

Calendar Rules of the Creation Calendar

יהושע Messiah says “If you love Me keep My commandments” which includes observing **His New Moons, Appointed Times** and **Festivals**. All other calendrical information on the **Creation Calendar** is presented only for its historical value.

Israel’s Major Festivals

Sabbath [Sha-bat] – Seventh day of every week – Exodus 20:8, Leviticus 23:3

Rosh Chodesh [New Moon] – First visible crescent moon sighted from **Israel** – Numbers 10:10, 28:11, Psalm 81:3

Pesach [Feast of Passover] – Day 14 of Month 1

Exodus 12:3-14, Exodus 23:14-17, Leviticus 23:5, Numbers 28:16, Deuteronomy 16:1-2

Hag HaMatzah [Feast of Unleavened Bread] – Days 15-21 of Month 1

Exodus 12:15-20, Exodus 23:14-17, Leviticus 23:6-14, Numbers 28:17-25, Deuteronomy 16:3-8

Shavuot [Feast of Weeks / Feast of Pentecost] – Occurs on Day 5, 6 or 7 of Month 3 which is 50 Days after **Resheet Firstfruits on Day 16 of Month 1**

Leviticus 23:15-21, Numbers 28:26, Deuteronomy 16:9-10

Yom Teruah [Day of Trumpets] – Day 1 of Month 7

Leviticus 23:24-25, Numbers 29:1

Yom Kippur [Day of Atonement] – Day 10 of Month 7

Leviticus 23:27-32, Numbers 29:7

Sukkot [Feast of Tabernacles / Feast of Ingathering] – Days 15-21 of Month 7

Exodus 23:14-17, Leviticus 23:34-36A, Leviticus 23:39A & 40-43, Numbers 29:12, Deuteronomy 16:13-16

Shemini Atzeret [Eighth Day Assembly] – Day 22 of Month 7

Leviticus 23:36B & 39B, Numbers 29:35

Israel’s New Years

Spiritual New Year – Rosh Chodeshim [Head of Months] – Rosh Hashanah [Head of Year] – Day 1 of Month 1

Exodus 12:2

Creation New Year – Creation years reckoned from Day One of creation

Genesis 1:5, Psalm 90:4, 2 Peter 3:8

New Year for Tithing Animals – Day 1 of Month 6

Rosh Hashanah 7B

Civil New Year – Yom Teruah [Day of Trumpets] – Rosh Hashanah [Head of Year] – Day 1 of Month 7

Leviticus 23:24, Numbers 29:1

Jubilee Civil New Year – Rosh Hashanah [Head of Year] – Yom Kippur [Day of Atonement] – Day 10 of Month 7

Leviticus 25:8-9, Ezekiel 40:1

New Year for Trees – Day 15 of Month 11

Rosh Hashanah 14 A & B



Israel's Minor Festivals

Aliyah of Messiah – The last day the Messiah was seen on the earth as He ascended into the clouds – Omer Day 41
Mark 16:19-20, Luke 24:50-53, Acts 1:1-14, Revelation 12:5B
Begins in 34 C.E.

- Always occurs on **Day 41 of the 50 Day Omer Count** – No rules of postponement

Pesach Sheni [Second Passover] – A **Passover** for those who miss the first **Passover** – Day 14 of Month 2
Numbers 9:6-14, 2 Chronicles 30:1-27
Begins in 1436 B.C.E.

15th of the Fifth [Tu B'Av] – The day unbelieving **Israelites** cease dying in the wilderness – Day 15 of Month 5
Deuteronomy 2:1-25, Ta'anit 30B
Begins in 1398 B.C.E.

- Always occurs on **Day 15 of Month 5** – No rules of postponement

Death of the Tyrant Alexander Jannaeus (103-76) – Day 7 of Month 9
Matthew 2:19, Megillat Ta'anit
Begins in 76 B.C.E.

- Always occurs on **Day 7 of Month 9** – No rules of postponement

Hanukkah [Feast of Dedication] – Begins on **Day 25 of Month 9** and lasts 8 days until **Day 2** or **Day 3** of Month 10
John 10:22, 1 Maccabees 4:52, 2 Maccabees 10:5-8
Begins in 165 B.C.E.

