fulfilled* around the time of *sunrise* in **Israel** at the *dawning of the day* on which the **Seventh Millennium** begins.

On **Day 11 / Month 1** in **34 C.E.**, on the **Mount of Olives**, only three days before the crucifixion, Peter, James and John asked יהושע Messiah three questions in the **Olivet Discourse**. [**11 Nisan = Sunday, March 21, 34 C.E. (1733556) = Day 11, Month 1, Year 4011 = Day 1,464,576 since the creation**]

**Matthew 24:3** Now as He sat on the **Mount of Olives**, the disciples came to Him privately, saying, "Tell us, **1) When will these things be? 2) And what will be the sign of Your coming, 3) and of the end of the Age [of the Messiah]?"**

In the third question, the disciples wanted to know *when* the end of the **Age of the Messiah** would come. The Messiah said that the end of the **Age of the Messiah** would be like *the day* Noah entered the ark.

**Matthew 24:36-39** <sup>36</sup> "Concerning *the day and hour [of the end of the Age of the Messiah]* no one intuitively knows [**οἶδεν οὐδεν**], not even the messengers in heaven, but only the Father. <sup>37</sup>



*As it was in the days of Noah, so it will be at the coming of the Son of Man.* <sup>38</sup> *For they were in the days before the flood, eating and drinking, marrying and giving in marriage, up to the day Noah entered the ark;* <sup>39</sup> *and they knew not until the flood came and took them all away. So shall the coming of the Son of Man be.”*

יהושע Messiah even employed imagery from the **flood** judgment in Noah's time concerning the **fire** judgment at the end of the **Age of the Messiah**. He prophesied that **many** will be **standing outside knocking at the door** after He has risen up and **shut the door**.

**Luke 13:24-30** <sup>24</sup> *“Strive to enter through the narrow door, for many, I say to you, will seek to enter and will not be able.* <sup>25</sup> *When once the Master of the house has risen up and shut the door, and you begin to stand outside and knock at the door, saying, ‘Lord, Lord, open for us,’ and He will answer and say to you, ‘I do not know you, where you are from,’* <sup>26</sup> *then you will begin to say, ‘We ate and drank in Your presence, and You taught in our streets.’* <sup>27</sup> *But He will say, ‘I tell you I do not know you, where you are from. Depart from Me, all you workers of iniquity.’* <sup>28</sup> *There will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the Kingdom of Elohim, and yourselves thrust out.* <sup>29</sup> *They will come from the east and the west, from the north and the south, and sit down in the Kingdom of Elohim.* <sup>30</sup> *And indeed there are last who will be first, and there are first who will be last.”*

It is also clearly evident that **righteous** Noah knew **seven days** in advance that judgment was coming.

**Genesis 7:1-4** <sup>1</sup> *Then יהוה said to Noah, “Come into the ark, you and all your household, because I have seen that you are righteous before Me in this generation.* <sup>2</sup> *You shall take with you seven each of every clean animal, a male and his female; two each of animals that are unclean, a male and his female;* <sup>3</sup> *also seven each of birds of the air, male and female, to keep the species alive on the face of all the earth.* <sup>4</sup> *For after another seven days I will cause it to rain on the earth forty days and forty nights, and I will destroy from the face of the earth all living things that I have made.”*

Noah knew in advance on **Day 10 / Month 2** in **2321 B.C.E.** that the flood would occur **after seven days** on **Day 17 / Month 2** in **2321 B.C.E.** [**17 Iyyar = Sunday, June 8, 2321 B.C.E. (873837) = Day 17, Month 2, Year 1657 = Day 604,857 since the creation**]

**Genesis 7:10-11** <sup>10</sup> *And it came to pass after seven days that the waters of the flood were on the earth.* <sup>11</sup> *In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, on that day all the fountains of the great deep were broken up, and the windows of heaven were opened.*

As righteous Noah knew **seven days** in advance the date for the judgment by **water** before it came to pass, it would make sense that the righteous will have a clear seven day warning before the judgment by **fire**. It is **not intuitive** for a person to know **the day and the hour** the **Age of the Messiah** will end, or to know **the day and the hour** in **Jerusalem, Israel** at any given time.

However, **it is now possible** for anyone with access to the internet to know the Hebrew Day and the Hebrew Hour in Jerusalem, **Israel** in **real time** by looking at the **Determining the Hebrew Hour** section of **www.torahcalendar.com**. <www.torahcalendar.com/HOUR.asp>

A **second sign** יהושע gave of the **end** of the **Age of the Messiah** is that it would be in the time of **wheat harvest**.



**Matthew 13:24-30** <sup>24</sup> Another parable He put forth to them, saying, “The **Kingdom of Heaven** is like a man who sowed good seed in his field [during the **6000 years of the Present Age**]. <sup>25</sup> But while men slept, his enemy came and sowed tares among **the wheat** and went his way. <sup>26</sup> But when the grain had sprouted and produced a crop, then the tares also appeared. <sup>27</sup> So the servants of the owner came and said to him, ‘Sir, did you not sow good seed in your field? How then does it have tares?’ <sup>28</sup> He said to them, ‘An enemy has done this.’ The servants said to him, ‘Do you want us then to go and gather them up?’ <sup>29</sup> But he said, ‘No, lest while you gather up the tares you also uproot **the wheat** with them. <sup>30</sup> **Let both grow together until the harvest, and at the time of harvest I will say to the reapers, “First gather together the tares and bind them in bundles to burn them, but gather the wheat into My barn.”**”

