

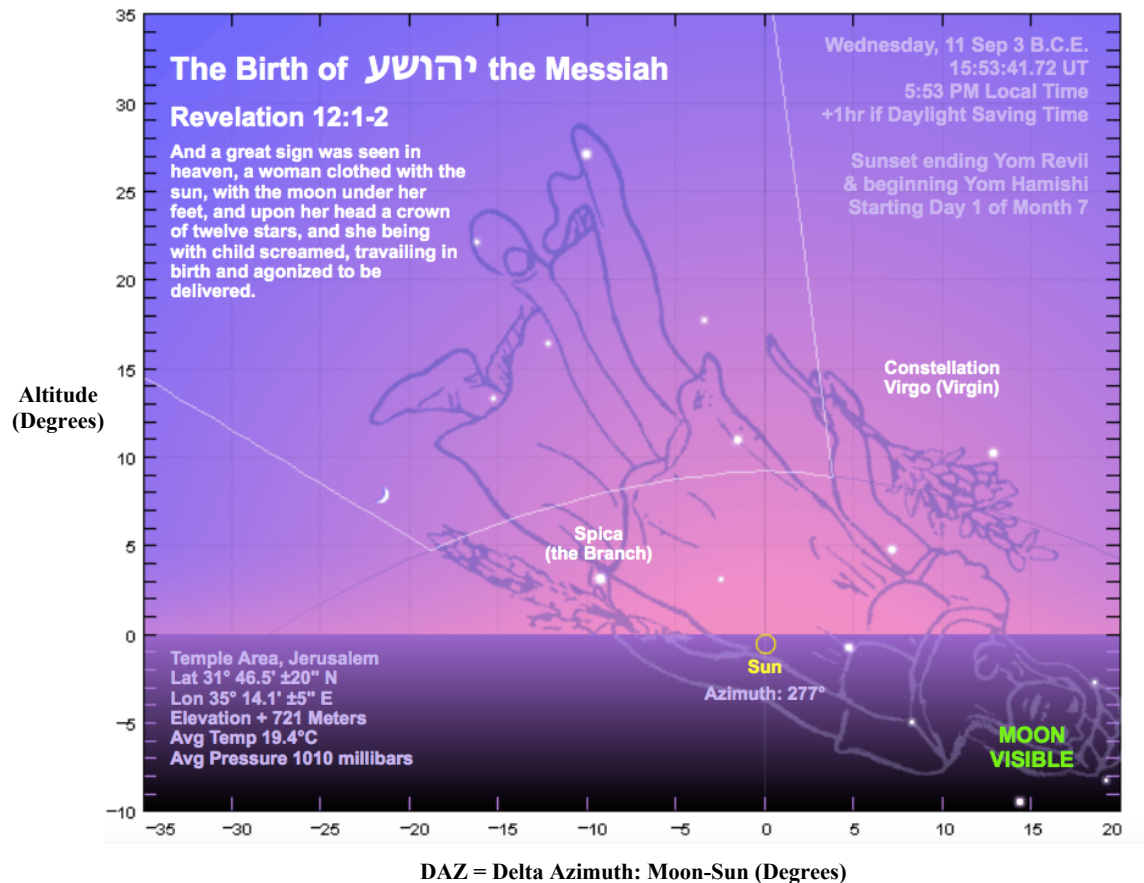
The Birth of יהושע the Messiah

Insight Based on The Star that Astonished the World by Ernest L. Martin

According to **2 Corinthians 12:2** there are *three* heavens. Tradition says the *first* is the air where the birds fly, the *second* is where the sun, moon and stars are found, and the *third* is where Elohim dwells. *Shemesh* is Hebrew for *sun* and *Yerach* is Hebrew for *moon*. According to **Genesis 1:14**, Elohim created *Shemesh*, *Yerach* and the stars for *signs*. In **Revelation 12:1-2**, John describes a *great sign* with *Shemesh*, *Yerach* and the stars in the *second* heaven.

Revelation 12:1-2 ¹ *And a great sign was seen in heaven, a woman clothed with the sun, with the moon under her feet, and upon her head a crown of twelve stars,* ² *and she being with child screamed, travailing in birth and agonized to be delivered.*

New Moon at Jerusalem at the Moment of Sunset



This graphic is from torahcalendar.com, under the menu item: **Determining the Hebrew Month** selected to display the **New Moon Day** for **Month 7** in **3 B.C.E.** The diagram shows the horizon at the moment of sunset at Jerusalem. The disc of the sun is shown just below the western horizon. Notice the position of the moon and the sun in relation to the constellation *Bethulah* or Virgo (the Virgin).



The prophet Isaiah made a prophetic allusion to this *great sign* in **Isaiah 7:14** many years *before it was seen*, “יהוה *Himself will give you a sign.*” This great sign, which was seen in heaven over **700 years** later, was described by John as, “*A woman clothed with the sun, with the moon under her feet.*”

Notice the positions of *Shemesh* and *Yerach* in relation to the constellation *Bethulah* or Virgo on **Yom Teruah** on **Day 1 / Month 7** on the **Creation Calendar**. On this very day *Shemesh* (the sun) is *clothing* the woman mid body, and *Yerach* (the moon) is *under her feet*. On the day before, *Yerach* was not under the woman’s feet and it was not visible. On the day after, *Yerach* had moved 12 degrees east, away from under the woman’s feet and into the constellation Libra.

The prophecy in **Revelation 12:2** states that the woman “*being with child, screamed, travailing in birth and agonized to be delivered.*” This refers to the actual *moment* when יהושע the Messiah was born. יהושע the Messiah was born between *sunset* and *moonset* on **New Moon 7** on the **Creation Calendar**, between **5:53** and **6:35 P.M.** on **September 11, 3 B.C.E.** on the proleptic **Julian Calendar**.

The best time to sight the crescent of *Yerach* (the moon) on that day was at **6:12 P.M. [± 10 minutes]**, and this is likely the *moment* the Messiah was born. This is possible to determine as **6:12 P.M.** was also the moment that the *brightest star* in *Bethulah* or Virgo touched the horizon, or “*alighted to the earth.*” The name of this star is *Tsemech* in Hebrew, or *Al Zimach* in Arabic, and it was the subject of prophecy by Isaiah, Jeremiah, and Zechariah. *Tsemech* was written about by E. W. Bullinger.

E. W. Bullinger The brightest star in Virgo has an ancient name handed down to us in all the star maps, in which the Hebrew word (צמח) *Tsemech* is preserved. It is called in Arabic *Al Zimach*, which means *the branch*. This star is in the ear of corn which she holds in her left hand. Hence the star has a modern Latin name, which has almost superseded the ancient one, *Spica*, which means, *an ear of corn*. But this hides the great truth revealed by its name *Al Zimach*. It foretold the coming of Him who should bear this name. The same Divine inspiration has, in the written Word, four times connected it with Him. There are twenty Hebrew words translated “*Branch,*” but only one of them (*Tsemech*) is used exclusively of the Messiah and this word only *four times*. E.W. Bullinger, *The Witness of the Stars*, Kregel Publications, 2000, pp. 31-32. [Reprint of the 1893 Edition]

The Latin name *Spica* means *an ear of corn – a kernel of wheat*. This is significant, for Joseph Seiss noticed that in **John 12:23-26**, יהושע the Messiah compared Himself to a kernel of wheat falling to the earth.