- Always begins on **Day 25 of Month 9** – No rules of postponement

Festival of the Septuagint: The Greek translation of the Hebrew Scriptures were completed – Day 8 of Month 10
Megillat Ta'anit – **Ptolemy II Philadelphus's (285-246)** commissioning of the Hebrew Scriptures into Koine **Greek** has caused some to fast in the past. However, as the Septuagint has served the greater purposes of Elohim in the past, and as it has proven to be somewhat useful for studying Scripture in modern times, it is a festival on the **Creation Calendar**.
Begins in 247 B.C.E.

Death of the Tyrant Herod the Great (37-1) – Day 2 of Month 11
Matthew 2:19, Megillat Ta'anit
Begins in 1 B.C.E.

- Always occurs on **Day 2 of Month 11** – No rules of postponement

15th of Month 11 [Tu B'Shvat] – **New Year for Trees** – Day 15 of Month 11
Rosh Hashanah 14A & B
Begins in c.1500 C.E.

- Always occurs on **Day 15 of Month 11** – No rules of postponement

Purim [Lots] – Day 14 and Day 15 of Month 12 or Day 14 and Day 15 of Month 13 in a Leap Year
Esther 9:15-17 for **Purim** / Esther 9:18-32 for **Shushan Purim Lots**
Begins in 473 B.C.E.

- When **Day 14 of Month 12** falls on Yom Shi-shi (Friday) it is called "**Purim HaMeshulash**" **Day 15 of Month 12** is called "**Purim**" and **Day 16 of Month 12** is called "**Shushan Purim**."



The Modern State of Israel's National Holidays

Yom HaShoah – Holocaust Remembrance Day – Day 27 of Month 1

Begins in 1959 C.E.

1. If Day 27 of Month 1 falls on **Yom Shi-shi** (Friday), then **Yom HaShoah** begins on **Yom Ham-i-shi** (Thursday) on Day 26 of Month 1.
2. If Day 27 of Month 1 falls on **Yom Ri-shon** (Sunday), then **Yom HaShoah** begins on **Yom She-ni** (Monday) on Day 28 of Month 1.
3. If Day 27 of Month 1 falls on a **Sabbath** (Saturday), then **Yom HaShoah** begins on **Yom Ham-i-shi** (Thursday) on Day 25 of Month 1.

Yom Hazikaron – Memorial Day – Day 3 of Month 3

Begins in 1951 C.E.

Yom Ha-Atzma'ut – Independence Day – Day 4 of Month 3

Begins in 1948 C.E.

1. If Day 3 of Month 3 falls on **Yom Ri-shon** (Sunday), then **Yom Hazikaron** begins on **Yom She-ni** (Monday) on Day 4 of Month 3, and **Yom Ha-Atzma'ut** begins on **Yom Shli-shi** (Tuesday) on Day 5 of Month 3.
2. If Day 3 of Month 3 falls between **Yom She-ni** (Monday) and **Yom Ham-i-shi** (Thursday), then **Yom Hazikaron** and **Yom Ha-Atzma'ut** are kept on the set dates.
3. If Day 3 of Month 3 falls on **Yom Shi-shi** (Friday), then **Yom Hazikaron** begins on **Yom Ham-i-shi** (Thursday) on Day 2 of Month 3, and **Yom Ha-Atzma'ut** begins on **Yom Shi-shi** (Friday) on Day 3 of Month 3.
4. If Day 3 of Month 3 falls on a **Sabbath** (Saturday), then **Yom Hazikaron** begins on **Yom Ham-i-shi** (Thursday) on Day 1 of Month 3, and **Yom Ha-Atzma'ut** begins on **Yom Ri-shon** (Sunday) on Day 4 of Month 3.
5. If **Shavuot / Pentecost** falls on Day 5 of Month 3 on **Yom Shli-shi** (Tuesday), then the set dates are observed: **Yom Hazikaron** begins on **Yom Ri-shon** (Sunday) on Day 3 of Month 3 and **Yom Ha-Atzma'ut** begins on **Yom She-ni** (Monday) on Day 4 of Month 3.

Yom Yerushalayim – Jerusalem Day – Day 28 of Month 3

Begins in 1967 C.E.