**Matthew 13:36-43** <sup>36</sup> Then יהושע sent the multitude away and went into the house. And His disciples came to Him, saying, “Explain to us the **Parable of the Tares of the Field**.” <sup>37</sup> He answered and said to them: “He who sows the good seed is the Son of Man. <sup>38</sup> The field is the world, the good seeds are the sons of the **Kingdom**, but the tares are the sons of the wicked one. <sup>39</sup> The enemy who sowed them is the devil, **the harvest is the end of the Age [of the Messiah]**, and the reapers are the angels. <sup>40</sup> Therefore as the tares are gathered and **burned in the fire, so it will be at the end of the Age [of the Messiah]**. <sup>41</sup> The Son of Man will send out His angels, and they will gather out of His **Kingdom** all things that offend, and those who practice lawlessness, <sup>42</sup> and [at the resurrection of damnation in **The World to Come**] will **cast them into the furnace of fire**. There will be wailing and gnashing of teeth. <sup>43</sup> Then the righteous will shine forth as the sun in the [**Millennial**] **Kingdom** of their Father. He who has ears to hear, let him hear!”

**Mark 4:26-29** <sup>26</sup> And He said, “**Kingdom of Elohim** is as if a man should scatter seed on the ground, <sup>27</sup> and should sleep by night and rise by day, and the seed should sprout and grow, he himself does not know how. <sup>28</sup> For the earth yields crops by itself: first the blade, then the head, after that the full grain in the head. <sup>29</sup> **But when the grain ripens, immediately he puts in the sickle, because the harvest has come.**”

Interestingly, **Month 2** is always right in the midst of the **wheat harvest** in **Israel**. When יהושע Messiah taught these **parables**, He revealed things which have been kept secret since the **disruption of the world** commenced the **Present Age**.

A **third sign** of the coming of the Son of Man is that this day **may not** be on a **Sabbath** or a **High Sabbath**. On **judgment day**, there will be an **instantaneous separation** of the righteous from the wicked.

**Matthew 24:40-42** <sup>40</sup> “Then **two will be in the field, one is received and the other left, <sup>41</sup> two grinding with a mill, one is received and the other left. <sup>42</sup> Watch therefore, for you do not intuitively know what day your Master will come.**”

**Luke 17:34-36** <sup>34</sup> “I tell you, in that night there will be **two people in one bed: the one will be received and the other will be left. <sup>35</sup> Two will be grinding together: the one will be received and the other left. <sup>36</sup> Two will be in the field: the one will be received and the other left.**”

These very familiar prophecies reveal specific information to those who are destined to be **received** by Elohim who **obey** the commandments of Elohim and remain faithful to יהושע.

**Revelation 14:12** This calls for patient endurance by the set apart ones **who obey the commandments of Elohim, and remain faithful to יהושע**.



Therefore, from the Messiah's sayings in **Matthew 24:40-42** and **Luke 17:34-36** it seems possible to deduce that those who are going to be *received* by Elohim will be *working* on the day the Son of Man comes, and that this day may not be in the midst of a **Sabbath** or a **High Sabbath**.

A *fourth sign* יהושע Messiah gave of the *end* of the **Age of the Messiah** concerns the appearance of a *faithful and wise servant* with *food in due season*.

**Matthew 24:45-51** <sup>45</sup> “Who then is a *faithful and wise servant*, whom his Master made ruler over His household, to give them *food in due season*? <sup>46</sup> Blessed is that servant whom his Master, when He comes, will find so doing. <sup>47</sup> Assuredly, I say to you that He will make him ruler over all his goods. <sup>48</sup> But if that evil servant says in his heart, ‘My Master is delaying His coming,’ <sup>49</sup> and begins to beat his fellow servants, and to eat and drink with the drunkards, <sup>50</sup> the Master of that servant will come on a day when he is not looking for Him and at an hour that he is not aware of, <sup>51</sup> and will cut him in two and appoint him his portion with the hypocrites. There shall be weeping and gnashing of teeth.”

**Luke 12:39-44** <sup>39</sup> “But resolve to know this: If the owner of the house had known at what hour the thief would come, he would not have let his house be broken into. <sup>40</sup> You also must be ready, because the Son of Man is coming at an hour you would not suppose. <sup>41</sup> Peter asked, ‘Master, are you telling this parable to us, or to everyone?’ <sup>42</sup> The Master answered, “Who then is the *faithful and wise steward*, whom the Master puts in charge of His servants to give them *food at the due season*? <sup>43</sup> Blessed is that servant whom his Master finds doing so when He returns. <sup>44</sup> Of a truth I say to you, He will put him in charge of all His possessions.”

The *faithful and wise servant* with *food in due season* is the last *sign* יהושע gave regarding the coming of the Son of Man at the *end* of the **Age of the Messiah** before He gave the **Parable of the Ten Virgins**.

## The Parable of the Ten Virgins

The **Parable of the Ten Virgins** is actually quite frightening when one contemplates that *it will come to pass*.