John 12:23-26 ²³ *And יהושע responded to them, “The hour is come that the Son of Man should be magnified.* ²⁴ *Truly, truly I say to you, unless a kernel of wheat falls to the earth and dies, it remains a single seed. But if it dies, it bears fruit.* ²⁵ *He that loves his life will lose it, but he who hates his life in this world will preserve it for the Age of Life.* ²⁶ *If anyone serves Me, let him follow Me. And where I am, there also My servant will be. The Father will honor anyone who serves Me.”* Joseph A. Seiss, *The Gospel in the Stars*, Kregel Publications, 1999, p. 28. [Reprint of the 1882 Edition]

The heavenly sign shows a kernel of wheat – *Spica – coming to the earth* when it touched the horizon on **Day 1 / Month 7** on **Yom Teruah** in **3 B.C.E.** יהושע the Messiah was that kernel of wheat who was sent *from heaven to earth* at around **6:12 P.M.** on the **Day of Trumpets**. The *death* of יהושע the Messiah at **Passover** was destined to *bear much fruit* by bringing the **Age of Life** to all who believe and obey Him. The Hebrew word for *the Branch – Tsemech* (צמח) – was referred to by the prophets of **Israel** centuries before the Messiah was born. In a *Messianic* prophecy, the prophet Isaiah said that the *Branch* would be beautiful to the survivors in **Israel**.



Isaiah 4:1-6 ¹ *And seven women shall grasp one man in that day, saying, “We will eat our own bread, and wear our own clothing: Only let us be called by your name to remove our reproach.”*
² *In that day the **Branch** (צמח) of יהוה will be beautiful and resplendent, and the fruit of the land will be the pride and splendor of the survivors in **Israel**.* ³ *And it shall come to pass that those who are left in Zion, who remain in Jerusalem, will be called set-apart, all who are written among the living in Jerusalem.* ⁴ *יהוה will wash away the filth of the daughters of Zion. He will cleanse the bloodstains from Jerusalem by a spirit of judgment and a spirit of fire.* ⁵ *Then יהוה will create over all of Mount Zion and over those who assemble there a cloud of smoke by day and a flaming fire by night – ⁶ a splendid canopy will cover everyone. It will be a shelter and shade from the heat of the day, and a refuge and hiding place from the storm and rain.*

The prophet Jeremiah foretold that the **Branch** was a Son of **David** who would reign wisely as **KING**, and that His name would be יהוה **Our Righteousness**.

Jeremiah 23:5-6 ⁵ *“Behold, the days are coming,” says יהוה, “When I will raise up to **David** a righteous **Branch** (צמח), a **KING** who will reign wisely and do what is just and right in the land.* ⁶ *In His days **Judah** will be saved and **Israel** will live in safety. This is the name by which He will be called: יהוה **Our Righteousness**.”*

The prophet Zechariah foretold that the **Branch** was a **SERVANT** who would build the Temple of יהוה. He was a **MAN** clothed in majesty, a **PRIEST** on His throne and even a **HIGH PRIEST** symbolized by **Yeshua I**.

Zechariah 3:7-8 ⁷ *“This is what יהוה of Hosts says: ‘If you will walk in My ways and keep My requirements, then you will govern My house and have charge of My courts, and I will give you a place among these standing here.’* ⁸ *Hear Oh **HIGH PRIEST Yeshua I** and your associates seated before you, who are men symbolic of things to come: I am going to bring My **SERVANT**, the **Branch** (צמח).”*

Zechariah 6:12-13 ¹² *And speak to him saying, this is what יהוה of Hosts says: “Here is the **MAN** whose name is the **Branch** (צמח), and He will branch out from His place and build the Temple of יהוה.”* ¹³ *And He will build the Temple of יהוה, and He will be clothed with majesty and will sit and rule on His throne. And He will be a **PRIEST** on His throne. And there will be prosperity between the two.”*

Zechariah 9:9-10 ⁹ *Rejoice greatly, Oh Daughter of Zion! Shout, Oh Daughter of Jerusalem! See, your **KING** comes to you, righteous and having salvation, gentle and riding on a donkey, on a colt, the foal of a donkey.* ¹⁰ *I will take away the chariot from Ephraim and the horse from Jerusalem, and the battle bow will be broken. He will proclaim peace to the nations. His rule will extend from sea to sea and from the river to the ends of the earth.*

In studying the prophets, several things can be learned about the identity of the **Branch**. The **Branch** is a **KING**, a **SERVANT**, a **MAN** a **PRIEST** – even a **HIGH PRIEST**. His name is יהוה **Our Righteousness** which indicates that the **Branch** is יהוה Himself. These exact same themes about יהושע the Messiah were developed in the Messianic Scriptures. He is presented as the **KING** in **Matthew**, as the **SERVANT** in **Mark**, as the **MAN** in **Luke**, as a **PRIEST** and יהוה Himself in **John**, and as a **HIGH PRIEST** in **Hebrews**. The prophet Zechariah even prophesied to a high priest *named* יהושע, or **Yeshua I** son of **Jehozadak**, that he was *symbolic of things to come*. The name of the high priest in Zechariah’s prophecy was to be the very name of the Messiah.



As *Spica* or the *Branch* came from heaven to earth when it touched the horizon at **6:12 P.M.** on **Day 1 / Month 7** on **Yom Teruah** on the **Creation Calendar (September 11, 3 B.C.E.)**, so did the *Branch* יהושע the Messiah come to the earth to fulfill His destiny. In Hebraic thought, as *Yerach* (the moon) reflects the light of *Shemesh* (the sun), so *Israel* is to reflect the light of the *Creator* to the nations. The Messiah of *Israel* was born at **6:12 P.M.** when the first visible crescent of *Yerach* was *most clearly* reflecting the light of *Shemesh*. He is the *Light of the World* as He said in **John 8:12** and the *Great Light* spoken of in **Isaiah 9:2**.

The constellation *Bethulah* or Virgo represents the Hebrew tribe of *Zebulun* which means *Habitation*. This is significant, as יהושע the Messiah's *habitation* was in Capernaum in the land of *Zebulun*, and *Zebulun* represents the Hebrew constellation in which the sign of His birth appeared. The prophet Isaiah made a prophetic allusion to the fact that the Messiah would be seen in the land of *Zebulun*, a prophecy which Matthew understood.

Isaiah 9:1-2 ¹ *Although at first the land of Zebulun was lightly afflicted, and afterward Naphtali was grievously afflicted by the way of the sea, beyond the Jordan in Galilee of the nations,* ² *the people who were walking in darkness have seen a Great Light, those who dwell in the land of the shadow of death, upon them a Light dawned.*

Matthew 4:12-17 ¹² *And יהושע, having heard that John was cast into prison, departed to Galilee,* ¹³ *and having left Nazareth, He came and dwelt at Capernaum which is by the sea, in the borders of Zebulun and Naphtali,* ¹⁴ *to fulfill what was spoken through Isaiah the prophet, saying,* ¹⁵ *'The land of Zebulun' and the land of Naphtali, 'by the way of the sea, beyond the Jordan in Galilee of the nations,* ¹⁶ *the people who were walking in darkness have seen a Great Light, those who dwell in the land of the shadow of death, upon them a Light dawned.'* ¹⁷ *From that time יהושע began to proclaim and to say, 'Repent, for the kingdom of heaven is at hand.'*

However the heavens declare even more than this. For at the very moment the *Branch* was coming to the earth, and *Yerach* was reflecting the light of *Shemesh* above the horizon, the planet *Tzedeq* (Jupiter) was very close in conjunction with the brightest star of the constellation *Leo* which was below the horizon. *Tzedeq* is the same word that appears in *Melchi-zedek* which means "King of *Righteousness*" and refers to the Messiah.