- If Day 28 of Month 3 falls on a **Sabbath** (Saturday), then **Yom Yerushalayim** begins on **Yom Ri-shon** (Sunday) on Day 29 of Month 3.



Israel's Minor Fasts

Fast of Nadab and Abihu: Fast to commemorate the stupidity of offering strange fire – Day 10 of Month 1

Leviticus 10:1-2

Begins in 1436 B.C.E.

- Move one day earlier to **Yom Ham-i-shi** (Thursday) if it falls on a **Yom Shi-shi** (Friday). Move one day earlier to **Yom Shi-shi** (Friday) if it falls on a **Sabbath** (Saturday). *[Proposed Calendar Rule]*

Fast of Ezra: Ezra fasted for a safe journey to Jerusalem – Day 11 of Month 1

Ezra 8:21-31

Begins in 458 B.C.E.

- Move one day earlier to **Yom Shi-shi** (Friday) if it falls on a **Sabbath** (Saturday). *[Proposed Calendar Rule]*

Fast of the Firstborn: Fast that was kept on the Egyptian Passover – Day 13 of Month 1

Exodus 12:3-14

Begins in 1437 B.C.E.

- Move one day earlier to **Yom Shi-shi** (Friday) if it falls on a **Sabbath** (Saturday). *[Proposed Calendar Rule]*

Fast of Esther: Fast that Esther kept on Day 13, Day 14 and Day 15 of Month 1 – Commemorated in Month 12

Esther 4:16, Esther Rabbah 8:6

Begins in 474 B.C.E.

Fast of Samuel: Fast commemorating the death of Samuel who caused Israel to fast at Mizpah – Day 28 of Month 2

1 Samuel 7:6, Megillat Ta'anit

Begins in 1002 B.C.E.

- Move one day earlier to **Yom Shi-shi** (Friday) if it falls on a **Sabbath** (Saturday) in years prior to 34 C.E. For all years after 33 C.E. where Month 1 has 30 days, move one day earlier to **Yom Shi-shi** (Friday) if it falls on a **Sabbath** (Saturday). For all years after 33 C.E. where Month 1 has 29 days and Day 28 of Month 2 falls on **Sabbath** (Saturday), move two days earlier to **Yom Ham-i-shi** (Thursday). *[Proposed Calendar Rule]*

Fast of Jeroboam: When Jeroboam (922-901) led Israel into idolatry by ordaining a festival – Day 23 of Month 3

1 Kings 12:32-33, Antiquities 14 / 66 – “the day of the fast” is Day 23 / Month 3, Josephus, William Whiston, p. 370.

Begins on the summer solstice in 917 B.C.E.

- Move one day earlier to **Yom Shi-shi** (Friday) if it falls on a **Sabbath** (Saturday). *[Proposed Calendar Rule]*

Fast of Month 4: Fast for the sin of worshipping the golden calf – Day 17 of Month 4

Exodus 32:1-5, Zechariah 8:19, Ta'anit 28B

Begins in 1437 B.C.E.

- Move one day later to **Yom Ri-shon** (Sunday) if it falls on a **Sabbath** (Saturday). *[Established Statutory Fast Rule]*

Fast of Month 5 [Tisha B'Av]: Fast for the sin of believing the bad report of the 10 Spies – Day 9 of Month 5

Numbers 13:25-14:12, Zechariah 7:3-5, 8:19, Ta'anit 26B

The 10 Spies 1436 B.C.E. – First Temple Burns 593 B.C.E. – Second Temple Burns 70 C.E.

- Move one day later to **Yom Ri-shon** (Sunday) if it falls on a **Sabbath** (Saturday). *[Established Statutory Fast Rule]*

Fast of Month 7 [Fast of Gedaliah]: Fast commemorating the assassination of Gedaliah – Day 3 of Month 7

2 Kings 25:22-25, Jeremiah 41:1-5, Zechariah 7:5, 8:19, Matthew 2:16-18, Rosh Hashanah 18B

Begins in 593 B.C.E.