**Matthew 25:1-13** <sup>1</sup> “Then the **Kingdom of Heaven** shall be likened to ten virgins who took their lamps and went out to meet the Bridegroom. <sup>2</sup> Now five of them were wise, and five were foolish. <sup>3</sup> Those who were foolish took their torches and took no oil with them, <sup>4</sup> but the wise took oil in their vessels with their torches. <sup>5</sup> But while the Bridegroom tarried, **they all slumbered and slept**. <sup>6</sup> And at midnight a cry was heard: ‘Behold, the Bridegroom is coming; go out to meet Him!’ <sup>7</sup> Then all those virgins arose and trimmed their lamps. <sup>8</sup> And the foolish said to the wise, ‘Give us some of your oil, for our torches are going out.’ <sup>9</sup> But the wise answered, saying, ‘No, lest there should not be enough for us and you; **but go rather to those who sell, and buy for yourselves**.’ <sup>10</sup> **And while they went to buy, the Bridegroom came, and those who were ready went in with Him to the wedding; and the door was shut**. <sup>11</sup> Afterward the other virgins came also, saying, ‘Lord, Lord, open to us!’ <sup>12</sup> But He answered and said, ‘Assuredly, I say to you, I do not know you.’ <sup>13</sup> **Watch therefore, for you do not intuitively know the day nor the hour.**”

The response that will be given to the **5 foolish** virgins in **Matthew 25:12** is the same response that יהושע said He will give to those *who practice lawlessness* in **Matthew 7:23**. This teaches us that the **5 foolish** virgins *are those who practice lawlessness* – these are those who do not observe the **10 Commandments**.



**Matthew 7:21-27** <sup>21</sup> “Not everyone who says to Me, ‘Lord, Lord,’ shall enter the kingdom of heaven, but he who does the will of My Father in heaven. <sup>22</sup> Many will say to Me in that day, ‘Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?’ <sup>23</sup> **And then I will declare to them, ‘I never knew you; depart from Me, you who practice lawlessness!’** <sup>24</sup> Therefore whoever hears these sayings of Mine, and **does them**, I will liken him to a wise man who built his house on the rock: <sup>25</sup> and the rain descended, the floods came, and the winds blew and beat on that house; and it did not fall, for it was founded on the rock. <sup>26</sup> But everyone who hears these sayings of Mine, and does not do them, will be like a foolish man who built his house on the sand: <sup>27</sup> and the rain descended, the floods came, and the winds blew and beat on that house; and it fell. And great was its fall.”

יהושע prophesied in **Matthew 7:21-23** that many will cry to the “Lord” or to “Adonai” or to “יהוה” **without success**. Many will not enter into the **Age of Life** because they **refused** to cease from idolatry, they refused to observe the **4<sup>th</sup> Commandment** regarding the **Sabbath**, or because they refused to abstain from the unclean as Paul instructed the Corinthians.

These three issues are addressed in the “**Heart of the Law**” in **Leviticus 17-19** – the middle section of the middle book of the Torah. Moses taught on the sanctity of blood and the difference between the clean and unclean, the laws of sexual morality, and the admonition to observe **Sabbaths** and to abstain from idolatry. These three issues were the **minimum requirements** of fellowship established by James, and the apostles and elders, all of whom deferred to Moses and to the will of the Father יהוה Elohim in heaven.

**Acts 15:19-21** <sup>19</sup> Therefore I [James] judge that we should not trouble those from among the Gentiles who are turning to Elohim, <sup>20</sup> but that we write to them to abstain from things polluted by idols [idolatry], from **sexual immorality**, from things strangled, and from blood [from eating unclean and detestable things]. <sup>21</sup> For Moses has had throughout many generations those who preach him in every city, being read in the synagogues every **Sabbath**.

**Acts 15:23-29** <sup>23</sup> They [the apostles and elders] sent this letter by them [Paul and Barnabas]: The apostles, the elders, and the brethren, To the brethren who are of the Gentiles in Antioch, **Syria**, and Cilicia: Greetings. <sup>24</sup> Since we have heard that some who went out from us have troubled you with words, unsettling your souls, to whom we gave no such commandment – <sup>25</sup> it seemed good to us, being assembled with one accord, to send chosen men to you with our beloved Barnabas and Paul, <sup>26</sup> men who have risked their lives for the name of our Master יהושע Messiah. <sup>27</sup> We have therefore sent Judas and Silas, who will also report the same things by word of mouth. <sup>28</sup> For it seemed good to the Set Apart Spirit, and to us, to lay upon you no greater burden than these necessary things: <sup>29</sup> that you abstain from things offered to idols [idolatry], from blood, from things strangled [from eating unclean and detestable things], and from **sexual immorality**. If you keep yourselves from these, you will do well. Farewell.

**Acts 21:25** But concerning the Gentiles who believe, we have written and decided that they keep themselves from things offered to idols [idolatry], from blood, from things strangled [from eating unclean and detestable things], and from **sexual immorality**.”

James reasoned that if people who were turning toward the Creator agreed to this **basic moral code**, they could learn more about the faith every **Sabbath** when the five books of Moses were read in the synagogues. Paul,



quoting Isaiah, advised everyone who was coming to faith from among the Gentiles to separate themselves to יהוה, and not to touch what is unclean in order to be **received** by Elohim.