Tzedeq or Jupiter is the planet of the Messiah. *Leo* is the constellation of *Judah* from which the *Lion of Judah* – *the Messiah* – comes. The brightest star in *Leo* is *Regulus* which is the *King star*. *Tzedeq* near *Regulus* in *Leo* signaled the birth of *Messiah the King* – *the Lion of Judah*. *Tzedeq* near *Regulus* in *Leo* was clearly seen above the horizon in the morning for several days after the Messiah was born. With the dawning of the day, the heavens clearly bore witness to the birth of the Messiah. This sign, which was seen in the *morning* at the *dawning of day*, was the subject of prophecy:

Psalm 65:8 *Those living far away fear your wonders; where morning dawns and evening fades you call forth songs of joy.*

Psalm 112:4 *Even in darkness, light dawns for the upright, for the gracious, compassionate and righteous.*

2 Peter 1:19 *And we have the prophetic word made more sure. You will do well to pay attention to this as to a lamp shining in a dark place, till the day dawns and the morning star arises in your hearts.*



The Messiah was *not* born at the festival of **Sukkot** as this was a full two weeks after the sign given in **Revelation 12:2** which refers to the actual *moment* of His birth. This is confirmed in the Messianic Scriptures in **Luke 2:3** where it states that everyone in **Judea** went to their *own city* to enroll for a census. Yet at **Sukkot**, all **Israelite** males were to appear before יהוה in **Jerusalem** according to **Exodus 23:14-17**. The **Romans** certainly would *not* have scheduled a census in **Judea** at the time of **Sukkot**. Even if they would have, it is certain that every **Israelite** male in **Judea** not born in Jerusalem would *not* have broken the commands of יהוה to appease the **Romans**.

According to **Numbers 29:1**, **Day 1 / Month 7** is called **Yom Teruah** or the **Day of Trumpets**. It has traditionally been understood that on this day a ram's horn or shofar is blown to awaken the people and alert them of coming judgment. **Yom Teruah** is New Year's Day or **Rosh Hashanah** the "head of the year" for 49 out of 50 Civil Years on the **Creation Calendar**. The only exception is in a **Jubilee Year** when **Day 10 / Month 7** on **Yom Kippur** is New Year's Day or **Rosh Hashanah** the "head of the year." **Yom Teruah** on **Day 1 / Month 7** has many prophetic themes associated with it.

In Temple times, *trumpets* were blown every month when the first visible crescent was sighted in **Israel** according to **Numbers 10:10**. Instructions are given in **Psalms 81:3** to blow a *shofar* whenever the first visible crescent moon is sighted. In **Leviticus 23:24** and **Numbers 29:1** *trumpets* are specifically instructed to be blown on **Yom Teruah** on **New Moon 7**.

Yom Teruah has been called **Ha'Melech** which literally translates as "The King." **Ha'Melech** is in fact the birthday of יהושע the Messiah who is the Son of **David**, King of **Judah** and **Israel**. In **Matthew 2:2** the magi were searching for the one *born* "King of the **Judeans**." In **Matthew 2:9-11** when the magi found יהושע as a young Child at His house in **2 B.C.E.**, they *declared* Him "King of the **Judeans**." יהושע was likely *declared* king on **Ha'Melech** one year to the day after He was born.

Joseph son of **Israel** was born on **Yom Teruah** and he became a savior of the world on **Yom Teruah** on the day he was **30 years** old. This was a pattern for יהושע son of **Joseph** who was born on **Yom Teruah** in **3 B.C.E.** and then became *the* Savior of the world when He began His ministry when He was about **30 years** old.

יהושע the Messiah is called the "King of the **Judeans**" **18 times** in the Messianic Scriptures: **Matthew 2:2, 27:11, 27:29, 27:37, Mark 15:2, 15:9, 15:12, 15:18, 15:26, Luke 23:3, 23:37, 23:38, John 18:33, 18:39, 19:3, 19:19, 19:21, 19:21**. In Hebrew gematria **18** equates with *life*. One of the titles for יהושע in **Acts 3:15** is the **Prince of Life**.

The Scriptures in **Leviticus 23:24** refers to **Day 1 / Month 7** as **Zikkaron Teruah** or "**A Remembrance of the Blowing of Trumpets**." יהושע the Messiah was born at the moment that **Israel** is commanded to *remember* to blow trumpets. His arrival on earth was heralded with trumpets! The sounding of trumpets also links the moment of His birth with the coronation theme in **Ha'Melech**. The incredible timing of the birth of יהושע the Messiah reflects His providence as the King of Kings and the Master of the Universe.

His birth came about when He was *delivered*, which is the theme of another name for this day, the "**Day of the Delivery of the World**." In Hebraic thought, **Yom Teruah / Rosh Hashanah** – the day when יהושע the Messiah was born – is reminiscent of the voice of a woman in labor and announces the birth of a new world.

Adin Steinsaltz / Josy Eisenberg All births imply delivery. This also happens at **Rosh Hashanah**, which is deservedly called the "**day of the delivery of the world**." The sound of the



shofar is reminiscent of the voice of a woman in labor. This is the cry that announces the birth of a new world. Adin Steinsaltz & Josy Eisenberg, The Seven Lights on the Major Jewish Festivals, Jason Aronson Inc., 2000, pp. 46-47.

Yom Teruah is also called **Yom Hadin** or the “**Day of Judgment**” as every inhabitant of the world passes before the Creator for judgment on this day as sheep before a Shepherd. In Hebraic thought, the gates are opened for the righteous to enter on **Yom Hadin**. They remain open for the **10 days** of awe leading to **Yom Kippur** when the gates are finally closed. It has been taught that Elohim remembers to open the books in heaven on **Yom Hadin** when assessing what the year ahead will hold.

Another name for this day is **Yom Hakeseh** or the “**Hidden Day**.” It has been taught that the plans of יהוה concerning the final **Day of Judgment** are hidden from Satan the adversary. However, this day may be known in the demonic realm, as **Matthew 8:29** records two persons possessed with devils saying, “*Have you come here to torment us before the appointed time?*”

Yom Teruah has also been a “**Hidden Day**” because in ancient **Israel** it was very difficult for **Israel’s** leaders to consistently determine the exact day on which **Yom Teruah**, or any **New Moon** for that matter, began. For this reason, this day was somewhat shrouded in mystery or a “**Hidden Day**.” Historically, **Israel** celebrated **Yom Teruah** on two days – on both the *day after Day 29 / Month 6* and the *day following that* – to ensure they were observing **Yom Teruah**.

“*The woman*” in the prophecy of **Revelation 12:1-2** is represented by the constellation **Bethulah** or Virgo and refers to two things. It first refers *metaphorically* to the “*virgin daughter of Israel*” – the children of Elohim, the elect of **Israel**, the assembly of the righteous, the redeemed, the **Israel** of Elohim. The Scriptures refer to **Israel** as a virgin daughter in **2 Kings 19:21**, **Isaiah 37:22**, **Jeremiah 14:17**, **18:13**, **31:4**, **31:21**, **Lamentations 2:13** and **Amos 5:2**.

The “*virgin daughter of Israel*” prophetically refers to those who “*obey the commandments of Elohim, and remain faithful to יהושע*” according to the prophecy of **Revelation 14:12**. The Messiah was to come from the tribe of **Judah** which is one of the twelve tribes of **Israel**. These twelve tribes are symbolically represented by the *crown of twelve stars* upon the woman’s head.