- Move one day later to **Yom Ri-shon** (Sunday) if it falls on a **Sabbath** (Saturday). *[Established Statutory Fast Rule]*



Fast of Israel's Separation: Foreign wives of **Israelite** men separate from **Israel** – Day 24 of Month 7

Nehemiah 9:1

Begins in 444 B.C.E.

- Move one day later to **Yom Ri-shon** (Sunday) if it falls on a **Sabbath** (Saturday). [*Proposed Calendar Rule*]

Fast of Zedekiah: The day **Zedekiah's (605-594)** sons were slaughtered before his eyes – Day 6 of Month 8

2 Kings 25:6-9, Jeremiah 39:5-7, Jeremiah 52:9-11, Megillat Ta'anit

Begins in 593 B.C.E.

- Move one day earlier to **Yom Shi-shi** (Friday) if it falls on a **Sabbath** (Saturday). [*Proposed Calendar Rule*]

Fast of Month 9: Fast for the sin of **Jehoiakim (616-605)** who burned Jeremiah's scroll – Day 8 of Month 9

Jeremiah 36:5-26, Megillat Ta'anit

Begins in 611 B.C.E.

- Move one day later to **Yom Ri-shon** (Sunday) if it falls on a **Sabbath** (Saturday). [*Proposed Calendar Rule*]

Unknown Fast: Ezra Dies – Day 9 of Month 10

Megillat Ta'anit, Bahag, Kol Bo, Selichot 10 Tevet, Ezkerah Mazok

Begins in c.444 B.C.E.

- Move one day earlier to **Yom Shi-shi** (Friday) if it falls on a **Sabbath** (Saturday) from 444-246 B.C.E. Move two days earlier to **Yom Ham-i-shi** (Thursday) if it falls on a **Sabbath** (Saturday) after 246 B.C.E. [*Proposed Calendar Rule*]

Fast of Month 10: Nebuchadnezzar II (612-569) begins a 2 Year siege of **Jerusalem** – Day 10 of Month 10

Jeremiah 52:4, Zechariah 8:19

Begins in 595 B.C.E.

- Although this fast is considered a minor fast, it has an additional stringency not shared by any other fast except **Yom Kippur**, namely that if the **Fast of Month 10** were to fall out on a **Sabbath** it would actually be observed on **Sabbath**. This is because of the phrase מצע בויה הזה ("the very day") that appears in Ezekiel 24:2, similar to the phrase מצעב בויה הזה describing **Yom Kippur** in Leviticus 23:28. However as this fast is not commanded in the Torah it is proposed to move the **Fast of Month 10** one day later to **Yom Ri-shon** (Sunday) if it falls on a **Sabbath** (Saturday). [*Proposed Calendar Rule*]

Commemorative Fast of Esther – The **Judeans** gathered together to defend themselves – Day 13 of Month 12 or 13

Esther 9:1-14, Megillah 2A

Begins in 473 B.C.E.

- Move two days earlier to **Yom Ham-i-shi** (Thursday) if it falls on a **Sabbath** (Saturday). [*Established Statutory Fast Rule*]

The Priestly Courses

The **24 Priestly Courses** ran on a continuous **168 day** cycle from the time that **Solomon (962-923)** initiated them on the weekly **Sabbath** on **Yom Teruah** on **New Moon 7** in **951 B.C.E.** and **Course 1 – Jehoiarib** began on that day. The **Creation Calendar** indicates that **Course 1 – Jehoiarib** was on duty when the First Temple burned on **Day 10 / Month 5** in **593 B.C.E.** [**Arachin 11B**]. Zachariah was on duty when **Course 8 – Abijah** began on **Day 21 / Month 3** in **4 B.C.E.** and he encountered the angel Gabriel during this course [**Luke 1:5**]. John the Immerser was commissioned as a priest when **Course 8 – Abijah** began on **Day 25 / Month 1** in **28 C.E.** [**Luke 1:80**]. He prophesied of יהושע as he was finishing his course on **Day 3 / Month 2** in **28 C.E.** [**Acts 13:25**]. The daily sacrifice was suspended on **Day 17 / Month 4** in the Second Temple in **70 C.E.** [**Wars 6 / 93-94 & Arachin 11B**]. **Course 4 – Seorim** should have been on duty that day.