**2 Corinthians 6:14-7:1** <sup>14</sup> *Do not be unequally yoked together with unbelievers. For what fellowship has righteousness with lawlessness? And what communion has light with darkness?* <sup>15</sup> *And what accord has Messiah with Belial? Or what part has a believer with an unbeliever?* <sup>16</sup> *And what agreement has the temple of Elohim with idols? For you are the temple of the living Elohim. As Elohim has said: "I will dwell in them [Exodus 25:8, 29:45] and walk among them. I will be their Elohim, and they shall be My people." [Leviticus 26:12]* <sup>17</sup> *Therefore, "Come out from among them and be separate," says יהוה. "Do not touch what is unclean, and I will receive you." [Isaiah 52:11, Revelation 18:4]* <sup>18</sup> *"I will be a Father to you, and you shall be My sons and daughters, says יהוה Almighty." [2 Samuel 7:14, Jeremiah 31:9]*

John has prophesied that anyone found not observing this **basic moral code** will not inherit the **Age of Life**.

**Revelation 21:6-8** <sup>6</sup> *And He said to me, "It is done! I am the **Aleph** and the **Taw** [תא], the Beginning and the End. I will give of the fountain of the water of life freely to him who thirsts." <sup>7</sup> *He who overcomes shall inherit all things, and I will be his Elohim and he shall be My son.* <sup>8</sup> ***But the cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire and brimstone, which is the second death.****

**Revelation 22:12-15** <sup>12</sup> *"And behold, I am coming quickly, and My reward is with Me, to give to every one according to his work." <sup>13</sup> *I am the **Aleph** and the **Taw** [תא], the Beginning and the End, the First and the Last."* <sup>14</sup> *Blessed are those who do His commandments, that they may have the right to the tree of life, and may enter through the gates into the city.* <sup>15</sup> ***But outside are dogs and sorcerers and sexually immoral and murderers and idolaters, and whoever loves and practices a lie.****

One fascinating aspect of the **Parable of the Ten Virgins** is that **immediately** before the Son of Man comes – **all 10** virgins **including** the **5 wise** virgins **are sleeping! Only hours before** the Bridegroom comes the **5 wise** virgins will advise the **5 foolish** virgins to **go and buy** oil for themselves. The **righteous** would **never tell anyone** to go and **buy** on a **Sabbath** or a **High Sabbath** for they would be sinning if they did. This also seems to indicate that the Son of Man **will not** come in the midst of a **Sabbath**.

The **Parable of the Ten Virgins** confirms that **many who believe they are ready will not in fact be ready** for the coming of the Son of Man. Many will be scrambling at the last moment assessing whether the things they have been taught their whole lives could actually be wrong. And as they are doing this, the judgment will suddenly happen and **the door will be shut** and **they will not be received** into the **Age of Life**.

Practicing **lawlessness** is the last thing anyone wants to be doing on the day of judgment. For on the day the Son of Man comes there will be many **sincere people** who adhered to a set of beliefs their whole lives **who will not receive the salvation which they thought they already had because they refused to repent of their evil deeds when the opportunity presented itself**. Elohim will not be pleased with them because of their **refusal to cease from idolatry** just as He was not pleased with those in the Exodus. Paul saw the writing on the wall for the religiously deluded in his generation and he gave them this advice.



**1 Corinthians 10:1-11** <sup>1</sup> Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, <sup>2</sup> **all were immersed into Moses in the cloud and in the sea,** <sup>3</sup> all ate the same spiritual food, <sup>4</sup> and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Messiah. <sup>5</sup> **But with most of them Elohim was not well pleased,** for their bodies were scattered in the wilderness. <sup>6</sup> Now these things became our examples, to the intent that we should not lust after evil things as they also lusted. <sup>7</sup> **And do not become idolaters as were some of them.** As it is written, “The people sat down to eat and drink, and rose up to play.” [Exodus 32:6] <sup>8</sup> **Nor let us commit sexual immorality, as some of them did,** and in one day twenty-three thousand fell; <sup>9</sup> nor let us tempt Messiah, as some of them also tempted, and were destroyed by serpents; <sup>10</sup> nor complain, as some of them also complained, and were destroyed by the destroyer. <sup>11</sup> **Now all these things happened to them as examples, and they are written for our admonition, upon whom the ends of the ages [Present Age, Age of Desolation, Age of Instruction, Age of the Messiah] have come.**

## The Wicked Servant is Unaware of the Hour of the Master’s Coming

יהושע Messiah **has not changed** since the Exodus, and He exhorts His elect to **resolve to know** that it is the **wicked servant** who will be **unaware** of the time of His return.

**Matthew 24:43-51** <sup>43</sup> **“But resolve to know this:** If the owner of the house had known at what time of night the thief was coming, he would have kept watch and would not have let his house be broken into. <sup>44</sup> So you must also be ready, for at an hour when you do not expect, the Son of Man will come. <sup>45</sup> Who then is the faithful and wise servant, whom the Master has put over His household to give them food at the due season? <sup>46</sup> Blessed is that servant whose Master finds him doing so when He returns. <sup>47</sup> Truly I say to you, He will put him in charge of all His possessions. <sup>48</sup> But suppose that **wicked servant** says to himself, ‘**My Master is delaying His coming,**’ <sup>49</sup> and shall begin to beat his fellow servants and to eat and drink with drunkards. <sup>50</sup> **The Master of that servant will come on a day when he is not looking, and at an hour he is not aware of.** <sup>51</sup> **He will cut him to pieces and assign him a place with the hypocrites, where there will be weeping and gnashing of teeth.”**

**Luke 12:45-48** <sup>45</sup> **“But if that servant says in his heart, ‘My Master is delaying His coming,’** and shall begin to beat the menservants and maidservants and to eat and drink and be drunk. <sup>46</sup> **The Master of that servant will come on a day when he does not expect, and at an hour he is not aware of. He will cut him to pieces and assign him a place with the unbelievers.** <sup>47</sup> That servant who knows his Master’s will and does not get ready, or does not do what his Master wants, will be beaten with many blows. <sup>48</sup> But the one who does not know, and does things deserving punishment, will be beaten with few blows. From everyone who has been given much, much will be demanded; and from the one who has been entrusted with much, much more will be asked.”