“*The woman*” secondly refers more *specifically* to the mother of the Messiah whose name was Miriam. She was a *virgin* who came from the *virgin daughter of Israel*. The birth of יהושע the Messiah was foretold by the prophet Isaiah who spoke of a coming *sign*.

Isaiah 7:14 *Therefore יהוה Himself is giving you a sign: Behold, the virgin is conceiving and is bringing forth a Son, and has called His name Immanuel.*

This prophesied *sign* was seen over **700 years** later when יהושע Messiah was born on **Yom Teruah** in **3 B.C.E.**

Isaiah 9:6-7 ⁶ *For a Child is born to us, a Son is given to us, and the government will be on His shoulders. And His name shall be called, Wonderful, Counselor, Mighty El, Everlasting Father, the Prince of Peace.* ⁷ *Of the increase of His government and of peace there is no end, on the throne of David, and over His kingdom, establishing and upholding it with justice and righteousness from now to eternity [World to Come]. The zeal of יהוה of Hosts accomplishes this.*

Matthew’s account of the Messiah’s birth makes a reference to Isaiah’s prophecy.



Matthew 1:18-25 ¹⁸ *This is how the birth of יהושע the Messiah came about: His mother Miriam was pledged to be married to Joseph, but before their coming together, she was found to have conceived through the Set Apart Spirit, ¹⁹ and Joseph her husband being righteous, and not wanting to expose her to public disgrace, determined to divorce her quietly. ²⁰ But after considering this, a messenger of יהוה appeared to him in a dream, saying, “Joseph son of **David**, do not be afraid to receive Miriam as your wife, because what is conceived in her is from the Set Apart Spirit. ²¹ She will give birth to a Son, and you are to give Him the name יהושע, for He will save His people from their sins.” ²² All this took place to fulfill what יהוה had said through the prophet: ²³ **“Behold, the virgin is conceiving, and is bringing forth a Son, and has called His name Immanuel,”** which is interpreted, “El with us.” ²⁴ When Joseph woke up, he did what the messenger of יהוה had commanded him and received Miriam as his wife. ²⁵ But he had no union with her until she gave birth to a Son. And he gave Him the name יהושע.*

Luke gives further historical confirmation of the Messiah’s birth.

Luke 2:6-7 ⁶ *While they were there, the time came for the baby to be delivered, ⁷ and **she gave birth to her firstborn, a Son.** She wrapped Him in swaddling clothes and placed Him in a manger, because there was no room for them in the inn.*

For **those who are watching**, who are **filled with the Spirit of יהוה**, the Scriptures give all that is needed to discern the **year, month, day, hour** and **moment** of the Messiah’s birth, as well as the precise time of His return. That is why the Master of the Universe instructed all of those who love Him and keep His commandments to **watch**. The elect of Elohim should now be **watching** more than ever before. This is an honorable task as יהושע Himself said that those servants who are found **watching** when He comes are **blessed**.

Luke 12:35-38 ³⁵ *“Let your waist be girded and your lamps burning; ³⁶ and you yourselves be like men who wait for their Master, when He will return for the wedding, that when He comes and knocks you may open to Him immediately. ³⁷ **Blessed are those servants whom the Master, when He comes, will find watching.** Assuredly, I say to you that He will gird Himself and have them sit down to eat, and will come and serve them. ³⁸ And if He should come in the second watch, or come in the third watch, and find them so, blessed are those servants.”*

יהושע Messiah instructed all of those who love Him and keep His commandments to **watch** for the coming of the Son of Man. In the Olivet Discourse, Peter, James, John and Andrew had several questions for יהושע which they asked Him on **Day 11 / Month 1** in **34 C.E.** which was only **3 days** before He was crucified. It was on this day that the disciples wanted to know: **1)** when the Second Temple would be destroyed, **2)** what would be the **sign** of this coming judgment and **3)** what would be the **sign** of the end of the **Age of the Messiah**.

Matthew 24:3 *Now as He sat on the Mount of Olives, the disciples came to Him privately, saying, “(1) Tell us, when will these things be? (2) And what will be the sign of Your coming, (3) and of the end of the **Age [of the Messiah]**?”*

יהושע responded to the first two questions in **Matthew 24:4-35** and **Mark 13:5-31**. The prophecies concerning the great tribulation and the abomination of desolation and the destruction of the Second Temple **were fulfilled** in **70 C.E.** For יהושע clearly prophesied that the generation that was alive in **34 C.E.** would not pass away until **all the things just spoken of had taken place**.

Matthew 24:34 *Assuredly, I say to you, **this generation [in 34 C.E.] will by no means pass away till all these things [spoken of in Matthew 24:4-33] take place.***



Mark 13:30 *Assuredly, I say to you, **this generation** [in 34 C.E.] will by no means pass away till **all these things** [spoken of in **Mark 13:5-29**] take place.*

Luke 21:32 *Assuredly, I say to you, **this generation** [in 34 C.E.] will by no means pass away till **all things** [spoken of in **Luke 21:8-31**] take place.*

But the words יהושע spoke in **Matthew 24:36-25:46** and **Mark 13:32-36** are *still future* as the Son of Man has not yet gathered all the nations before Him in judgment, and the blessed still have not inherited the **Millennial Kingdom** and begun to rule and reign with the Messiah for **1000 years** according to **Revelation 20:4-6**.

To rightly divide the word of truth is to understand that the words in **Matthew 24:4-35** and **Mark 13:5-31** were fulfilled at the *beginning* of the **Age of the Messiah**, and we must believe with perfect faith that the words of יהושע in **Matthew 24:36-25:46** and **Mark 13:32-36** will be fulfilled at the *end* of the **Age of the Messiah**.

The Messiah's response in **Matthew 24:36-25:46** and **Mark 13:32-36** was to the third question regarding the *end* of the **Age of the Messiah**, and He gave specific *signs* of the *end* of the **Age of the Messiah**. The *first sign* יהושע gave of the *end* of the **Age of the Messiah** is that it would be as in the days of Noah. In Noah's day it was the *unrighteous* who did not know when the judgment was coming.

Luke 17:26-27 ²⁶ *“And as it was in the days of Noah, so it will be also in the days of the Son of Man:”* ²⁷ *They ate, they drank, they married wives, they were given in marriage, until the day that Noah entered the ark, and the flood came and destroyed them all.”*

Matthew 24:36-39 ³⁶ *“Concerning the day and hour [of the end of the **Age of the Messiah**] no one intuitively knows, not even the messengers in heaven, but only the Father.”* ³⁷ *As it was in the days of Noah, so it will be at the coming of the Son of Man.* ³⁸ *For they were in the days before the flood, eating and drinking, marrying and giving in marriage, up to the day Noah entered the ark; ³⁹ and they knew not until the flood came and took them all away. So shall the coming of the Son of Man be.”*

However, it is clearly evident that *righteous* Noah knew **seven days** in advance that judgment was coming.

Genesis 7:1-4 ¹ *Then יהוה said to Noah, “Come into the ark, you and all your household, because I have seen that you are righteous before Me in this generation.”* ² *You shall take with you seven each of every clean animal, a male and his female; two each of animals that are unclean, a male and his female; ³ also seven each of birds of the air, male and female, to keep the species alive on the face of all the earth.* ⁴ *For after another **seven days** I will cause it to rain on the earth forty days and forty nights, and I will destroy from the face of the earth all living things that I have made.”*

Noah knew on **Day 10 / Month 2** that the flood would occur on **Day 17 / Month 2**.