- **Begins in 951 B.C.E.** – The **24 Priestly Courses** begin with **Course 1 – Jehoiarib** on **Day 1 / Month 7** in **951 B.C.E.**
- **Ends in 70 C.E.** – The **24 Priestly Courses** end with **Course 4 – Seorim** on **Day 17 / Month 4** in **70 C.E.**



Rules of the Parashah Cycle

1. Parashah **#1 Bereshit** occurs on the first weekly **Sabbath** after **Day 22 of Month 7**.
2. There is no Parashah on **Pesach** on **Day 14 of Month 1**.
3. There is no Parashah on the **High Sabbath** of **Unleavened Bread** on the **Day 15 of Month 1**.
4. There is no Parashah on the **High Sabbath** of **Unleavened Bread** on **Day 21 of Month 1**.
5. There is no Parashah on the **High Sabbath** of **Shavuot** on **Day 5, 6, or 7 of Month 3**.
6. There is no Parashah on the **High Sabbath** of **Yom Teruah** on **Day 1 of Month 7**.
7. There is no Parashah on the **High Sabbath** of **Yom Kippur** on **Day 10 of Month 7**.
8. There is no Parashah on the **High Sabbath** of **Sukkot** on **Day 15 of Month 7**.
9. There is no Parashah on the **High Sabbath** of **Shemini Atzeret** on **Day 22 of Month 7**.
10. There is no Parashah on the weekly **Sabbath** of **Unleavened Bread**.
11. There is no Parashah on the weekly **Sabbath** of **Sukkot**.
12. All 54 Parashahs to be read between the first weekly **Sabbath** after **Day 22 of Month 7** and **Day 21 of Month 7** in the following year.
13. All Parashahs occur on a weekly **Sabbath** except for the last Parashah **#54 Ve-Zot Ha-Berakhah** which occurs on **Day 21 of Month 7** whether it is on a weekly **Sabbath** or not.
14. There are seven Parashahs which *may* be doubled up on a weekly **Sabbath** and these seven double Parashahs are:

<i>#22 Va-Yakhel</i>	<i>#29 Aharei Mot</i>	<i>#39 Hukkat</i>	<i>#51 Nitzavim</i>
<i>#23 Pekudei</i>	<i>#30 Kedoshim</i>	<i>#40 Balak</i>	<i>#52 Va-Yelech</i>
<i>#27 Tazri'a</i>	<i>#32 Be Har</i>	<i>#42 Mattot</i>	
<i>#28 Mezora</i>	<i>#33 Be-Hukkotai</i>	<i>#43 Massei</i>	

15. If there are 54 open **Sabbaths** between the first **Sabbath** after **Day 22 / Month 7** and **Day 21 / Month 7** in the following year then there are no double Parashahs.
16. If there are 53 open **Sabbaths** between the first **Sabbath** after **Day 22 / Month 7** and **Day 21 / Month 7** in the following year then **#22 / #23** is a double Parashah.
17. If there are 52 open **Sabbaths** between the first **Sabbath** after **Day 22 / Month 7** and **Day 21 / Month 7** in the following year then **#22 / #23** and **#27 / #28** are double Parashahs.
18. If there are 51 open **Sabbaths** between the first **Sabbath** after **Day 22 of Month 7** and **Day 21 of Month 7** in the following year then **#22 / #23**, **#27 / #28** and **#29 / #30** are double Parashahs.
19. If there are 50 open **Sabbaths** between the first **Sabbath** after **Day 22 of Month 7** and **Day 21 of Month 7** in the following year then **#22 / #23**, **#27 / #28**, **#29 / #30** and **#32 / #33** are double Parashahs.
20. If there are 49 open **Sabbaths** between the first **Sabbath** after **Day 22 of Month 7** and **Day 21 of Month 7** in the following year then **#22 / #23**, **#27 / #28**, **#29 / #30**, **#32 / #33**, and **#39 / #40** are double Parashahs.
21. If there are 48 open **Sabbaths** between the first **Sabbath** after **Day 22 of Month 7** and **Day 21 of Month 7** in the following year then **#22 / #23**, **#27 / #28**, **#29 / #30**, **#32 / #33**, **#39 / #40** and **#42 / #43** are double Parashahs.
22. If there are 47 open **Sabbaths** between the first **Sabbath** after **Day 22 of Month 7** and **Day 21 of Month 7** in the following year then **#22 / #23**, **#27 / #28**, **#29 / #30**, **#32 / #33**, **#39 / #40**, **#42 / #43** and **#51 / #52** are double Parashahs.