It is the **wicked servant** who will **not know the day and the hour** of His Master’s return. It is the **unbeliever** who will **not know the day** and who will be **unaware of the hour** of the Master’s return. Paul affirmed that



although the day of יהוה would come as a **thief in the night** to those living in **darkness**, it **would NOT** overtake the **children of the light** as a thief.

**1 Thessalonians 5:1-11** <sup>1</sup> *And concerning the times and seasons, brothers, you have no need of my writing to you,* <sup>2</sup> *for you know very well that **the day of יהוה will come like a thief in the night.*** <sup>3</sup> *When they are saying, 'Peace and Security,' sudden destruction will come on them, as labor pains on a pregnant woman, and they will not escape.* <sup>4</sup> **But you, brothers, are not in darkness so that this day should overtake you like a thief.** <sup>5</sup> *You are all children of light and children of the day. We are not of the night, nor of darkness.* <sup>6</sup> *So then, let us not be like others who are asleep, but let us be alert and self-controlled.* <sup>7</sup> *For those sleeping, sleep at night, and those who are drunk, are drunk at night.* <sup>8</sup> *But since we belong to the day, let us watch, putting on faith and love as a breastplate, and the hope of salvation as a helmet.* <sup>9</sup> *For Elohim did not appoint us to wrath, but to receive salvation through our Master יהושע Messiah,* <sup>10</sup> *who died for us so that, whether we are awake or asleep, we may live together with Him.* <sup>11</sup> *Therefore comfort one another and build each other up, just as you are doing.*

It is apparent that **all of the apostles** understood that the **day of יהוה** would come as a **thief in the night** because Peter and John also refer to this motif in their prophecies.

**2 Peter 3:10** *But the day of יהוה will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with **fervent heat**; both the earth and the works that are in it will be **burned up.***

**Revelation 3:3** *“Remember therefore how you have received and heard; hold fast and repent. Therefore if you will not watch, I will come upon you as a thief, and you will not know what hour I will come upon you.”*

John specifically says in **Revelation 3:3** that the Messiah would come as a thief only **to those who were not watching**. He infers that a person who has received the truth, who is walking in obedience, and who is watching, **will know** the time of the Master's return. John says in **Revelation 16:15** that the servant of Elohim who is watching is **blessed**, as he **keeps his clothes** and will not be ashamed.

## Keep Your Clothes

**Revelation 16:15** *Behold, I come as a thief. Blessed is he that watches, and keeps his clothes, lest he walk naked, and they see his shame.*

The Spirit is here is using a **metaphor** to refer to the consequence of events that happened soon after creation, when sin entered the universe. When יהוה first created Adam and Hawah they were naked and **not ashamed**.

**Genesis 2:25** *And they were both naked, the man and his wife, and were not ashamed.*

However, after Adam and Hawah sinned by eating from the tree of the knowledge of good and evil, their **eyes were opened** and they **knew that they were naked** and **were ashamed**, as they covered themselves.

**Genesis 3:1-7** <sup>1</sup> *Now the Shining One was more cunning than any beast of the field which יהוה Elohim had made. And he said to the woman, “Has Elohim indeed said, ‘You shall not eat of every tree of the garden?’”* <sup>2</sup> *And the woman said to the Shining One, “We may eat the fruit of the trees of the garden;”* <sup>3</sup> *but of the fruit of the tree which is in the midst of the garden, Elohim*



has said, 'You shall not eat it, nor shall you touch it, lest you die.'”<sup>4</sup> Then the Shining One said to the woman, “You will not surely die.<sup>5</sup> For Elohim knows that in the day you eat of it your eyes will be opened, and you will be like Elohim, knowing good and evil.”<sup>6</sup> So when the woman saw that the tree was good for food, that it was pleasant to the eyes, and a tree desirable to make one wise, **she took of its fruit and ate. She also gave to her husband with her, and he ate.**<sup>7</sup> Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves coverings.

What happened in the Garden of Eden was about **more** than being ashamed of physical nakedness. At the moment Adam and Hawah believed the lie of the devil, they **surrendered their spiritual authority over the earth** and also **lost their contingent immortality**.

The Shining One, a created being, initiated a **seed war** with other fallen angels against the Creator. The path **back to immortality** for mankind could only be accomplished by the genius of the Creator who cloaked Himself in flesh as יהושע Messiah and made **atonement** for the sins of mankind.

Those of us who wish to be given **dominion over the earth** and to obtain **immortality** must appropriate this **atonement** and make יהושע Messiah our Master. He is **the** Savior to all who believe and obey Him and He will lead us on **the way** back to **immortality** in the **Age of Life**. So the **metaphor** about **keeping one's clothes, lest he walk naked** is really about being **clothed** with the **righteousness** of יהושע Messiah. To **overcome** the lies of the devil is to be **clothed in white garments**, and John foresaw that a **great multitude** would be so **clothed**.