Genesis 7:10-11 ¹⁰ *And it came to pass after **seven days** that the waters of the flood were on the earth.* ¹¹ *In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, on that day all the fountains of the great deep were broken up, and the windows of heaven were opened.*

And just as righteous Noah was given the specific date for the judgment by *water* before it came to pass, so too will the righteous be given the specific date for the judgment by *fire* before it comes to pass. It is *not intuitive* for a person to know *the day and the hour* the **Age of the Messiah** will end, or to know *the day and the hour* in Jerusalem, **Israel** at any given time. However, *it is now possible* for anyone who has access to the internet to



know the Hebrew Day and the Hebrew Hour in Jerusalem, **Israel** in *real time* by looking at the **Determining the Hebrew Hour** section of www.torahcalendar.com. <www.torahcalendar.com/HOUR.asp>

The *second sign* יהושע gave of the *end* of the **Age of the Messiah** is that it would be as in the days of Lot.

Luke 17:28-33 ²⁸ “Likewise as it was also in the days of Lot: They ate, they drank, they bought, they sold, they planted, they built; ²⁹ but on the day that Lot went out of **Sodom** it rained fire and brimstone from heaven and destroyed them all. ³⁰ Even so will it be in the day when the Son of Man is revealed. ³¹ In that day, he who is on the housetop, and his goods are in the house, let him not come down to take them away. And likewise the one who is in the field, let him not turn back. ³² Remember Lot’s wife. ³³ Whoever seeks to save his life will lose it, and whoever loses his life will preserve it.”

Here is what the Scriptures say about the judgment at **Sodom** and **Gomorrah**.

Genesis 19:23-26 ²³ The sun had risen upon the earth when Lot entered Zoar. ²⁴ Then יהוה rained brimstone and fire on **Sodom** and **Gomorrah**, from יהוה out of the heavens. ²⁵ So He overthrew those cities, all the plain, all the inhabitants of the cities, and what grew on the ground. ²⁶ **But his wife looked back** behind him, and she became a pillar of salt.

And the Messiah instructed people *not to look back* as Lot’s wife did – for *if you do* it is certain *you will never* attain the **Age of Life**. And there is a *third sign* יהושע gave of the *end* of the **Age of the Messiah**.

Matthew 24:40-42 ⁴⁰ “Then **two will be in the field**, one is received and the other left, ⁴¹ **two grinding with a mill**, one is received and the other left. ⁴² **Watch therefore, for you do not intuitively know what day your Master will come.**”

Luke 17:34-36 ³⁴ “I tell you, in that night there will be **two people in one bed**: the one will be received and the other will be left. ³⁵ **Two will be grinding together**: the one will be received and the other left. ³⁶ **Two will be in the field**: the one will be received and the other left.”

These very familiar prophecies reveal specific information to those who are destined to be *received* by Elohim who *obey* the commandments of Elohim and remain faithful to יהושע.

Revelation 14:12 This calls for patient endurance by the set apart ones *who obey the commandments of Elohim, and remain faithful to* יהושע.

From the Messiah’s sayings in **Matthew 24:40-42** and **Luke 17:34-36** it seems possible to deduce that those who are going to be *received* by Elohim will be *working* on the day the Son of Man comes, and that this day may not be in the midst of a **Sabbath** or a **High Sabbath**. The *fourth sign* יהושע gave of the *end* of the **Age of the Messiah** concerns the appearance of a *faithful and wise servant* with *food in due season*.

Matthew 24:45-51 ⁴⁵ “Who then is a **faithful and wise servant**, whom his Master made ruler over His household, to give them **food in due season**? ⁴⁶ Blessed is that servant whom his Master, when He comes, will find so doing. ⁴⁷ Assuredly, I say to you that He will make him ruler over all his goods. ⁴⁸ But if that evil servant says in his heart, ‘My Master is delaying His coming,’ ⁴⁹ and begins to beat his fellow servants, and to eat and drink with the drunkards, ⁵⁰ the Master of that servant will come on a day when he is not looking for Him and at an hour that he is not aware of, ⁵¹ and will cut him in two and appoint him his portion with the hypocrites. There shall be weeping and gnashing of teeth.”



Luke 12:39-44 ³⁹ “But resolve to know this: If the owner of the house had known at what hour the thief would come, he would not have let his house be broken into. ⁴⁰ You also must be ready, because the Son of Man is coming at an hour you would not suppose. ⁴¹ Peter asked, ‘Master, are you telling this parable to us, or to everyone?’ ⁴² The Master answered, “Who then is the **faithful and wise steward**, whom the Master puts in charge of His servants to give them **food at the due season**? ⁴³ Blessed is that servant whom his Master finds doing so when He returns. ⁴⁴ Of a truth I say to you, He will put him in charge of all His possessions.”

The **faithful and wise servant with food in due season** is the last **sign יהושע** gave regarding the coming of the Son of Man at the **end** of the **Age of the Messiah** before He gave the **Parable of the Ten Virgins**. The **Parable of the Ten Virgins** is actually quite frightening when one contemplates that **it will come to pass**.

Matthew 25:1-13 ¹ “Then the kingdom of heaven shall be likened to ten virgins who took their lamps and went out to meet the Bridegroom. ² Now five of them were wise, and five were foolish. ³ Those who were foolish took their torches and took no oil with them, ⁴ but the wise took oil in their vessels with their torches. ⁵ But while the Bridegroom tarried, **they all slumbered and slept**. ⁶ And at midnight a cry was heard: ‘Behold, the Bridegroom is coming; go out to meet Him!’ ⁷ Then all those virgins arose and trimmed their lamps. ⁸ And the foolish said to the wise, ‘Give us some of your oil, for our torches are going out.’ ⁹ But the wise answered, saying, ‘No, lest there should not be enough for us and you; **but go rather to those who sell, and buy for yourselves**.’ ¹⁰ **And while they went to buy, the Bridegroom came, and those who were ready went in with Him to the wedding; and the door was shut**. ¹¹ Afterward the other virgins came also, saying, ‘Lord, Lord, open to us!’ ¹² But He answered and said, ‘**Assuredly, I say to you, I do not know you**.’ ¹³ **Watch therefore, for you do not intuitively know the day nor the hour.**”

The response that will be given to the **5 foolish** virgins in **Matthew 25:12** is the same response that יהושע said in **Matthew 7:23** He will give to those **who practice lawlessness**. This teaches us that the **5 foolish** virgins **are those who practice lawlessness** – these are those who do not observe the **10 Commandments**.

Matthew 7:21-27 ²¹ “Not everyone who says to Me, ‘Lord, Lord,’ shall enter the kingdom of heaven, but he who does the will of My Father in heaven. ²² Many will say to Me in that day, ‘Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?’ ²³ **And then I will declare to them, ‘I never knew you; depart from Me, you who practice lawlessness!’** ²⁴ Therefore whoever hears these sayings of Mine, and **does them**, I will liken him to a wise man who built his house on the rock: ²⁵ and the rain descended, the floods came, and the winds blew and beat on that house; and it did not fall, for it was founded on the rock. ²⁶ But everyone who hears these sayings of Mine, and does not do them, will be like a foolish man who built his house on the sand: ²⁷ and the rain descended, the floods came, and the winds blew and beat on that house; and it fell. And great was its fall.”

יהושע prophesied in **Matthew 7:21-23** that many will cry to the “Lord” or to “Adonai” or to “יהוה” **without success**. Many will not enter into the **Age of Life** because they **refused** to cease from idolatry, they refused to observe the **4th Commandment** regarding the **Sabbath** or because they refused to abstain from the unclean.