The Eight Different Year Lengths in the Parashah Cycle

1. If there are 54 open **Sabbaths** between the first **Sabbath** after **Day 22 of Month 7** and **Day 21 of Month 7** in the following year then there are no double Parashahs. (2011 C.E.)
2. If there are 53 open **Sabbaths** between the first **Sabbath** after **Day 22 of Month 7** and **Day 21 of Month 7** in the following year then **#22 / #23** is a double Parashah. (2013 C.E.)
3. If there are 52 open **Sabbaths** between the first **Sabbath** after **Day 22 of Month 7** and **Day 21 of Month 7** in the following year then **#22 / #23** and **#27 / #28** are double Parashahs. (1992 C.E.)
4. If there are 51 open **Sabbaths** between the first **Sabbath** after **Day 22 of Month 7** and **Day 21 of Month 7** in the following year then **#22 / #23**, **#27 / #28** and **#29 / #30** are double Parashahs. (1850 C.E.)
5. If there are 50 open **Sabbaths** between the first **Sabbath** after **Day 22 of Month 7** and **Day 21 of Month 7** in the following year then **#22 / #23**, **#27 / #28**, **#29 / #30** and **#32 / #33** are double Parashahs. (2012 C.E.)
6. If there are 49 open **Sabbaths** between the first **Sabbath** after **Day 22 of Month 7** and **Day 21 of Month 7** in the following year then **#22 / #23**, **#27 / #28**, **#29 / #30**, **#32 / #33** and **#39 / #40** are double Parashahs. (2010 C.E.)
7. If there are 48 open **Sabbaths** between the first **Sabbath** after **Day 22 of Month 7** and **Day 21 of Month 7** in the following year then **#22 / #23**, **#27 / #28**, **#29 / #30**, **#32 / #33**, **#39 / #40** and **#42 / #43** are double Parashahs. (2009 C.E.)
8. If there are 47 open **Sabbaths** between the first **Sabbath** after **Day 22 of Month 7** and **Day 21 of Month 7** in the following year then **#22 / #23**, **#27 / #28**, **#29 / #30**, **#32 / #33**, **#39 / #40**, **#42 / #43** and **#51 / #52** are double Parashahs. (1944 C.E.)

The Eight Different Cycle Lengths in the Parashah Cycle

Parashah Cycle Length	Number of Years Having this Length	Number of Double Parashahs
47 Sabbaths	111	7
48 Sabbaths	1231	6
49 Sabbaths	1881	5
50 Sabbaths	1200	4
51 Sabbaths	48	3
52 Sabbaths	386	2
53 Sabbaths	1352	1
54 Sabbaths	792	0
7001 Years		



Israel's Special Sabbaths

10 Special Sabbaths Associated with Fasts and Festivals

Shabbat Shuvah – The **Sabbath** before **Yom Kippur**

Shabbat Shekalim – The **Sabbath** on or before the **New Moon** beginning the last month (1st of 4 special **Sabbaths**)

Shabbat Zachor – The **Sabbath** before **Purim** (2nd of 4 special **Sabbaths**)

Shabbat Ha-Chodesh (3rd of 4 special **Sabbaths**)

Shabbat Ha-Gadol – The **Sabbath** before **Pesach** on **Day 14 of Month 1**

Shabbat Chazon – The **Sabbath** before **Tisha B'Av** – **Fast of Month 5** on **Day 9 of Month 5**

Shabbat Nachamu – The **Sabbath** following **Tisha B'Av** – **Fast of Month 5** on **Day 9 of Month 5**

Shabbat Shirah – The **Sabbath** when Parashah **#16 Be-Shallah** is read

Shabbat Hanukkah 1 – The **Sabbath** during **Hanukkah** [**Feast of Dedication**]