**Revelation 3:5-6**<sup>5</sup> “He who **overcomes** shall be **clothed in white garments**, and I will not blot out his name from the Book of Life; but I will confess his name before My Father and before His angels.<sup>6</sup> He who has an ear, let him hear what the Spirit says to the assemblies.”

**Revelation 7:9-12**<sup>9</sup> After these things I looked, and behold, **a great multitude which no one could number**, of all nations, tribes, peoples, and tongues, standing before the throne and before the Lamb, **clothed with white robes**, with palm branches in their hands,<sup>10</sup> and crying out with a loud voice, saying, “Salvation belongs to our Elohim who sits on the throne, and to the Lamb!”<sup>11</sup> All the angels stood around the throne and the elders and the four living creatures, and fell on their faces before the throne and worshiped Elohim,<sup>12</sup> saying: “So be it! Blessing and majesty and wisdom, thanksgiving and honor and power and might, be to our Elohim to the **Age of the Ages [The World to Come]**. So be it!”

The **righteous servants** who **overcome** are **clothed in white garments**. They **see clearly** and have **repented** of walking in **sin** in the way of the Shining One, and their **fine linen** is the **righteous acts** which they do.

**Revelation 3:18-22**<sup>18</sup> “I counsel you to buy from Me gold refined in the **fire**, that you may be rich; and **white garments**, that you may be clothed, that the shame of your nakedness may not be revealed; and anoint your eyes with eye salve, that you may see.<sup>19</sup> As many as I love, I rebuke and chasten. Therefore **be zealous and repent**.<sup>20</sup> Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come in to him and dine with him, and he with Me.<sup>21</sup> **To him who overcomes** I will grant to sit with Me on My throne, as I also overcame and sat down with My Father on His throne.<sup>22</sup> He who has an ear, let him hear what the Spirit says to the assemblies.”

**Revelation 19:6-9**<sup>6</sup> Then I heard what sounded like a great multitude, like the roar of rushing waters and like loud peals of thunder, shouting: “Hallelujah! For יהוה Elohim Almighty reigns.”<sup>7</sup>



Let us rejoice and be glad and give Him honor! For the Marriage of the Lamb has come, and His bride has made herself ready. <sup>8</sup> **And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the set apart ones.** <sup>9</sup> Then he said to me, “Write: ‘Blessed are those who are invited to the Marriage Supper of the Lamb!’” And he added, “These are the true words of Elohim.”

## Keep the Commands of Elohim and Remain Faithful to יהושע Messiah

The prophecies are clear, those who are *set apart*, those who *keep the commands of Elohim* and *remain faithful to יהושע Messiah* will be saved. This should motivate the elect to keep the commands of Elohim and remain faithful to יהושע Messiah.

**Revelation 14:12** *This calls for patient endurance by the set apart ones who obey the commandments of Elohim, and remain faithful to יהושע.*

Peter preached that heaven must *receive* יהושע Messiah until the times of the **restoration of all things** – a phrase which refers to the onset of the **Seventh Millennium**.

**Acts 3:19-21** <sup>19</sup> *Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of יהוה,* <sup>20</sup> *and that He may send יהושע Messiah, who was preached to you before,* <sup>21</sup> **whom heaven must receive until the times of restoration of all things [at the onset of the Seventh Millennium], which Elohim has spoken by the mouth of all His set apart prophets since the world began.**

The **restoration of all things** occurs at the moment the **Seventh Millennium** begins when יהושע will *appear* to judge the living and the dead as Paul related to Timothy.

**2 Timothy 4:1-2** <sup>1</sup> *I charge you therefore before Elohim and the Master יהושע Messiah, who will judge the living and the dead at His appearing and His [Millennial] Kingdom:* <sup>2</sup> *Preach the word! Be ready in season and out of season. Convince, rebuke, exhort, with all longsuffering and teaching.*

Peter taught that the *inheritance* of a follower of יהושע Messiah was incorruptibility. The reward of immortality is reserved in heaven for each individual who keeps the faith of יהושע Messiah. Peter taught that this *inheritance* would be revealed **in the last time**, after **6000 years**, when the **Age of Life** begins.

**1 Peter 1:3-5** <sup>3</sup> *Blessed be the Elohim and Father of our Master יהושע Messiah, who according to His abundant mercy has begotten us again to a living hope through the resurrection of יהושע Messiah from the dead,* <sup>4</sup> *to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you,* <sup>5</sup> *who are kept by the power of Elohim through faith for salvation ready to be revealed in the last time [when the Age of Life begins].*

As light was separated from darkness at the **dawning of the day** on **Day One** of creation in **Jubilee Cycle 1**, so too will the wicked be separated from the righteous when the **Millennial Sabbath** begins at the **dawning of the day** on the **6000<sup>th</sup> anniversary** of **Day One** of creation in **Jubilee Cycle 121**. יהושע Messiah confirmed this at the Transfiguration on the **Eve of Sukkot** in **33 C.E.** when Peter, James and John saw a *vision* of יהושע Messiah coming in power at the **dawning of the day**.



Every prophet of Elohim *since the world began* has believed the ultimatum which יהוה gave in **Genesis 6:3** – that His Spirit will only strive with *mortal men* for **120 years**.