2 Corinthians 6:14-7:1 ¹⁴ *Do not be unequally yoked together with unbelievers. For what fellowship has righteousness with lawlessness? And what communion has light with darkness? ¹⁵ And what accord has Messiah with Belial? Or what part has a believer with an unbeliever? ¹⁶ And what agreement has the temple of Elohim with idols? For you are the temple of the living*



Elohim. As Elohim has said: "I will dwell in them [Exodus 25:8, 29:45] and walk among them. I will be their Elohim, and they shall be My people." [Leviticus 26:12] ¹⁷ Therefore, "Come out from among them and be separate," says יהוה. "Do not touch what is unclean, and I will receive you." [Isaiah 52:11, Revelation 18:4] ¹⁸ "I will be a Father to you, and you shall be My sons and daughters, says יהוה Almighty." [2 Samuel 7:14, Jeremiah 31:9]

One fascinating aspect of the **Parable of the Ten Virgins** is that *immediately* before the Son of Man comes – **all 10** virgins *including* the **5 wise** virgins *are sleeping!* **Only hours before** the Bridegroom comes the **5 wise** virgins will advise the **5 foolish** virgins to **go and buy** oil for themselves. The **righteous** would *never tell anyone* to go and **buy** on a **Sabbath** or a **High Sabbath** for they would be sinning if they did. This also seems to indicate that the Son of Man *will not* come in the midst of a **Sabbath**.

The **Parable of the Ten Virgins** confirms that *many who believe they are ready will not in fact be ready* for the coming of the Son of Man. Many will be scrambling at the last moment assessing whether the things they have been taught their whole lives could actually be wrong. And as they are doing this, the judgment will suddenly happen and *the door will be shut* and *they will not be received* into the **Age of Life**.

Practicing **lawlessness** is the last thing anyone wants to be doing on the day of judgment. For on the day the Son of Man comes there will be many **sincere people** who adhered to a set of beliefs their whole lives *who will not receive the salvation which they thought they already had because they refused to repent of their evil deeds when the opportunity presented itself*. Elohim will not be pleased with them because of their **refusal to cease from idolatry** just as He was not pleased with those in the Exodus. Paul saw the writing on the wall for the religiously deluded in his generation and he gave them this advice.

1 Corinthians 10:1-11 ¹ Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, ² all were immersed into Moses in the cloud and in the sea, ³ all ate the same spiritual food, ⁴ and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Messiah. ⁵ But with most of them Elohim was not well pleased, for their bodies were scattered in the wilderness. ⁶ Now these things became our examples, to the intent that we should not lust after evil things as they also lusted. ⁷ And do not become idolaters as were some of them. As it is written, "The people sat down to eat and drink, and rose up to play." [Exodus 32:6] ⁸ Nor let us commit sexual immorality, as some of them did, and in one day twenty-three thousand fell; ⁹ nor let us tempt Messiah, as some of them also tempted, and were destroyed by serpents; ¹⁰ nor complain, as some of them also complained, and were destroyed by the destroyer. ¹¹ Now all these things happened to them as an example, and they are written for our admonition, upon whom the ends of the ages [Present Age, Age of Desolation, Age of Instruction, Age of the Messiah] have come.

יהושע the Messiah *has not changed* since the Exodus and He exhorts His elect to **resolve to know** that it is the **wicked servant** who will be **unaware** of the time of His return.

Matthew 24:43-51 ⁴³ "But resolve to know this: If the owner of the house had known at what time of night the thief was coming, he would have kept watch and would not have let his house be broken into. ⁴⁴ So you must also be ready, for at an hour when you do not expect, the Son of Man will come. ⁴⁵ Who then is the faithful and wise servant, whom the Master has put over His household to give them food at the due season? ⁴⁶ Blessed is that servant whose Master finds him doing so when He returns. ⁴⁷ Truly I say to you, He will put him in charge of all His possessions.



⁴⁸ *But suppose that wicked servant says to himself, 'My Master is delaying His coming,'⁴⁹ and shall begin to beat his fellow servants and to eat and drink with drunkards.⁵⁰ The Master of that servant will come on a day when he is not looking, and at an hour he is not aware of.⁵¹ He will cut him to pieces and assign him a place with the hypocrites, where there will be weeping and gnashing of teeth."*

Luke 12:45-48 ⁴⁵ *"But if that servant says in his heart, 'My Master is delaying His coming,' and shall begin to beat the menservants and maidservants and to eat and drink and be drunk.⁴⁶ The Master of that servant will come on a day when he does not expect, and at an hour he is not aware of. He will cut him to pieces and assign him a place with the unbelievers.⁴⁷ That servant who knows his Master's will and does not get ready, or does not do what his Master wants, will be beaten with many blows.⁴⁸ But the one who does not know, and does things deserving punishment, will be beaten with few blows. From everyone who has been given much, much will be demanded; and from the one who has been entrusted with much, much more will be asked."*

It is the *wicked servant* who will **not know the day and the hour** of His Master's return. It is the *unbeliever* who will **not know the day** and be *unaware of the hour* of His return. Paul affirmed that although the day of יהוה would come as a **thief in the night** to those living in *darkness*, it **would not** overtake the *children of the light* as a thief.

1 Thessalonians 5:1-11 ¹ *And concerning the times and seasons, brothers, you have no need of my writing to you,² for you know very well that the day of יהוה will come like a thief in the night.³ When they are saying, 'Peace and Security,' sudden destruction will come on them, as labor pains on a pregnant woman, and they will not escape.⁴ But you, brothers, are not in darkness so that this day should overtake you like a thief.⁵ You are all children of light and children of the day. We are not of the night, nor of darkness.⁶ So then, let us not be like others who are asleep, but let us be alert and self-controlled.⁷ For those sleeping, sleep at night, and those who are drunk, are drunk at night.⁸ But since we belong to the day, let us watch, putting on faith and love as a breastplate, and the hope of salvation as a helmet.⁹ For Elohim did not appoint us to wrath, but to receive salvation through our Master יהושע Messiah,¹⁰ who died for us so that, whether we are awake or asleep, we may live together with Him.¹¹ Therefore comfort one another and build each other up, just as you are doing.*

It is apparent that **all of the apostles** understood that the **day of יהוה** would come as a **thief in the night** because Peter and John also refer to this motif in their prophecies.

2 Peter 3:10 *But the day of יהוה will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up.*

Revelation 3:3 *"Remember therefore how you have received and heard; hold fast and repent. Therefore if you will not watch, I will come upon you as a thief, and you will not know what hour I will come upon you."*

Revelation 16:15 *"Behold, I am coming as a thief. Blessed is he who watches, and keeps his garments, lest he walk naked and they see his shame."*



John specifically says in **Revelation 3:3** that the Messiah would come as a thief only *to those who were not watching*. He infers that a person who has received the truth and who is walking in obedience and who is watching *will know* the time of the Master's return. That is why John says in **Revelation 16:15** that the servant of Elohim who is watching is *blessed*.

The Scriptural theme of the Messiah *coming like a thief* must be considered in the historical context in which it was given. At the time John wrote **Revelation** in **64 C.E.** there was a well known story circulating about the High Priest of **Israel**. One of the responsibilities of the High Priest of **Israel** was to ensure the Great Altar was operating successfully. After the evening sacrifice was offered, the High Priest would leave one of the priests in charge of the Great Altar.

The priest would watch the altar during the night to ensure that the fire on it remained burning. When the High Priest returned, he came just as a new day was beginning. It was said of him that he came *like a thief* as he approached the Great Altar. The first thing the High Priest would do was to ensure that the fire on the Great Altar was burning. If the fire was burning, it meant that the priest in charge of the Great Altar had done his job, and not fallen asleep during his shift.