Shabbat Hanukkah 2 – The second **Sabbath** of **Hanukkah** when there are two **Sabbaths** in **Hanukkah**

4 Special Sabbaths Related to the Rosh Chodesh

Shabbat Ha-Chodesh – The **Sabbath** on or before **New Moon 1** on **Day 1 of Month 1** (4th of 4 special **Sabbaths**)

Shabbat Rosh Chodesh – When the **Rosh Chodesh** is on a **Sabbath**

Machar Chodesh – The **Sabbath** before **Rosh Chodesh** when **Rosh Chodesh** is on the first day of the week

Shabbat Mevarekhin – The **Sabbath** before **Rosh Chodesh** when the **Rosh Chodesh** lands on the second, third, fourth, fifth, or sixth day of the week. It is not observed in **Month 6** as the entire sixth month is set aside in preparation for the **Rosh Chodesh** of the **Month 7** which is **Yom Teruah**.



Israel's Special Readings

Passover – Occurs on **Day 14 of Month 1** without exception

Passover Day 1 – Occurs on **Day 15 of Month 1** without exception

Passover Day 2 – Occurs on **Resheet Firstfruits** on **Day 16 of Month 1** without exception

Passover Day 3 – Occurs on the day following **Day 2** unless **Day 3** is on **Sabbath**

Passover Day 4 – Occurs on the day following **Day 3** unless **Day 4** is on **Sabbath**

Passover Day 5 – Occurs on the day following **Day 4** unless **Day 5** is on **Sabbath**

Passover Day 6 – Occurs on the day following **Day 5** unless **Day 6** is on **Sabbath**

Passover Day 7 – Occurs on **Day 21 of Month 1** without exception

Passover Sabbath – Occurs on the weekly **Sabbath** of **Passover** unless it lands on **Day 1, Day 2, or Day 7**

Passover She-ni – Occurs on **Day 14 of Month 2** without exception

Shavuot – Occurs 50 days after **Day 16 of Month 1** without exception

Shavuot Sabbath – Occurs 50 days after **Day 16 of Month 1** when **Day 16 of Month 1** falls on the weekly **Sabbath**

Yom Teruah – Occurs on **Day 1 of Month 7** without exception

Yom Kippur – Occurs on **Day 10 of Month 7** without exception

Eve of Sukkot – Occurs on **Day 14 of Month 7** without exception

Sukkot Day 1 – Occurs on **Day 15 of Month 7** without exception

Sukkot Day 2 – Occurs on the day following **Day 1** unless **Day 2** is on **Sabbath**

Sukkot Day 3 – Occurs on the day following **Day 2** unless **Day 3** is on **Sabbath**

Sukkot Day 4 – Occurs on the day following **Day 3** unless **Day 4** is on **Sabbath**

Sukkot Day 5 – Occurs on the day following **Day 4** unless **Day 5** is on **Sabbath**

Sukkot Day 6 – Occurs on the day following **Day 5** unless **Day 6** is on **Sabbath**

Sukkot Day 7 – Occurs on **Day 21 of Month 7** without exception

Sukkot Sabbath – Occurs on the weekly **Sabbath** of **Sukkot** unless it lands on **Day 1** or **Day 7**

Shemini Atzeret – Occurs on **Day 22 of Month 7** without exception

Simchat Torah – Occurs on **Day 23 of Month 7** without exception



The Current Rules for Daylight Savings Time in Israel

On July 8, 2013, the Israeli Knesset approved the bill to extend IDT. According to the bill, IDT will begin on the Friday before the last Sunday of March, and end on the last Sunday of October.

Earliest beginning: March 23
Latest beginning: March 28

Earliest ending: October 25
Latest ending: October 31

Time goes *forward* one hour at 02:00

Time goes *back* one hour at 02:00 [*01:00 on website*]

02:00, March 28, 2025 C.E.
02:00, March 27, 2026 C.E.
02:00, March 26, 2027 C.E.
02:00, March 24, 2028 C.E.
02:00, March 23, 2029 C.E.

02:00, October 26, 2025 C.E.
02:00, October 25, 2026 C.E.
02:00, October 31, 2027 C.E.
02:00, October 29, 2028 C.E.
02:00, October 28, 2029 C.E.