**Genesis 6:3** And יהוה said, “My Spirit shall not strive with man through all the ages [**Present Age, Age of Desolation, Age of Instruction, Age of the Messiah, Age of Life, World to Come**], for he is mortal, but his days shall be **one hundred and twenty [Jubilee Cycles of] years**.”

Many have understood these **120 years** to be **Jubilee Years**, or a span of **120 Jubilee Cycles** of **50 years** equivalent to **6000 years**. In the traditional Hebraic understanding of time, peace will be restored in the universe when the **Age of Life** begins after **6000 years**.

After **6000 years** of this **Present Age** have expired, the children of the **Kingdom** will receive *immortality* in the **Age of Life**, but יהושע will send His angels to **gather out anything offensive** or **anyone practicing lawlessness**.

**Matthew 13:36-41** <sup>36</sup> Then יהושע sent the multitude away and went into the house. And His disciples came to Him, saying, “Explain to us the **Parable of the Tares of the Field**.” <sup>37</sup> He answered and said to them: “He who sows the good seed is the Son of Man. <sup>38</sup> The field is the world, the good seeds are **the sons of the [Millennial] Kingdom**, but the tares are the sons of the wicked one. <sup>39</sup> The enemy who sowed them is the devil, the **harvest** is the end of the **Age [of the Messiah]**, and the reapers are the angels. <sup>40</sup> Therefore as the tares are gathered and **burned in the fire**, so it will be at the end of the **Age [of the Messiah]**. <sup>41</sup> **The Son of Man will send out His angels, and they will gather out of His kingdom all things that offend, and those who practice lawlessness.**”

The “**Son of Man**” is a title which comes from **Daniel 7:13** and refers to the Messiah as *potentate over all nations* as the **Supreme Judge of the World** – the one whom the founders of the United States of America appealed to in the Declaration of Independence.

**Daniel 7:13-14** <sup>13</sup> In my vision at night I looked, and there before me was one like a Son of Man, coming with the clouds of heaven. He approached the Ancient of Days and was led into His presence [**John 20:17**]. <sup>14</sup> Then to Him was given dominion and esteem and a **Kingdom**, that all peoples, nations, and languages should worship Him [**Philippians 2:9-11 / Revelation 11:15**]. His dominion is a dominion throughout the ages [**World that Was, Present Age, Age of Desolation, Age of Instruction, Age of the Messiah, Age of Life, World to Come**], which shall not pass away, and His **Kingdom** one which shall never be destroyed [in the **Age of Life** and **The World to Come**].”

Certain members of the religious establishment in the first century found it *highly offensive* that יהושע Messiah referred to Himself by this title. Peter, as a personal disciple of יהושע Messiah, was well trained in the **7000 Year Plan of Elohim**. There are several places in his writing in which this is clearly evident.

**1 Peter 1:3-5** <sup>3</sup> Blessed be the Elohim and Father of our Master יהושע Messiah, who according to His abundant mercy has begotten us again to a living hope through the resurrection of יהושע Messiah from the dead, <sup>4</sup> to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you, <sup>5</sup> who are kept by the power of Elohim through faith for salvation **ready to be revealed in the last time** [shortly before the **Age of Life** begins].

Peter taught that the *inheritance* of a follower of יהושע Messiah was incorruptible and undefiled. The reward of *immortality* was reserved in heaven for each individual follower and was kept by faith in יהושע Messiah. Peter taught that *salvation* and *immortality* would be revealed **in the last time**, shortly before the **Age of Life** begins.



In some of the last words he ever wrote, Peter reminded the followers of יהושע Messiah not to be ignorant of the **Seven Days** of creation and corresponding **Seven Millennial Days** in the **7000 Year Plan of Elohim**. This is because he believed that salvation would come at the onset of the **Seventh Millennium**.

**2 Peter 3:1-18** <sup>1</sup> Beloved, I now write to you this second epistle (in both of which I stir up your pure minds by way of reminder), <sup>2</sup> that you may be mindful of the words which were spoken before by the set apart prophets, and of the commandment of us, the apostles of the Master and Saviour, <sup>3</sup> knowing this first: that scoffers will come in the last days, walking according to their own lusts, <sup>4</sup> and saying, “Where is the promise of His coming? For since the fathers fell asleep, all things continue as they were from the beginning of creation.” <sup>5</sup> For this they willfully forget: that by the word of Elohim the heavens were of old, and the earth standing out of water and in the water, <sup>6</sup> by which the world that then existed perished, being flooded with water. <sup>7</sup> But the heavens and the earth which are now preserved by the same word, are reserved for **fire** until the day of judgment and perdition of men without Elohim. <sup>8</sup> **But, beloved, do not forget this one thing, that with יהוה one day is as a thousand years, and a thousand years as one day.** <sup>9</sup> יהוה is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance. <sup>10</sup> But the Day of יהוה will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with **fervent heat**; both the earth and the works that are in it will be **burned up**. <sup>11</sup> Therefore, since all these things will be dissolved, what manner of persons ought you to be in set apart conduct and piety, <sup>12</sup> looking for and hastening the coming of the Day of Elohim, because of which the heavens will be dissolved, **being on fire, and the elements will melt with fervent heat?** <sup>13</sup> Nevertheless we, according to His promise, look for new heavens and a new earth in which righteousness dwells. <sup>14</sup> Therefore, beloved, looking forward to these things, be diligent to be found by Him in peace, without spot and blameless; <sup>15</sup> and consider that the longsuffering of our Master is salvation – as also our beloved brother Paul, according to the wisdom given to him, has written to you, <sup>16</sup> as also in all his epistles, speaking in them of these things, in which are some things hard to understand, which untaught and unstable people twist to their own destruction, as they do also the rest of the Scriptures. <sup>17</sup> You therefore, beloved, since you know this beforehand, beware lest you also fall from your own steadfastness, being led away with the error of the wicked; <sup>18</sup> but grow in the grace and knowledge of our Master and Saviour יהושע Messiah. To Him be the brilliance and majesty both now and through all the ages [The World that Was, Present Age, Age of Desolation, Age of Instruction, Age of the Messiah, Age of Life, The World to Come]. So be it.