However, if the priest watching the Great Altar had fallen asleep, the High Priest would come on him *unexpectedly*. This apparently once happened. The story circulating was that one High Priest, upon finding the fire on the altar unattended, took some of the hot coals in his fire pan, and when he found the sleeping priest, dumped the hot coals onto the garments of that priest. The priest *woke up on fire* and tore his clothes off in shame! He left the Temple naked and ashamed as he had not done his job in properly attending the Altar.

This understanding greatly enhances the interpretation of **Revelation 16:15**. The message is this: *If a servant of Elohim is watching, then he will be ready*. He will watch the High Priest come and will not *wake up on fire* in the *resurrection of damnation* at the Great White Throne Judgment at the end of the **Age of Life** at the beginning of **The World to Come**. This is why יהושע the Messiah, our great High Priest in heaven, specifically and repeatedly told His followers to *watch!*

The prophecies are clear, those who are *set apart*, those who *keep the commands of Elohim* and *remain faithful to יהושע the Messiah* will be saved. This should motivate the elect to keep the commands of Elohim and remain faithful to יהושע the Messiah.

Revelation 14:12 *This calls for patient endurance by the set apart ones who obey the commandments of Elohim, and remain faithful to יהושע.*

Peter preached in **Acts 3:21** that the heavens will *release יהושע Messiah* at the times of the **restoration of all things** – a phrase which directly refers to **Jubilee Year 120**.

Acts 3:19-21 ¹⁹ *Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of יהוה,* ²⁰ *and that He may send יהושע Messiah, who was preached to you before,* ²¹ *whom heaven must receive until the times of restoration of all things [Jubilee Year 120], which Elohim has spoken by the mouth of all His set apart prophets since the world began.*

According to Peter, every prophet of Elohim *since the world began* knew that *mortal men* would cease to exist after **6000 years** had expired during **Jubilee Year 120**. After **6000 years**, those who have done good will be granted immortality in the **Age of Life**. Peter as a personal disciple of יהושע the Messiah was well trained in the **7000 Year Plan of Elohim**. There are several places in his writing in which this is clearly evident.



1 Peter 1:3-5 ³ Blessed be the Elohim and Father of our Master יהושע Messiah, who according to His abundant mercy has begotten us again to a living hope through the resurrection of יהושע Messiah from the dead, ⁴ to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you, ⁵ who are kept by the power of Elohim through faith for salvation **ready to be revealed in the last time** [at the end of Year 6000].

Peter taught that the **inheritance** of a follower of יהושע the Messiah was incorruptibility or immortality. The reward of immortality was reserved in heaven for each individual follower and was kept by faith in יהושע the Messiah. He also taught that **salvation** and **immortality** would be revealed **in the last time** or in the **last year**.

Genesis 6:3 And יהוה said, “My Spirit shall not strive with man through all the ages [The World that Was, Present Age, Age of Desolation, Age of Instruction, Age of the Messiah, Age of Life, The World to Come], for he is mortal; yet his days shall be **120 [Jubilee] Years**.”

It has already been decreed by the Creator of the Universe that יהוה will not strive with mortal man, but will grant immortality in **Jubilee Year 120** to anyone who will believe Him and obey Him. In some of the last words he ever wrote, Peter reminded the followers of יהושע the Messiah not to be ignorant of the **7000 Year Plan of Elohim**. This is because he knew that salvation would come in **Jubilee Year 120** at the onset of the **seventh millennium**.

2 Peter 3:1-18 ¹ Beloved, I now write to you this second epistle (in both of which I stir up your pure minds by way of reminder), ² that you may be mindful of the words which were spoken before by the set apart prophets, and of the commandment of us, the apostles of the Master and Saviour, ³ knowing this first: that scoffers will come in the last days, walking according to their own lusts, ⁴ and saying, “Where is the promise of His coming? For since the fathers fell asleep, all things continue as they were from the beginning of creation.” ⁵ For this they willfully forget: that by the word of Elohim the heavens were of old, and the earth standing out of water and in the water, ⁶ by which the world that then existed perished, being flooded with water. ⁷ But the heavens and the earth which are now preserved by the same word, are reserved for fire until the day of judgment and perdition of men without Elohim. ⁸ **But, beloved, do not forget this one thing, that with יהוה one day is as a thousand years, and a thousand years as one day.** ⁹ יהוה is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance. ¹⁰ But the Day of יהוה will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up. ¹¹ Therefore, since all these things will be dissolved, what manner of persons ought you to be in set apart conduct and piety, ¹² looking for and hastening the coming of the Day of Elohim, because of which the heavens will be dissolved, being on fire, and the elements will melt with fervent heat? ¹³ Nevertheless we, according to His promise, look for new heavens and a new earth in which righteousness dwells. ¹⁴ Therefore, beloved, looking forward to these things, be diligent to be found by Him in peace, without spot and blameless; ¹⁵ and consider that the longsuffering of our Master is salvation – as also our beloved brother Paul, according to the wisdom given to him, has written to you, ¹⁶ as also in all his epistles, speaking in them of these things, in which are some things hard to understand, which untaught and unstable people twist to their own destruction, as they do also the rest of the Scriptures. ¹⁷ You therefore, beloved, since you know this beforehand, beware lest you also fall from your own steadfastness, being led away with the error of the wicked; ¹⁸ but grow in the grace and knowledge of our Master and Saviour יהושע Messiah. To Him be the brilliance and majesty both now and through all the ages



[*The World that Was, Present Age, Age of Desolation, Age of Instruction, Age of the Messiah, Age of Life, The World to Come*]. So be it.

In **Matthew 16:1-4** יהושע the Messiah criticized people in His day who could not discern the **signs** of the times.

Matthew 16:1-4 ¹ Then the Pharisees and Sadducees came, and testing Him asked that He would show them a sign from heaven. ² He answered and said to them, "When it is evening you say, 'It will be fair weather, for the sky is red,' ³ and in the morning, 'It will be foul weather today, for the sky is red and threatening.' **Hypocrites! You know how to discern the face of the sky, but you cannot discern the signs of the times.** ⁴ A wicked and adulterous generation seeks after a sign, and no sign shall be given to it except the sign of the prophet Jonah." And He left them and departed.

The disciples of יהושע the Messiah living today would do well to learn to **discern the signs of the times**. In **Luke 1:5-17** the angel Gabriel told Zachariah that he would have a son named John who would come in the spirit and power of Elijah to turn the **hearts of the fathers to the children**.

Luke 1:5-17 ⁵ There was in the days of **Herod the Great**, the king of **Judea**, a certain priest named Zachariah, of the course of Abia. His wife was of the daughters of **Aaron**, and her name was Elizabeth. ⁶ And they were both righteous before Elohim, walking in all the commandments and ordinances of יהוה blameless. ⁷ But they had no child, because Elizabeth was barren, and they were both well advanced in years. ⁸ So it was, that while he was serving as priest before Elohim in the order of his division, ⁹ according to the custom of the priesthood, his lot fell to burn incense when he went into the temple of יהוה. ¹⁰ And the whole multitude of the people was praying outside at the hour of incense. ¹¹ Then an angel of יהוה appeared to him, standing on the right side of the altar of incense. ¹² And when Zachariah saw him, he was troubled, and fear fell upon him. ¹³ But the angel said to him, "Do not be afraid, Zachariah, for your prayer is heard; and your wife Elizabeth will bear you a son, and you shall call his name John. ¹⁴ And you will have joy and gladness, and many will rejoice at his birth. ¹⁵ For he will be great in the sight of יהוה, and shall drink neither wine nor strong drink. He will also be filled with the Set Apart Spirit, even from his mother's womb. ¹⁶ And he will turn many of the children of **Israel** to יהוה their Elohim. ¹⁷ He will also go before Him in the spirit and power of Elijah, 'to turn the **hearts of the fathers to the children**,' and the disobedient to the wisdom of the just, to make ready a people prepared for יהוה."