## Discern the Times

In **Matthew 16:1-4** יהושע Messiah criticized people in His day who could not discern the **signs** of the times.

**Matthew 16:1-4** <sup>1</sup> Then the **Pharisees** and **Sadducees** came, and testing Him asked that He would show them a sign from heaven. <sup>2</sup> He answered and said to them, “When it is evening you say, ‘It will be fair weather, for the sky is red,’ <sup>3</sup> and in the morning, ‘It will be foul weather today, for the sky is red and threatening.’ **Hypocrites! You know how to discern the face of the sky, but you cannot discern the signs of the times.** <sup>4</sup> A wicked and adulterous generation seeks



*after a sign, and no sign shall be given to it except the sign of the prophet Jonah.” And He left them and departed.*

The disciples of יהושע Messiah living today would do well to learn to **discern the signs of the times**. As יהושע Messiah will soon be established in His **Millennial Kingdom**, the wise must be **sober and vigilant**.

**Daniel 2:44-45** <sup>44</sup> *“And in the days of these kings the Elah of heaven will set up a [Millennial] Kingdom which shall never be destroyed [it will continue into eternity in **The World to Come**]; and the [Millennial] Kingdom shall not be left to other people; it shall break in pieces and consume all these kingdoms [at the end of the **Age of the Messiah**], and it shall stand throughout the **Age [of Life]**.”* <sup>45</sup> *Inasmuch as you saw that the stone was cut out of the mountain without hands, and that it broke in pieces the iron, the bronze, the clay, the silver, and the gold – the great Elah has made known to the king what will come to pass after this. **The dream is certain, and its interpretation is sure.**”*

**1 Peter 5:8** ***Be sober, be vigilant;** because your adversary the devil walks about like a roaring lion, seeking whom he may devour.*

Those who are **faithful** and **watching** can expect the coming of the Son of Man when the **Seventh Millennium** begins. Jeremiah spoke well for יהוה – who changes not – when he said:

**Jeremiah 29:11** *“For I know the thoughts that I am thinking towards you,” declares יהוה, “Thoughts of peace, and not of evil, **to give you what you long for and expect in the end.**”*



# Simulating Lunar Eclipses in the Eclipse Viewer

It is possible to view a 10 second animated simulation of all **16,874** lunar eclipses and all **16,645** solar eclipses in the **7000 Year Plan of Elohim** by following **3 simple steps**:

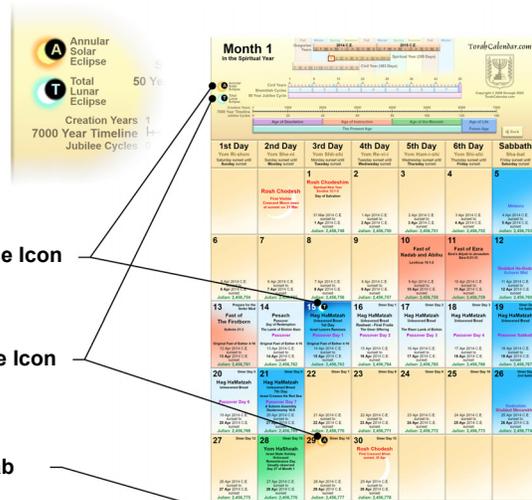
Enter any date into the navigation box of the Creation Calendar and click the View Calendar Button.



Gregorian / Julian Day    Gregorian / Julian Month    Gregorian / Julian Year    View Calendar Button    Hebrew Month    C.E. / B.C.E. Selector

Click on the lunar eclipse icon in the Month Header above or on the calendar below to study a lunar eclipse.

Click on the solar eclipse icon in the Month Header above or on the calendar below to study a solar eclipse.



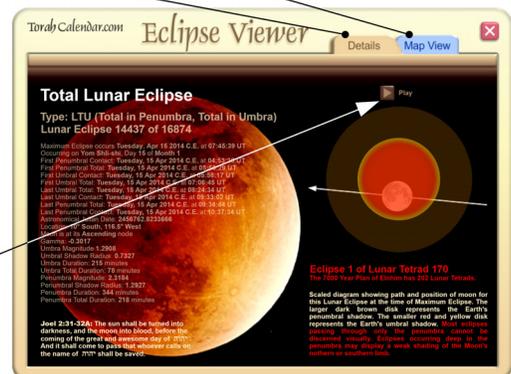
Lunar Eclipse Icon

Solar Eclipse Icon

Map View Tab

Details Tab

When the Eclipse Viewer opens on the details tab, simply click the play button ► on the right side of the window for a short 10 second animation of any eclipse in the **7000 Year Plan of Elohim**. You can pause and resume the simulation as desired.



Play Button