John the Immerser fulfilled the prophecy in **Malachi 4:5-6** regarding Elijah the Prophet.

Malachi 4:5-6 ⁵ Behold, I will send you **Elijah the prophet** before the coming of the great and dreadful day of יהוה. ⁶ He [**John the Immerser**] will turn the **hearts of the fathers to the children, and the hearts of the children to their fathers**, lest I come and strike the earth with a curse."

יהושע the Messiah said in **Matthew 17:10-13** that John the Immerser was Elijah the Prophet.

Matthew 17:10-13 ¹⁰ And His disciples asked Him, saying, "Why then do the scribes say that Elijah must come first?" ¹¹ And answering He said, "Indeed, **Elijah [John the Immerser] is coming first and will restore all things.** ¹² But I say to you that Elijah [**John the Immerser**] has come already, and they did not know him but did to him whatever they wished. Likewise the



Son of Man is also about to suffer at their hands.”¹³ Then the disciples understood that He spoke to them of John the Immerser.

Messiah יהושע will soon be established in His **Millennial Kingdom** and the wise will be *sober and vigilant*.

Daniel 2:44-45⁴⁴ *“And in the days of these kings the Elah of heaven will set up a [Millennial] Kingdom which shall never be destroyed [it will continue into eternity in **The World to Come**]; and the [Millennial] Kingdom shall not be left to other people; it shall break in pieces and consume all these kingdoms [at the end of the **Age of the Messiah**], and it shall stand throughout the **Age [of Life]**.”⁴⁵ Inasmuch as you saw that the stone was cut out of the mountain without hands, and that it broke in pieces the iron, the bronze, the clay, the silver, and the gold – the great Elah has made known to the king what will come to pass after this. **The dream is certain, and its interpretation is sure.**”*

1 Peter 5:8 *Be sober, be vigilant; because your adversary the devil walks about like a roaring lion, seeking whom he may devour.*

In summary, יהושע the Messiah was born *after* sunset as **Yom Teruah** began on **Yom Ham-i-shi** [the fifth day of the week] on **New Moon 7** on **Yom Teruah** in **3 B.C.E.** close to the end of the **Age of Instruction** on the **Creation Calendar**.

The Messiah is called the **Branch** (צמח) in **Isaiah 4:1-6**, **Jeremiah 23:5-6**, **Zechariah 3:7-8** and **Zechariah 6:12-13** and the **Branch** (צמח) is represented by **Tsemech**, the brightest star in the constellation **Bethulah / Virgo**. **Tsemech** set below the horizon or *came to earth* at around **6:12 P.M.** on **Wednesday, September 11, 3 B.C.E.** on the proleptic **Julian Calendar** signifying that the Messiah *came to earth* around this time.

יהושע Messiah began His ministry when He began to be about **30 years** old in the **Age of the Messiah** on the **Creation Calendar**. It was on this day that He read from **Isaiah 61:1-2** as recorded in **Luke 4:16-30**. Daniel prophesied in **Daniel 9:27** that the Messiah would *confirm the covenant* with many for **one week**, and that in the *midst of the week* He would *bring an end to sacrifice and offering*. The Messiah did this at the end of His ministry on the day He was crucified on the **Passover** in the midst of **one seven day week**.

Daniel 9:26-27A²⁶ *And after the sixty-two sevens [62 **Shemittah Cycles**], Messiah shall be cut off, but not for Himself. And the [Roman] people of the prince who is to come [Titus] shall destroy the city and the sanctuary [at the beginning of the **Age of the Messiah**]. And the end thereof [of the destruction of the city and the sanctuary in **70 C.E.**] shall be with a flood, and to the end of the war [First **Judean** Revolt of **66-74 C.E.**] desolations are determined.”²⁷ And He [יהושע Messiah the Prince] will *confirm the covenant with many* [the Abrahamic Covenant] for **one seven** and in the midst of a **seven**. He [יהושע Messiah the Prince] will *bring an end to sacrifice and offering* [by the sacrifice of Himself].*

The Messiah was *cut off* as prophesied in **Daniel 9:26** in the *midst of the week* as prophesied in **Daniel 9:27**. He was *cut off* on **Yom Rev-i-i** [the fourth day of the week] on **Passover** on **Day 14 / Month 1** on the **Creation Calendar**, or **Wednesday, March 24, 34 C.E.** on the proleptic **Julian Calendar**. יהושע then conquered death and rose from the grave before sunrise on **Sha-bat** [the seventh day of the week] on the **1st Sabbath** on **Day 17 / Month 1** on the **Creation Calendar**, or **Sabbath, March 27, 34 C.E.** on the proleptic **Julian Calendar**.

יהושע the Messiah *confirmed the covenant* made with Abraham that *all the nations of the earth* would be blessed from Abraham’s seed when He conquered death at the execution stake. When He offered His life to take away the sin of the world, יהושע who was of the seed of Abraham made a way for *those from all the*



nations of the earth who believe Him, to obtain immortality in the **Age of Life**. The self sacrifice of יהושע the Messiah also *brought an end to sacrifice and offering* at the Second Temple in Jerusalem.

יהושע ascended into heaven after being seen **40 days** according to **Acts 1:3** on **Yom Rev-i-i** [the fourth day of the week] on **Day 27 / Month 2** on the **Creation Calendar**, or **Wednesday, May 5, 34 C.E.** on the proleptic **Julian Calendar**. According to the prophecy in **Acts 3:21**, the heavens will *release* יהושע Messiah at the times of the **restoration of all things** – a veiled reference to **Jubilee Year 120**.

Acts 3:19-21 ¹⁹ *Repent therefore and be converted, that your sins may be blotted out, so that times of refreshing may come from the presence of יהוה,* ²⁰ *and that He may send יהושע Messiah, who was preached to you before,* ²¹ *whom heaven must receive until the times of restoration of all things, which Elohim has spoken by the mouth of all His set apart prophets since the world began.*

Peter said that every prophet *since the world began* knew that Elohim would only strive with *mortal men* until **Jubilee Year 120**. After **6000 years** of time, those who have done good will be granted immortality in the **Age of Life**. For יהוה Himself made this known in the time of Noah according to **Genesis 6:3**.

Genesis 6:3 *And יהוה said, “My Spirit shall not strive with man through all the ages [**Present Age, Age of Desolation, Age of Instruction, Age of the Messiah, Age of Life, World to Come**], for he is mortal, but his days shall be one hundred and twenty [**Jubilee**] years.”*

Those who are *faithful* and *watching* can expect the coming of the Son of Man some time in **Jubilee Year 120**. The sign of **Revelation 12:1-2** is a *great sign in heaven* because it indicates with precision the exact time that יהושע the Messiah was born. It is also a *great sign* because it inspires followers of יהושע the Messiah who are alive and remaining today to *keep watching* for the moment of His prophesied return. Jeremiah spoke well for יהוה – who changes not – when he said:

Jeremiah 29:11 *‘For I know the thoughts that I am thinking towards you,’ declares יהוה, ‘Thoughts of peace, and not of evil, to give you what you long for and expect in the end.’*

